

MESCALERO



APACHE TRIBE

Mescalero Apaches

W. Michael Farmer

Mescalero Apaches:

Thunder Rides a Black Horse Claire R. Farrer,2010-09-02 Thunder's focus on the ways in which old myths and legends inform actions and beliefs on a contemporary Indian reservation in the American Southwest has established it as an ideal supplement for introductory classes in Native American studies anthropology crosscultural religion folklore and discourse analysis As one reviewer states Knowledge and understanding about human cultural variation and possibilities just flows The current edition includes valuable updates of reservation life and the author's fictive family members at Mescalero The compelling four day and four night Mescalero Apache girls puberty ceremonial remains the backdrop of Farrer's interpretive discussion of time and the mythic present The oral traditions and instructions given to her by the late Bernard Second her longtime Apache teacher provide insight into the importance of narrative not just in ceremonials but also in daily life Farrer neither romanticizes nor patronizes the Apachean people who are presented as people with foibles as well as possessing much worthy of admiration The Third Edition incorporates a fully developed concluding chapter Returning and furnishes thoughtful end of chapter questions to prompt readers to explore their own reactions to the text

The Mescalero

Apaches C. L. Sonnichsen,2015-04-09 Frederick Webb Hodge remarked that the Eastern Apache tribe called the Mescaleros were never regarded as so warlike as the Apaches of Arizona But the Mescaleros history is one of hardship and oppression alternating with wars of revenge They were friendly to the Spaniards until victimized and friendly to Americans until they were betrayed again For three hundred years Mescaleros fought the Spaniards and Mexicans They fought Americans for forty more before subsiding into lethargy and discouragement Only since 1930 have the Mescaleros been able to make tribal progress C L Sonnichsen tells the story of the Mescalero Apaches from the earliest records to the modern day from the Indian's point of view In early days the Mescaleros moved about freely Their principal range was between the R o Grande and the Pecos in New Mexico but they hunted into the Staked Plains and southward into Mexico They owned nothing and everything Today the Mescaleros are American citizens and own their reservation in the Tularosa country of New Mexico While the Mescalero Apaches still struggle to retain their traditions and bridge the gap between their old life and the new their people have made amazing progress

Among the Mescalero Apaches Dorothy Emerson,1980-08-01

The

Mescalero Apache, 1653-1874 Alfred Barnaby Thomas,1974 **Winnetou and the (Mescalero) Apaches** Silke-Katrin Kunze,2002-05-16 Project Report from the year 2001 in the subject Didactics for the subject English Miscellaneous grade 1 0 A Dresden Technical University Institute for Anglistics American Studies course GLC 6 Project language English abstract When I was a teenager I read several of those books written by Karl May that are set in the Wild West I was very impressed not only by the Winnetou trilogy but also because I knew Karl May never went there Ever since then I have wondered about the accuracy and truth of his writings which I now was given the chance to investigate by visiting a particular state one he has also used for several of his plots Arizona Before I crossed the ocean by plane on January 20 2000 I knew I would be

spending two weeks in Globe Arizona adjacent to the San Carlos Apache Indian Reservation and four weeks in Dragoon Arizona at the Amerind Foundation the former to see how a special group of Native Americans is living today the latter to view reference books At both places I conducted a depth interview and compared my results to Karl May's Winnetou trilogy which I read once more By doing so I most of all wanted to find out how accurate Karl May describes the country his characters and their customs but also how much exposure certain Americans had had to his works so far and what their reactions would be to an extract of it the Winnetou trilogy With these aims in mind I conducted my research I chose interesting passages from the aforementioned trilogy for both my questionnaire and interview questions which I later asked the native speakers to fill out and answer In order not to leave out historical research I visited the Heard Museum in Phoenix Arizona and at the Amerind Foundation I surveyed at least ten reference books about Native American peoples their history and culture As a result of this research my aims were well fulfilled Firstly there are certain topics I can disagree or agree with Karl May about to various degrees Secondly I am more familiar with the exposure that the people I talked to had to Karl May before I stepped into their lives and thirdly I experienced their reactions to the events in the Winnetou trilogy These results met my two expectations one Karl May was no historian and two his works should be promoted more aggressively in the American Southwest if not the entire United States *The Mescalero Apaches* Charles Leland Sonnichsen, 1973

Revised Constitution of the Apache Tribe of the Mescalero Reservation Mescalero Apache Tribe of the Mescalero Reservation, New Mexico, 1981 **Santana** Almer N. Blazer, 1999 Drawn from previously unpublished firsthand accounts of the years 1862 to 1880 this book tells the story of a great chief who was targeted for death by the U S military as the worst of all the Apaches After disappearing from eight years with his band Santana emerged as war chief of all the Mescalero bands and eventually won the confidence of the U S Government Using his gifts as a leader and negotiator Santana was able to persuade the American authorities to prevent the surviving Mescalero Apache from being exterminated by the military He was finally able to secure a reservation of their traditional homeland in the mountains of south central New Mexico Written in the 1940s Almer N Blazer's historic manuscript is a vivid recreation of the day to day history of Santana and the beleaguered tribe who looked to his leadership during their grave crisis Blazer writes sympathetically of the tribe's struggle for survival and gives accurate authoritative descriptions of Mescalero life before it was forever changed by contact with European culture Almer Blazer grew up at his father's mill an isolated white outpost in Mescalero territory near Tularosa New Mexico The story of Santana's life and achievements comes from the detailed recollections of the author's father Dr Joseph H Blazer who was Santana's close personal friend and his firm ally in negotiations with the government Growing up in close association with the Mescalero Almer Blazer was present at rituals and participated in the typical activities of Mescalero boys In his manuscript Almer Blazer presented a vital picture of daily tribal life customs and religious beliefs He faithfully transmitted what he saw heard and experienced preserving oral history and cultural information that might

