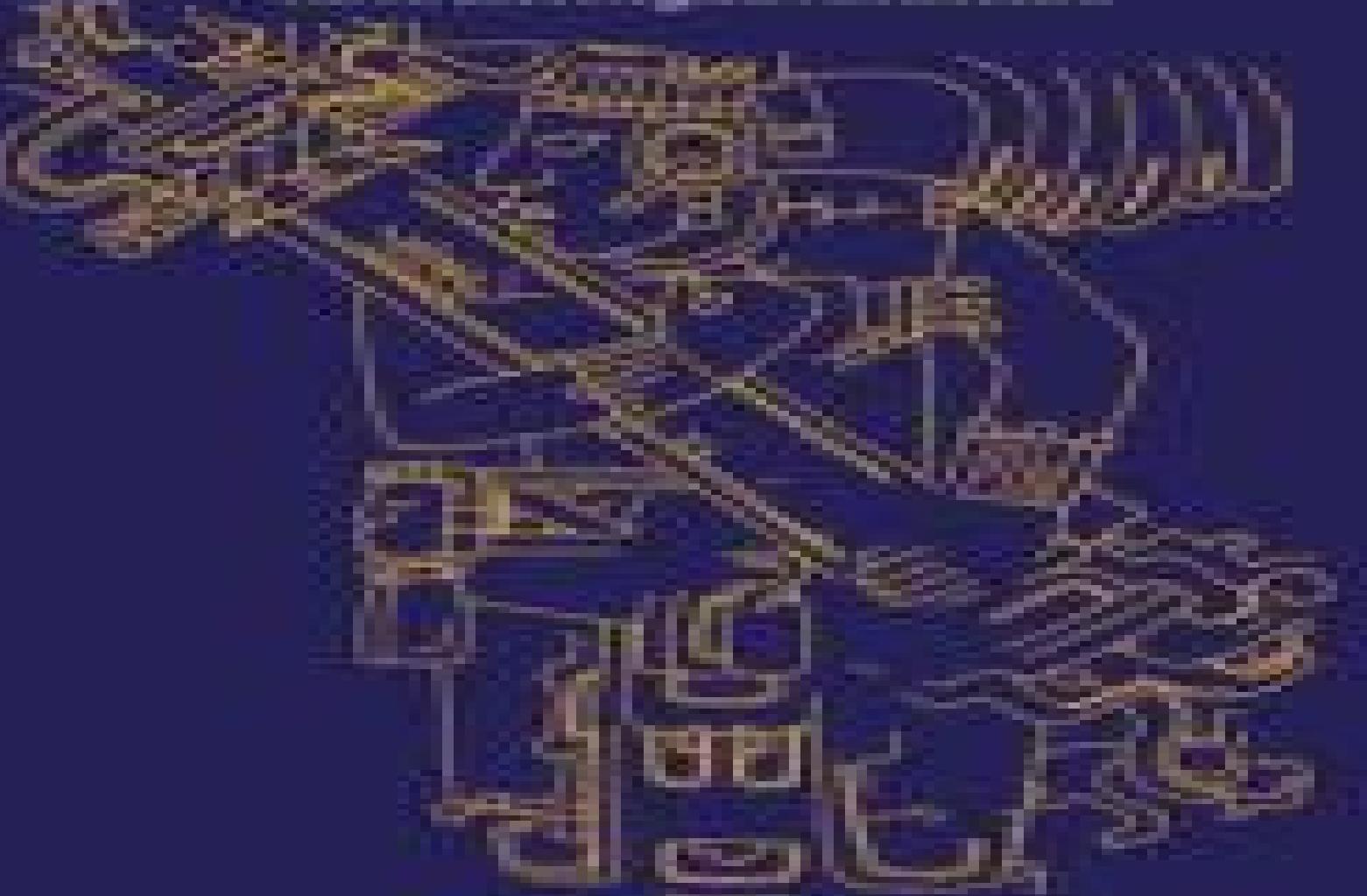


THE SOUTHERN ELITES

A political and social history of the upper classes



Edited by

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Mesoamerican Elites

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Mesoamerican Elites:

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The Postclassic Mesoamerican World Michael Ernest Smith, Frances F. Berdan, 2003 Present a complete picture of Postclassic Mesoamerica with articles on polities, economic networks, information networks, case studies and comparisons.

Journal of Mesoamerican Studies, 2004 Intermediate Elites in Pre-Columbian States and Empires Christina M. Elson, R. Alan

Covey, 2006-02-09 From the Mesoamerican highlands to the Colca Valley in Peru pre-Columbian civilizations were bastions of power that have largely been viewed through the lens of rulership or occasionally through bottom up perspectives of resistance. Rather than focusing on rulers or peasants this book examines how intermediate elites, both men and women, helped to develop, sustain, and resist state policies and institutions. Employing new archaeological and ethnohistorical data, its contributors trace a 2,000 year trajectory of elite social evolution in the Zapotec, Wari, Aztec, Inka, and Maya civilizations. This is the first volume to consider how individuals subordinate to imperial rulers helped to shape specific forms of state and imperial organization. Taking a broader scope than previous studies, it is one of the few works to systematically address these issues in both Mesoamerica and the Central Andes. It considers how these individuals influenced the long term development of the largest civilizations of the ancient Americas, opening a new window on the role of intermediate elites in the rise and fall of ancient states and empires worldwide. The authors demonstrate how such evidence as settlement patterns, architecture, decorative items, and burial patterns reflect the roles of intermediate elites in their respective societies, arguing that they were influential actors whose interests were highly significant in shaping the specific forms of state and imperial organization. Their emphasis on provincial elites particularly shifts examination of early states away from royal capitals and imperial courts, explaining how local elites and royal bureaucrats had significant impact on the development and organization of premodern states. Together these papers demonstrate that intricate networks of intermediate elites bound these ancient societies together and that competition between individuals and groups contributed to their decline and eventual collapse. By addressing current theoretical concerns with agency, resistance to state domination, and the co-optation of local leadership by imperial administrators, it offers valuable new insight into the utility of studying intermediate elites.

