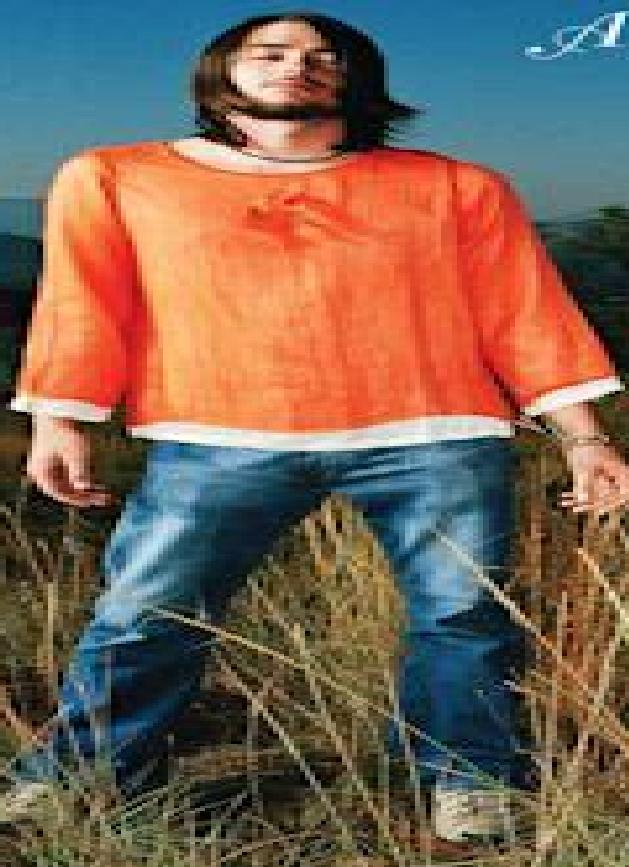




# *Modern American Communes*

*A Dictionary*



*Robert P. Sutton*

# Modern American Communes

**Gretchen Lemke-Santangelo**

## **Modern American Communes:**

**The Children of Prosperity** Hugh Gardner,1978

**Modern American Communes** Robert P. Sutton,2005-04-30

Entries include Amity Colony Farm Eco Village Holy City David Koresh Shaker Communities The Farm and Donald Walters among many others     *The 60s Communes* Timothy Miller,1999-12-01 The greatest wave of communal living in American history crested in the tumultuous 1960s era including the early 1970s To the fascination and amusement of more decorous citizens hundreds of thousands of mostly young dreamers set out to build a new culture apart from the established society Widely believed by the larger public to be sinks of drug ridden sexual immorality the communes both intrigued and repelled the American people The intentional communities of the 1960s era were far more diverse than the stereotype of the hippie commune would suggest A great many of them were religious in basis stressing spiritual seeking and disciplined lifestyles Others were founded on secular visions of a better society Hundreds of them became so stable that they survive today This book surveys the broad sweep of this great social yearning from the first portents of a new type of communitarianism in the early 1960s through the waning of the movement in the mid 1970s Based on more than five hundred interviews conducted for the 60s Communes Project among other sources it preserves a colorful and vigorous episode in American history The book includes an extensive directory of active and non active communes complete with dates of origin and dissolution

**Globalization of Communes** Yaacov Oved,2017-09-08 After World War II communes and cooperative communities became internationally oriented in their membership and networking began to develop Unlike earlier such enterprises these groups shared an openness to international relationships This was evident both in the groups social composition and in the extension of networks beyond their own country Such globalization opened up the possibility of comparative analysis which has become a trend in research since the 1950s The dynamism and speed with which voluntary communities have spread throughout the world is impressive In the 1950s there were only a few hundred such societies but by the end of the last century there were thousands These have taken a variety of forms There are religious and secular communes intentional communities ecological communities co housing projects various types of Christian communities communities of Eastern religions and spiritual communities inspired by New Age thought Yaacov Oved shows that such societies maintain a community based on cooperation and expand their influence through newspapers television and the Internet Their chief characteristic is their openness to the outside world and their search for a way to move beyond a world of individualism and competitiveness To accomplish this they embrace all the tools of the modern world Oved observes that those who predicted the failure of communes and intentional communities failed to appreciate the extent to which people in today s society aspire to communal life This book answers the doubters and does so with a sense of deep historical understanding     **The Archaeology of Utopian and Intentional Communities** Stacy C. Kozakavich,2023-01-24 This volume describes and discusses historical archaeologists contributions to our understanding of intentional communities throughout American