otherwise have been lost during the Mescalero's brutal transition to modern life Dr. Pruitt's introduction reconstructs the historical events leading up to the time when Santana emerged as war chief. The book includes rare early photographs of Mescalero Apaches many of which are from the Blazer family collection. Bookcover **Drumbeats from Mescalero** H. Henrietta Stockel, 2011-04-07. Wisdom from the past hope for the future. In 1945 the hot wind from a nuclear explosion at Trinity Site on a nearby missile range raged across the Mescalero Apache Reservation in south central New Mexico killing hundreds of head of livestock and causing sickness among the descendants of some of the most famous Apache heroes in American history. In many ways this disaster typified what these Apaches had come to expect from the federal government attention was often accompanied by undesired results. Four thousand Apaches of the Mescalero Chiricahua and Lipan bands now live on this reservation. In twelve remarkable oral history interviews three generations of Mescalero Chiricahua and Lipan Apaches reflect on the trials of the past the challenges of the present and hope for the future. A common thread among all of the interviewees is a collective memory of their people as formidable enemies of the U.S. government in the not too distant past. Author and ethnographer H. Henrietta Stockel has structured these interviews to encompass three groups of Mescalero Apache society the elders the warriors middle aged and the horseholders or young apprentices.

Dark Canyon

Ranchería Apache/military Battle Site, Lincoln National Forest, New Mexico Christopher D. Adams, 2000

Constitutional Rights of the American Indian United States. Congress. Senate. Committee on the Judiciary. Subcommittee on Constitutional Rights, 1965 **A Bad Peace and a Good War** Mark Santiago, 2018-10-18. This book challenges long accepted historical orthodoxy about relations between the Spanish and the Indians in the borderlands separating what are now Mexico and the United States. While most scholars describe the decades after 1790 as a period of relative peace between the occupying Spaniards and the Apaches Mark Santiago sees in the Mescalero Apache attacks on the Spanish beginning in 1795 a sustained widespread and bloody conflict. He argues that Commandant General Pedro de Nava's coordinated campaigns against the Mescaleros were the culmination of the Spanish military's efforts to contain Apache aggression constituting one of its largest and most sustained operations in northern New Spain. *A Bad Peace and a Good War* examines the antecedents tactics and consequences of the fighting. This conflict occurred immediately after the Spanish military had succeeded in making an uneasy peace with portions of all Apache groups. The Mescaleros were the first to break the peace annihilating two Spanish patrols in August 1795. Galvanized by the loss Commandant General Nava struggled to determine the extent to which Mescaleros residing in peace establishments outside Spanish settlements near El Paso San Elizario and Presidio del Norte were involved. Santiago looks at the impact of conflicting Spanish military strategies and increasing demands for fiscal efficiency as a result of Spain's imperial entanglements. He examines Nava's yearly invasions of Mescalero territory his divide and rule policy using other Apaches to attack the Mescaleros and his deportation of prisoners from the frontier preventing the Mescaleros from redeeming their kin. Santiago concludes that the consequences of this war were

overwhelmingly negative for Mescaleros and ambiguous for Spaniards The war s legacy of bitterness lasted far beyond the end of Spanish rule and the continued independence of so many Mescaleros and other Apaches in their homeland proved the limits of Spanish military authority In the words of Viceroy Bernardo de G lvez the Spaniards had technically won a good war against the Mescaleros and went on to manage a bad peace *Native Peoples of the Southwest* Trudy

Griffin-Pierce,2000-09 A comprehensive guide to the historic and contemporary indigenous cultures of the American Southwest intended for college courses and the general reader *Thunder Rides a Black Horse* Claire R. Farrer,1994

Code of the Mescalero Apache Tribe Mescalero Apache Tribe of the Mescalero Reservation, New Mexico,United States. Bureau of Indian Affairs,1938 *Apacheria* W. Michael Farmer,2018-04-01 A book of brief essays illustrative art and photography from often obscure historical and ethnological studies of Apache history life and culture in the last half of the nineteenth century These snippets of history and culture provide insights into late nineteenth century Apache culture history and supernatural beliefs as the great western migration after the Civil War swept over the Apache bands in the late nineteenth century resulting in immense pressure for their cultures to change or vanish **Constitutional Rights of the American Indian** United States. Congress. Senate. Judiciary,1965 *Hearings, Reports and Prints of the Senate Committee on the Judiciary* United States. Congress. Senate. Committee on the Judiciary,1965

The Place Names of New Mexico Robert Julyan,1996 The indispensable traveler s guide to the history of places throughout the Land of Enchantment **Living Life's Circle** Claire R. Farrer,1994 The product of more than fifteen years contact and life with the Mescalero people in southern New Mexico Living Life s Circle is one of the first works devoted to the emergent new interdiscipline of ethnoastronomy the study of how the sky and its movements form templates for life in particular cultures Urged by her friend and mentor the remarkable singer and medicine man Bernard Second to Pay attention Farrer began to recognize a powerful primary metaphor based on acute astronomical observation and its direct relevance to all aspects of Mescalero life Should be read by every student of culture M Jane Young

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