Commoner Ritual and Ideology in Ancient Mesoamerica Nancy Gonlin, Jon C. Lohse, 2007-01-30 This volume explores the ritual life of Mesoamerica's common citizens inside and outside of the domestic sphere from Formative through Postclassic periods. Building from the premise that ritual and ideological expression inhered at all levels of society in Mesoamerica, the

contributors demonstrate that ideology did not emanate solely from exalted individuals and that commoner ritual expression was not limited to household contexts. Taking an empirical approach to this under studied and under theorized area contributors use material evidence to discover how commoner status conditioned the expression of ideas and values.

Mesoamerican Ritual Economy E. Christian Wells, Karla L. Davis-Salazar, 2007 Exploring the intersection of spirituality and materiality Mesoamerican Ritual Economy will be of interest to all scholars studying how worldview and belief motivate economic behavior. Jacket **Vanished Mesoamerican Civilizations** Ernesto González Licón, 2001 Reflecting extensive archaeological fieldwork carried out under the author's direction and richly illustrated throughout this is the first comprehensive reference on two great but little known Mesoamerican cultures that flourished for thousands of years in the present day southern Mexican state of Oaxaca. The Zapotecs were skilled builders who constructed one of early America's most magnificent architectural complexes on the hilltop of Monte Albán a site that includes elaborately crafted temples, plaza, tombs and statuary. The nearby Mixtecs lived in smaller units and created fabulous mosaics, sculpture and jewelry. They also developed a pictographic system of writing which they drew on exquisite polychrome pottery and deerskin codices. Through careful deciphering and analysis of written artistic and architectural remains Ancient Mesoamericans provides extraordinary glimpses of these two very different societies their culture, rituals and daily lives.  , 2000

Mesoamerican Architecture as a Cultural Symbol Jeff Karl Kowalski, 1999 In this collection prominent scholars provide new interpretations and useful syntheses of many of the most significant Mesoamerican architectural traditions from the Preclassic to the Postclassic periods. The essays examine the built environment as a carrier of cultural meanings. The many pyramid temples, palaces and ballcourts comprising Mesoamerican centers were constructed in the context of hierarchical societies and provided monumental expressions of elite authority. The design of individual buildings as well as the layout of site plans often embodied Mesoamerican beliefs about the structure of the cosmos, natural forces or the numinous power of landscape forms thus providing sanction for the sociopolitical order. **Perspectives on Ancient Maya**

Rural Complexity Gyles Iannone, Samuel V. Connell, 2003 Settlement archaeology in the Maya area has focused much of its attention on the polar extremes of the settlement continuum. As a result of this urban-rural bias a whole range of complex rural settlements remain under explored. The chapters in this volume highlight the variable quality of these middle level settlements. **ARCHIT VIEWS FROM THE COUNTRY** Glenn M. Schwartz, Steven E. Falconer, 1994-10-17 Departing from the traditional urban focus of archaeology this book draws on evidence from several sites in the Near East and Mesoamerica to demonstrate that rural communities exhibited much of the social complexity and specialization formerly thought to thrive only at large centers.

Maya Survivalism Ueli Hostettler, Matthew Restall, 2001 **Religion Past & Present** , 2007 **Greater Mesoamerica** Michael Stewart Foster, Shirley Gorenstein, 2000 Based on recent archaeological surveys and excavations the chapters in this volume provide current comprehensive area by area summaries of the region's Precolumbian

past noting the discovery of new Mesoamerica's Classic Heritage David Carrasco,Lindsay Jones,Scott Sessions,2000 For more than a millennium the great Mesoamerican city of Teotihuacan c150BCE 750CE has been imagined and reimagined by a host of subsequent cultures including our own This book engages the subject of the unity and diversity of pre Hispanic Mesoamerica by focusing on the classic heritage of this ancient city Includes the history of religions anthropology archaeology and art history and a wealth of new data this book examines Teotihuacan's rippling influence across Mesoamerican time and space including important patterns of continuity and change and its relationships both historical and symbolic with Tenochtitlan Cholula and various Maya communities Handbook of Latin American Studies ,1999 Contains scholarly evaluations of books and book chapters as well as conference papers and articles published worldwide in the field of Latin American studies Covers social sciences and the humanities in alternate years Archaeological Investigations in the Eastern Maya Lowlands Jaime J. Awe,John Michael Morris,Sherilyne Jones,Christophe Helmke,2007 **A Developing Model for Determining Cenote and Associated Site Settlement Patterns in the Yalahau Region, Quintana Roo, Mexico** Julie Anne Bell,1998 **Art for Archaeology's Sake** University of Calgary. Archaeological Association. Conference,2005 **Hierarchy and the Analysis of Complex Societies** ,1995

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