

VERITAS

## Metafísica e finitude em Sartre

*Metaphysics and Finitude in Sartre*

\* Marcelo Prates de Souza

\*\* Luiz Damon Santos Moutinho

**Resumo:** Este artigo busca compreender qual o estatuto que a ideia de fundamento recebe na filosofia de Sartre enquanto uma ontologia existencial, isto é, enquanto uma filosofia que compreende o homem em sua finitude. Para isso, procura realizar uma análise da presença da Metafísica, sobretudo em *O Ser e o Nada*, com relação ao problema metafísico desenvolvido na obra: o surgimento do nada no ser. Por fim, procura, por meio desta análise, compreender o estatuto da finitude na mesma obra.

**Palavras-chave:** Metafísica. Ser. Fundamento. Finitude. Contingência.

**Abstract:** This article aims to understand which status the idea of foundation receives in Sartre's philosophy as an existential ontology, i.e., as a philosophy that understands man in its finitude. For so, it aims to make an analysis of the presence of Metaphysics, especially in *Being and Nothingness*, in relation to the metaphysical problem developed in the work: the emerging of nothing in being. Finally, it aims through this analysis, to understand the status of finitude in the same work.

**Keywords:** Metaphysics. Being. Foundation. Finitude. Contingence.

### I

**A** Conclusão de *O Ser e o Nada* possui um caráter muito peculiar que leva à necessidade de revisão de certas questões que nem sempre são demarcadas no decorrer da obra. Primeiramente, ela já sublinha outro direcionamento, qual seja, de que não são apenas conclusões,

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# Metafisica E Finitude

**José Guilherme Merquior**

## Metafisica E Finitude:

**Metafísica & Ética** PUC Minas, 2025-10-27 Esta obra Metafísica e Ética memória e esquecimento insere-se no contexto celebrativo do Jubileu de Carvalho do curso de Filosofia da PUC Minas como precioso fruto da colaboração de experientes professoras e professores estudiosos do campo filosófico de reconhecidas Instituições de Ensino de Minas Gerais de outros estados do País e da Pontifícia Universidade Gregoriana de Roma

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**Jurisprudence** Enrico Pattaro, Corrado Roversi, 2016-07-13 *A Treatise of Legal Philosophy and General Jurisprudence* is the first ever multivolume treatment of the issues in legal philosophy and general jurisprudence from both a theoretical and a historical perspective. The work is aimed at jurists as well as legal and practical philosophers. Edited by the renowned theorist Enrico Pattaro and his team, this book is a classical reference work that would be of great interest to legal and practical philosophers as well as to jurists and legal scholars at all levels. The work is divided in two parts. The theoretical part, published in 2005, consisting of five volumes, covers the main topics of the contemporary debate. The historical part, consisting of six volumes, Volumes 6-8 published in 2007, Volumes 9 and 10 published in 2009, Volume 11 published in 2011, and Volume 12, forthcoming in 2016, accounts for the development of legal thought from ancient Greek times through the twentieth century. Volume 12, *Legal Philosophy in the Twentieth Century: The Civil Law World*, Volume 12 of *A Treatise of Legal Philosophy and General Jurisprudence*, titled *Legal Philosophy in the Twentieth Century: The Civil Law World*, functions as a complement to Gerald Postema's volume 11, titled *Legal Philosophy in the Twentieth Century: The Common Law World*, and it offers the first comprehensive account of the complex development that legal philosophy has undergone in continental Europe and Latin America since 1900. In this volume, leading international scholars from the different language areas making up the civil law world give an account of the way legal philosophy has evolved in these areas in the 20th century, the outcome being an overall mosaic of civil law legal philosophy in this arc of time. Further specialists in the field describe the development that legal philosophy has undergone in the 20th century by focusing on three of its main subjects, namely legal positivism, natural law theory and the theory of legal reasoning, and discussing the different conceptions that have been put forward under these labels. The layout of the volume is meant to frame historical analysis with a view to the contemporary theoretical debate, thus completing the Treatise in keeping with its overall methodological aim, namely that of combining history and theory as a necessary means by which to provide a comprehensive account of jurisprudential thinking.

*A Companion to Latin American Philosophy* Susana Nuccetelli, Ofelia Schutte, Otávio Bueno, 2013-03-05 This comprehensive collection of original essays written by an international group of scholars addresses the central themes in Latin American philosophy. Represents the most comprehensive survey of historical and contemporary Latin American philosophy available today. Comprises a specially commissioned collection of essays, many of them written by Latin American authors. Examines the history of Latin American philosophy and its current issues. Traces the development of the discipline and offers biographical sketches of key

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## **Table of Contents Metafisica E Finitude**

1. Understanding the eBook Metafisica E Finitude
  - The Rise of Digital Reading Metafisica E Finitude
  - Advantages of eBooks Over Traditional Books
2. Identifying Metafisica E Finitude
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Metafisica E Finitude
  - User-Friendly Interface
4. Exploring eBook Recommendations from Metafisica E Finitude
  - Personalized Recommendations
  - Metafisica E Finitude User Reviews and Ratings
  - Metafisica E Finitude and Bestseller Lists
5. Accessing Metafisica E Finitude Free and Paid eBooks
  - Metafisica E Finitude Public Domain eBooks
  - Metafisica E Finitude eBook Subscription Services
  - Metafisica E Finitude Budget-Friendly Options

6. Navigating Metafisica E Finitude eBook Formats
  - ePUB, PDF, MOBI, and More
  - Metafisica E Finitude Compatibility with Devices
  - Metafisica E Finitude Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Metafisica E Finitude
  - Highlighting and Note-Taking Metafisica E Finitude
  - Interactive Elements Metafisica E Finitude
8. Staying Engaged with Metafisica E Finitude
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Metafisica E Finitude
9. Balancing eBooks and Physical Books Metafisica E Finitude
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Metafisica E Finitude
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Metafisica E Finitude
  - Setting Reading Goals Metafisica E Finitude
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Metafisica E Finitude
  - Fact-Checking eBook Content of Metafisica E Finitude
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements

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