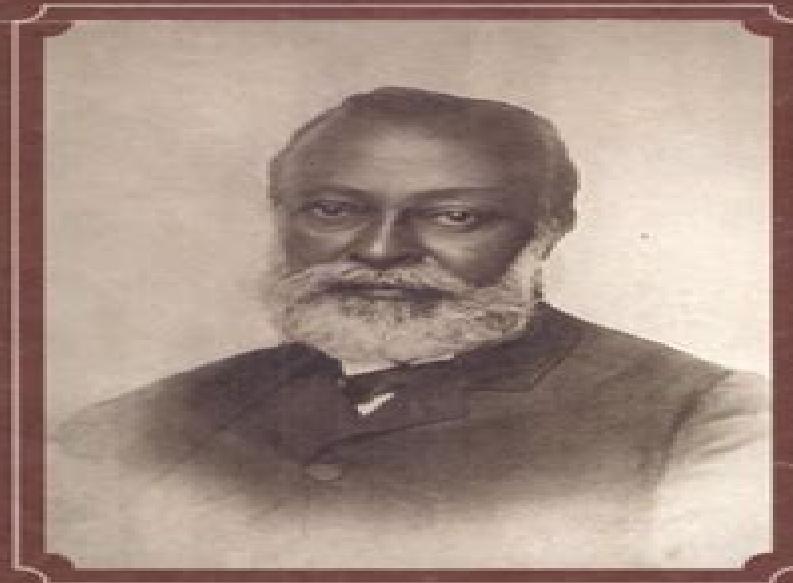


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THROUGH THE LETTERS OF JERONIS PIERIS



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General and British Empire John P. Halstead,Serafino Porcari,1974 Political Violence in Sri Lanka, 1971-1987 Gāmīṇi Samaranāyaka,2008 This book is the revised version of his doctoral thesis on Political Violence in the Third World A Case Study of Sri Lanka 1971 1987 It is a systematic empirical study of the left wing insurrection by the Janatha Vimkuthi Peramuna JVP in April 1971 and the ethnic insurrection by the Liberation Tigers of Tamil Eelam LTTE up to the Indo Sri Lanka Accord of 1987 This is an in depth study regarding a crucial phase of the on going political violence in Sri Lanka The book emphasizes that the root cause for the Political Violence in Sri Lanka is not only confined to ethnic groups but also on socio economic basis too The study explores the socio economic and political background that paved the way to the origin and development of underground movements the genesis of ideologies the strategies and tactics adopted leading to the escalation of political violence This book will therefore serve as a core reading material to understand the political violence in Sri Lanka Consequently it will serve as a very useful authentic reference material for the students of political science and policy makers concerned in search of a sustainable consensus and compromise for setting the political violence in Sri Lanka Contents List of Tables Abbreviations Foreword Preface Introduction Theories on Political Violence An Analytical Framework Preconditions of Political Violence in Sri Lanka The 1971 Insurrection Precondition of Tamil Guerrilla Warfare Origin Development and Form of Guerrilla Organisations Ideologies Strategies and Programmes Pattern of Political Violence 1971 1987 Conclusion Appendices Bibliography Index The Title Political Violence In Sri Lanka written authored edited by Gaminī Samaranayake published in the year 2008 The ISBN 9788121210034 is assigned to the Hardcover version of this title This book has total of pp 432 Pages The publisher of this title is Gyan Publishing House This Book is in English The subjec

The Modern History of Ceylon Ernest Frederick Charles Ludowyk,1966 **Sri Lanka in the Modern Age** Nira Wickramasinghe,2006-03-31 Since the late 1970s civil war has left Sri Lanka in an almost permanent state of crisis conventional histories of the country by liberal and Marxist scholars in the last two decades have thus tended to focus on the

state's failure to accommodate the needs and demands of the minorities. The entire history of the twentieth century has been tied to this one key issue. Sri Lanka in the Modern Age offers a fresh perspective based on new research. Above all the author has written a history of the peoples of Sri Lanka rather than a history of the nation state. *The Commonwealth of Nations* W. David McIntyre, 1977. The author a professor of history at the University of Canterbury Christchurch New Zealand presents a comprehensive survey of Commonwealth history from the time of soul searching about the future of the British Empire which marked the middle years of Queen Victoria's reign to the year when Britain decided to enter the European Community. The account is divided in three periods 1869 to 1917 1917 to 1941 and 1942 to 1971. Within each period a four fold thematic divisions is followed Dominions Indian Empire crown colonies and protectorates

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Assertiveness Kē. En. Ō Dharmadāsa, 1992. For nearly four decades Sri Lanka has been the scene of an escalating ethnic conflict between the majority Sinhalese and the Tamils who form the largest minority. Language Religion and Ethnic Assertiveness traces the development of Sinhalese nationalism by paying particular attention to the Sinhala language and how it relates to Sinhalese national identity. After Sri Lanka became independent from Great Britain in 1948 an official national language had to be chosen either Sinhala only or parity of status for Sinhala and Tamil. The victory of the Sinhala only proposition that won in the general election of 1956 started the antagonism between the Sinhalese and the Tamils that persists to this day. Using hitherto untapped primary sources K N O Dharmadasa delineates some of the peculiar features of the linkage between state religion and ethnicity in traditional Sinhalese society providing insight into a tragic conflict that has a long and turbulent history. The book has much to offer historians political scientists anthropologists and sociologists of language and religion as well as students and scholars of South Asia postcolonialism ethnicity cultural identity and conflict

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