



modern metaphysics

Modern Metaphysics

Désiré Mercier

Modern Metaphysics:

The Evolution of Modern Metaphysics A. W. Moore, 2012 This book charts the evolution of metaphysics since Descartes and provides a compelling case for why metaphysics matters

The Evolution of Modern Metaphysics A. W.

Moore, 2011-12-12 This book is concerned with the history of metaphysics since Descartes. Taking as its definition of metaphysics the most general attempt to make sense of things it charts the evolution of this enterprise through various competing conceptions of its possibility scope and limits. The book is divided into three parts dealing respectively with the early modern period the late modern period in the analytic tradition and the late modern period in non analytic traditions. In its unusually wide range A W Moore's study refutes the tired old clich that there is some unbridgeable gulf between analytic philosophy and philosophy of other kinds. It also advances its own distinctive and compelling conception of what metaphysics is and why it matters. Moore explores how metaphysics can help us to cope with continually changing demands on our humanity by making sense of things in ways that are radically new

Idea and Ontology Marc A. Hight, 2008-07-21 The prevailing view about the history of early modern philosophy which the author dubs the early modern tale and wants to convince us is really a fairy tale has it that the focus on ideas as a solution to various epistemological puzzles first introduced by Descartes created difficulties for the traditional ontological scheme of substance and mode. The early modern tale depicts the development of the way of ideas as abandoning ontology at least by the time of Berkeley. This in turn fostered an antimetaphysical bias as modern philosophy developed further elevating epistemology to its current primary status in the field. Marc Hight challenges this account by showing how though the conception of ideas changed over time the ontological status of ideas remained a central part of the discussion about ideas and influenced how even later thinkers like Locke, Berkeley and Hume thought about them. By his reading of important texts in early modern philosophy Hight aims not only to provide a more accurate history of philosophy for this period but also to resuscitate the value of metaphysics for philosophical analysis today

The Metaphysics of Modern Existence Vine Deloria, Jr., Daniel Wildcat, David

Wilkins, 2012-09-01 Vine Deloria Jr named one of the most influential religious thinkers in the world by Time shares a framework for a new vision of reality. Bridging science and religion to form an integrated idea of the world while recognizing the importance of tribal wisdom. The Metaphysics of Modern Existence delivers a revolutionary view of our future and our world

A Modern Introduction to Metaphysics D. A. Drennen, 1962

God, Education, and Modern Metaphysics Nigel

Tubbs, 2017-05-12 The Western tradition has long held the view that while it is possible to know that God exists it nevertheless remains impossible to know what God is. The ineffability of the monotheistic God extends to each of the Abrahamic faiths. In this volume Tubbs considers Aristotle's logic of mastery and questions the assumptions upon which God's ineffability rests. Part I explores the tensions between the philosophical definition of the One as thought thinking itself the Aristotelian concept of *noesis noeseos* and the educational vocation of the individual as *know thyself gnothi seuton*

Identifying vulnerabilities in the logic of mastery Tubbs puts forth an original logic of education which he calls modern metaphysics or a logic of learning and education Part II explores this new educational logic of the divine as a logic of tears as a dreadful religious teacher and as a way to cohere the three Abrahamic faiths in an educational concept of monotheism

Making Sense of Things A. W. Moore,2014-05-14 This book charts the evolution of metaphysics since Descartes and provides a compelling case for why metaphysics matters *Whitehead's Metaphysics of Power* Pierfrancesco Basile,2017-03-08 Shows how Whiteheads metaphysics developed from his reading of early modern philosophyAt the beginning of his magnum opus Process and Reality 1929 Whitehead lists a series of beliefs which he thinks are widely held by contemporary philosophers They are all condemned as dangerously mistaken What are these myths Why are they rejected In the works of which modern thinker did they arise What precisely went wrong At what stage in the development of Western thought did this happen By tackling these questions Pierfrancesco Basile makes it possible to grasp the main concepts of Whiteheads process metaphysics especially the crucial notion that being and power are one and the same and appreciate the complex way this is rooted in the modern philosophical tradition Key FeaturesShows how Whiteheads metaphysics of power and events is deeply rooted in mainstream Western philosophyIllustrates how our understanding of the great masters of the past Descartes Locke Hume Leibniz and Spinoza benefit from viewing them from the standpoint of Whiteheads metaphysicsProvides a critical assessment of Whiteheads metaphysics and his overall philosophy

