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Oxford Studies in Ancient Philosophy: Volume IX: 1991 Julia Annas, 1991-12-05 Oxford Studies in Ancient Philosophy is an annual publication which includes original articles which may be of substantial length on a wide range of topics in ancient philosophy and review articles of major books This volume presents the published version of the Nellie Wallace Lectures in Ancient Philosophy delivered at the University of Oxford by Professor Gisela Striker Together these lectures make up a connected account of Stoic ethics The other contributors to this volume are Thomas C Brickhouse G R F Ferrari Montgomery Furth Charles Kahn John Malcolm Nicholas D Smith and Paul A Vander Waerdt *Foucault and the Art of Ethics* Timothy O'Leary, 2006-06-15 The work of Michel Foucault has been extremely influential in fields as varied as philosophy history cultural studies sociology and sexuality studies In his later work Foucault turned to the question of ethics Working back through history through the Christian interrogation of desire to the origins of the self in the texts of classical Greece Foucault attempted to conceive of ethics as an art of the self as an aesthetics of existence and as a practice of liberty Foucault and the Art of Ethics argues that Foucault's exploration of the history of sexuality and his reinterpretation of the critical philosophical tradition combine to frame a new approach both to the way we understand the tasks of philosophy and to the way we live our lives The book is essential reading for all those working at the intersection of contemporary debates in philosophy ethics politics and cultural studies **Contingency and Fortune in Aquinas's Ethics** John Bowlin, 1999-06-28 In this study John Bowlin argues that Aquinas's moral theology receives much of its character and content from an assumption about our common lot the good we desire is difficult to know and to will in particular because of contingencies of various kinds within ourselves in the ends and objects we pursue and in the circumstances of choice Since contingencies are fortune's effects Aquinas insists that it is fortune that makes good choice difficult Bowlin then explicates Aquinas's treatment of a number of topics in light of this difficulty the moral and theological virtues the first precepts of the natural law the voluntariness of virtuous action and the happiness available to us in this life By noting that Aquinas proceeds with an eye on fortune's threats to virtue agency and happiness Bowlin places him more precisely in the history of ethics among Aristotle Augustine and the Stoics **International Philosophical Quarterly**, 1961 *A Companion to Plato* Hugh H. Benson, 2008-04-15 This broad ranging Companion comprises original contributions from leading Platonic scholars and reflects the different ways in which they are dealing with Plato's legacy Covers an exceptionally broad range of subjects from diverse perspectives Contributions are devoted to topics ranging from perception and knowledge to politics and cosmology Allows readers to see how a position advocated in one of Plato's dialogues compares with positions advocated in others Permits readers to engage the debate concerning Plato's philosophical development on particular topics Also includes overviews of Plato's life works and philosophical method *Proceedings and Addresses of the American Philosophical Association* American Philosophical Association, 1991 List of members in v 1 **The Classical Review**, 1923 **Theory**

and Practice in Aristotle's Natural Science David Ebrey, 2015-06-11 This collection of groundbreaking new essays show how Aristotle's natural science illuminates fundamental topics in his philosophy **The Journal of Philosophy**, 1992

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