



Marxism Christianity

Victor Comerchero



Marxism Christianity:

World Christianity and Marxism Denis Janz, 1998 All the diverse philosophical and political manifestations of Marxism were ultimately rooted in Marx's thought and supporters based their greater or lesser hostilities toward Christianity on their reading of his critique Janz follows this with an overview of Christian responses to Marx extending from the mid 19th century to the onset of the Cold War

Marxism and Christianity Alasdair MacIntyre, 1984-03-15 Contending that Marxism achieved its unique position in part by adopting the content and functions of Christianity MacIntyre details the religious attitudes and modes of belief that appear in Marxist doctrine as it developed historically from the philosophies of Hegel and Feuerbach and as it has been carried on by latter day interpreters from Rosa Luxemburg and Trotsky to Kautsky and Lukacs The result is a lucid exposition of Marxism and an incisive account of its persistence and continuing importance

Christianity and Marxism Alan Scarfe, Patrick Sookhdeo, 1982

Marxism and Christianity Herbert Aptheker, 1968

Marxism and Religion David McLellan, 1987

Christianity and Marxism Andrew Collier, 2001 Analyses recent cooperation between Christianity and Marxism after earlier years of antagonism Discusses the nature of Christianity and Marxism and their place amongst contemporary world views

On Synthesizing Marxism and Christianity Dale Vree, 1976

Marxism, an American Christian Perspective Arthur F. McGovern, 1980

Jesus and Marx Jacques Ellul, 2012-03-01 At what point does a theology become an ideology How can a Christian distinguish the two Jacques Ellul has always taken pains to differentiate them but in this book he provides both a theoretical framework and important examples Some popular theologies particularly those that attempt to intertwine biblical theology with Marxist thought fall into the trap of reaching theological conclusions by other means Ellul believes so that we cannot consider them as true theologies From both a biblical theological and sociopolitical perspective Ellul examines the attempt to relate Christianity to Marxist thought By reviewing in detail several key Marxist Christian books Ellul exposes the weaknesses of so called Marxist Christianity which he says is neither Marxist nor Christian and argues that the biblical perspective takes exception to all political power leaving Christian anarchism as the realistic revolutionary option The preface by translator Joyce Main Hanks provides an excellent introduction to the book showing how it fits into Ellul's thought and how it relates to Ellul's previous work

Marxism and Christianity in Revolutionary Central America United States. Congress. Senate. Committee on the Judiciary. Subcommittee on Security and Terrorism, 1984

Church and Revolution Simon Hewitt, 2020-03-15 Simon Hewitt argues that Marxism and Christianity have much to learn from each other and explores four themes that can provide starting points and common ground for continuing the conversation

A Marxist Looks at Jesus Milan Machovec, 1976 This book has important and stimulating things to say to a far wider circle of readers be they humanists or Christians than those whom the author originally had in mind He writes as a committed atheist Marxist for Marxists with the aim of warning his fellow Marxists of dangers inherent in the communist system In essence the author's thesis may be summarised as follows Christianity Jesus