The Oxford Handbook of Theology and Modern European Thought Nicholas Adams,George Pattison,Graham Ward,2013-02-28 Modern European thought describes a wide range of philosophies cultural programmes and political arguments developed in Europe in the period following the French Revolution This handbook charts and explores recurring themes and approaches to this broad and complex topic particularly with regard to Theology *Philosophy and Modern Liberal Arts Education* N. Tubbs,2014-01-08 This book argues for a modern version of liberal arts education exploring first principles within the divine comedy of educational logic By reforming the three philosophies of metaphysics nature and ethics upon which liberal arts education is based Tubbs offers a profound transatlantic philosophical and educational challenge to the subject

A Manual of Modern Scholastic Philosophy Désiré Mercier,1916 *A Manual of Modern Scholastic Philosophy* Université catholique de Louvain (1835-1969). Institut supérieur de philosophie,1923 *Metaphysics and the Modern World* Donald Phillip Verene,2016-09-02 Metaphysics and the Modern World makes the abiding questions of the nature of the self world and God available for the modern reader Donald Phillip Verene presents these questions in both their systematic and historical dimensions beginning with Aristotle s claim in his Metaphysics that philosophy begins in wonder The first three chapters concern the origin of metaphysics as the transformation of the conception of reality in ancient Greek mythology the ontological argument as the basis of Christian metaphysics and the Renaissance cosmology of infinite worlds and the coincidence of contraries The final four chapters present the central issues of the metaphysics of history through the New

Science of Vico the principle of true infinity of Hegel's Logic the dialectic of spirit and life in Cassirer's Metaphysics of Symbolic Forms and the conception of actual entities and God in Whitehead's Process and Reality In these discussions the reader will find a lively and learned account of a field of philosophy that is often thought difficult to access but in this work becomes most accessible and a pleasure to read **Matter Matters** Kurt Smith, 2010-04-29 Why is there a material world Why is it fundamentally mathematical Matter Matters explores a seventeenth century answer to these questions as it emerged from the works of Descartes and Leibniz The mathematization of the physics is shown to have been conceptually underwritten by two methods of philosophizing namely analysis and synthesis The connection between these things mathematics matter and the methods of analysis and synthesis has thus far gone unexplored by scholars The book is in four Parts Part I works out the context in which the theory of modern matter arose Part II develops the method of analysis showing how it aligns with Descartes's famous doctrine of clear and distinct ideas Part III develops the method of synthesis focusing primarily on Leibniz showing how it establishes the very conditions necessary and sufficient for mathematics Analysis and synthesis turn out to establish isomorphic conceptual systems which turn out to be isomorphic to what mathematicians today call a group The group concept expresses the conditions underwriting all of mathematics Part IV examines several relatively new interpretations of Descartes the realist and idealist readings which appear to be at odds with one another The examination shows the sense in which these readings are actually compatible and together reveal a richer picture of Descartes's position on the reality of matter Ultimately Matter Matters establishes the claim that mathematics is intelligible if and only if matter exists A History of Modern Culture: The great renewal, 1543-1687 Preserved Smith, 1930

The Modern Quarterly, 1923 Ibn 'Arabi and Modern Thought Peter Coates, 2002 These penetrating metaphysical and spiritual teachings cross the divides of culture and time providing unexpectedly modern insight History of Modern Philosophy Alfred William Benn, 1912 **The Metaphysical Foundations of Modern Physical Science** Edwin Arthur Burtt, 1925 Modern Philosophy from Descartes to Schopenhauer and Hartmann Francis Bowen, 1906

Unveiling the Energy of Verbal Art: An Mental Sojourn through **Modern Metaphysics**

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