history Structured according to the scale of methodological focus from settlement patterns and landscape to the built environment to artifact studies the case studies presented in this volume will give readers a thorough introduction to archaeological research to date in this field    **The Business of Marketing, Entrepreneurship, and Architecture of Communal Societies in the 1960s and 1970s** Rahima Schwenkbeck,2021-11-13 This book provides an in depth history of three US based communal societies that operated in the late 1960s and 1970s Soul City Stelle and Twin Oaks with an emphasis on their financing marketing and entrepreneurship processes These communities reflect the diversity of people who were dissatisfied with the direction in which American society was heading often underpinned by concerns over racism sexism the environment and capitalism and decided to take the radical step of joining a communal society A moral economy approach offers a lens on how these communities were prevented from fully realizing their visions due to the confines of capitalism as embedded in banking practices zoning laws and systemic racism    America's Communal Utopias Donald E. Pitzer,2010-01-20 From the Shakers to the Branch Davidians America s communal utopians have captured the popular imagination Seventeen original essays here demonstrate the relevance of such groups to the mainstream of American social religious and economic life The contributors examine the beliefs and practices of the most prominent utopian communities founded before 1965 including the long overlooked Catholic monastic communities and Jewish agricultural colonies Also featured are the Ephrata Baptists Moravians Shakers Harmonists Hutterites Inspirationists of Amana Mormons Owenites Fourierists Icarians Janssonists Theosophists Cyrus Teed s Koreshans and Father Divine s Peace Mission Based on a new conceptual framework known as developmental communalism the book examines these utopian movements throughout the course of their development before during and after their communal period Each chapter includes a brief chronology giving basic information about the group discussed An appendix presents the most complete list of American utopian communities ever published The contributors are Jonathan G Andelson Karl J R Arndt Pearl W Bartelt Priscilla J Brewer Donald F Durnbaugh Lawrence Foster Carl J Guarneri Robert V Hine Gertrude E Huntington James E Landing Dean L May Lawrence J McCrank J Gordon Melton Donald E Pitzer Robert P Sutton Jon Wagner and Robert S Weisbrod    *Literacy in African American Communities* Joyce L. Harris,Alan G. Kamhi,Karen E. Pollock,2014-04-08 This volume explores the unique sociocultural contexts of literacy development values and practices in African American communities African Americans young and old are frequently the focus of public discourse about literacy In a society that values a rather sophisticated level of literacy they are among those who are most disadvantaged by low literacy achievement Literacy in African American Communities contributes a fresh perspective by revealing how social history and cultural values converge to influence African Americans literacy values and practices acknowledging that literacy issues pertaining to this group are as unique and complex as this group s collective history Existing literature on literacy in African American communities is typically segmented by age or academic discipline This fragmentation obscures the cyclical life span effects of this population s legacy

of low literacy In contrast this book brings together in a single source volume personal historical developmental and cross disciplinary vantage points to look at both developmental and adult literacy from the perspectives of education linguistics psychology anthropology and communication sciences and disorders As a whole it provides important evidence that the negative cycle of low literacy can be broken by drawing on the literacy experiences found within African American communities     *American Communities* Educational Research Council of America. Social Science Staff,1974

*Communities* Dennis E. Poplin,1979     **Daughters of Aquarius** Gretchen Lemke-Santangelo,2009 The first book to focus specifically on the women of the counterculture movement reveals how hippie women launched a subtle rebellion by by rejecting their mothers suburban domesticity in favor of their grandmothers agrarian ideals which assigned greater value to women s contributions     *The American Catalogue* ,1905     **Town Planning for Small Communities** Walpole town planning committee,1919     *Two Hundred Years of American Communes* IaÃciov Oved,1987-01-01 The United States is the only modern nation in which communes have continuously existed for the past two hundred years This definitive history of communes in America examines the major factors that have supported the existence and growth of communes throughout American history The most impressive survey of the communal experience since the works of Noyes and Nordhoff it is informed by a deep respect for the human subjects and organizational forms of American communes The findings in the analytical chapters are of considerably theoretical import beyond the historical narrative Oved details the founding growth development and sometimes failure of alternative societies from 1735 to 1939 Icaria Ephrata Oneida Shaker religious secular and socialist communes Extensive reference material cited will assure this work a special place in the archives of the literature on communes

*Families and Communes* William Smith,1999-08-27 What is life like in contemporary American communes How do families fit into communal life What are communal families and what impact do families have on how communes are run and how they develop As the only contemporary exploration of communal families this book investigates the assumptions that scholars and others have made regarding the status of the family within communes and debunks current myths about communes and communal families While some groups are predisposed to families other communal groups become replacements or substitutes for the nuclear family William L Smith investigates a variety of practices including monogamy polygamy pantagamy and celibacy as implemented by intentional communities in dealing with family life Drawing on the history of communes in the United States Smith discusses various communal groups such as the Shakers the Mormons the Oneida Community the Amana Colonies as well as contemporary rural and urban communal groups such as Twin Oaks Jesus People USA and the Hutterites Families and Communes provides students and researchers with an intriguing study of a unique social group that is often overlooked     *Part 1, Correspondence Courses. Part 2, Extension Lectures for North Carolina Communities* University of North Carolina (1793-1962). Bureau of Extension,1915     *The Michigan Historical Review* ,1997     **The Nation** ,1924     **The Modern City** ,1922     **The Annual American**

**Catalogue Cumulated ,1903**

The Enigmatic Realm of **Modern American Communes**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Modern American Communes** a literary masterpiece penned with a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of people who partake in its reading experience.

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