original message consists of two chief assertions 1 A New Age will dawn effected by man s own efforts 2 This New Age is not merely in the future but has an immediate reference to the present in that it makes claims on man here and now and determines his conduct today Unfortunately this clarion call has been increasingly obscured by Jesus self styled followers Instead of being a force for renewal and progress it has become the mainstay of a system in which people are prepared not as Jesus intended for the fight for justice in this world but for peace and happiness in the next and in which the churches purvey the opium of interiority and piety which have no impact on the causes of world poverty instead of committing themselves totally to alleviating human misery Christianity is not dead but it is crippled And yet such is the power of Jesus message that it cannot be stifled it still lives Marxism Marx proclaimed a similarly prophetic message and his followers have subjected his message to a similar process of distortion and weakening Marxism is still a potent ideological force and today it is Marxists rather than Christians who have respected Jesus legacy of longing for redemption and for radical inner change But Marxism will impede rather than promote justice if it is not prepared to learn from the example of history and in particular the horrors of Stalinism which are discretely evoked in the first chapter Many will question the author s thesis both in its essence and in its detail Christian in particular will feel that many of his statements and conclusions must be qualified and they are unlikely to accept his picture of Jesus of Nazareth in its entirety Nevertheless the observant reader will welcome the clear though indirectly stated admission from the heart of philosophical Marxism that applied Marxism has so far not worked as Marx intended and has promoted a tighter and more unjust system of subjugation to the State than the world has ever seen before Christians too will be grateful for this comparatively rare example of a Marxist writing in a sympathetic and enlightened way of Jesus and Christianity in contrast to traditional naive and uninformed denunciation Every reader no matter what his views will recognise and appreciate the passionate questions which underlie all the author s thinking How can we ensure that power does not turn into a fanaticism which abuses and ill treats men How can a message of justice and brotherhood avoid falling into the hands of unscrupulous or misguided men who misuse it for their own ends In his Introduction Peter Hebblethwaite sets the book in its context and describes it as a minor but indispensable Marxist classic which will stimulate and challenge Christians and open the eyes of Marxists Publisher *Marxist Analysis and Christian Faith* René Coste,1985

Marxism and Christianity Alasdair MacIntyre,1971

Between Marx and Christ James Bentley,2020-05-05

Christianity has for centuries been the dominant religion in Europe and in much of the world beyond Marxism has inspired the widest and deepest social movements of modern times The encounters between the two have been correspondingly arduous and complex ranging from drawn combat to dialogue In this absorbing study James Bentley reconstructs one key sequence in the history of the relationship the dialogue between Marxists and Christians in the German speaking countries of Europe over the past hundred years Bentley offers a rich and detailed discussion of the explorations debates and controversies of the period The Christian writers discussed here include Blumhardt Barth and Solle among Marxists such

contrasting figures as Kautsky and Bloch receive concentrated attention The historical and political settings of the dialogue are constantly present in Bentley s study from the First World War to the Vietnamese revolution from the rise of Stalin to the Soviet invasion of Czechoslovakia *Between Marx and Christ* makes a fascinating scholarly contribution to the history of European thought and casts unexpected light on the intellectual origins of latter day theology of liberation Marxism, Christianity, and Islam Julian Roche,2024-02-20 Roger Garaudy was for many years at the centre of the French Communist Party but was eventually expelled for his liberal views In the Seventies he strove to bring Marxism and Christianity together to include all humanity in a project to set all people free What emerges from Garaudy s project is a very modern Marxism with its emphasis on the individual its ecological politics and in its insistence on religion as central to human emancipation Although Garaudy himself became frustrated by the failure of Marxism and converted to Islam eventually resulting in his work being discredited in the West it is certainly possible that Garaudy s project represents a good perhaps even the best starting point for Marxism in today s world *Marxism and Christianity* Denys Turner,1983 Turner approaches the problem of the relation of Marxism and Christianity in a novel and important way An important contribution to the ongoing Christian Marxist dialogue Highly recommended *And God Created Lenin* Paul Gabel,2010-10-04 This book examines in depth the conflict between Lenin s logic driven efforts to stamp out religion and the churches passionate attempts to save themselves from obliteration It looks at both sides objectively and admits that they both presented strong cases In this thoroughly researched yet accessible study historian Paul Gabel offers a new understanding of the only effort in world history to upset the universality of religion Besides the main conflict between the Russian Orthodox Church and the atheist state Gabel also considers the tensions that this campaign against religion caused within the Communist Party In addition he discusses the bitter hatred dividing the Orthodox factions that refused cooperation with the government from those that tried to adapt the church to communism Was the failure of Soviet communism to eradicate religion simply a matter of practical miscalculation or was this effort in light of the persistence of religion throughout history ultimately unrealistic and doomed from the start This is the key question that Gabel s fascinating insightful narrative attempts to answer **Marxism and Christianity** Józef Tischner,1987 **Values in Conflict: Christianity, Marxism, Psychoanalysis, Existentialism** Victor Comerchero,1970

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