

Marx and Justice

**The Radical Critique
of Liberalism**

Allen E. Buchanan

Marx A Radical Critique

Alan B. Carter

Marx A Radical Critique:

Marx Alan Carter,1988 Marx and Justice Allen E. Buchanan,1982 Marx Alan Brian Carter,1988 **Marx's Radical Critique of Capitalist Society** N. Scott Arnold,1990 It has been widely remarked that Marx's theoretical writings pay less attention to ethical or normative issues than one might initially suppose. Those writings focus more on questions of economic historical and sociological theory. Nevertheless it is obvious that Marx found many features of capitalist society deeply objectionable. The precise nature of those objections is the concern of this book. Scattered throughout Marx's writings and those of his collaborator Engels is a systematic and thoroughly radical critique of capitalist society. Marx believed that the ills of capitalist society are neither accidental nor incidental instead they are embedded in the very structure of the capitalist economic system. Arnold carefully articulates and critically evaluates the Marxian charges against capitalism of exploitation and alienation. Marx's radical critique of capitalist society. Arnold further argues presupposes a set of alternative institutions that do not have the defects attributed to capitalism. He proceeds to reconstruct Marx's vision of post capitalist society by assuming post capitalist relations of production workers control of the means of production and the abolition of wage labor as given and then asking what else can be inferred about post capitalist society. A careful analysis of this account of the two phases or stages of post capitalist society later called socialism and communism reveals that neither could be realized. It has often been said that Marxism may work in theory but not in practice. This book contends that it does not work in theory either. Finally Arnold provides a framework for thinking critically about all varieties of social criticism both radical and moderate. Detailing the burden of proof any social critic must meet this compelling analysis raises questions and addresses issues that go beyond Marx and his radical critique of capitalist society. Book jacket Marx Alan B. Carter,1986

Marx's Radical Critique of Capitalist Society N. Scott Arnold,1990 Marx conceived of himself as a radical critic of capitalist society. His charges of exploitation and alienation against capitalism are explicated and evaluated as part of a radical critique of that society. The author further argues that this radical critique presupposes an alternative to capitalism that does not have the latter's systematic problems. It is argued that this alternative is historically impossible **Karl Marx and the Radical Critique of Judaism** Julius Carlebach,1978 **Marxism and Communism** ,2022-04-19 **The Value of Radical Theory** Wayne Price,2013 The Value of Radical Theory explains Marx's economic theory providing the reader with a solid foundation of his critique on capitalism and also offers insights and a framework where anarchists might learn aspects of Marxist theory while remaining anarchists. This erudite primer sidesteps the typical anarchist vs Marxist debates presenting Marx's theory as an enduring explanation of contemporary capitalism one that will aid in the task of overcoming the market and ushering in an era of participatory control of the economy inspired by anarchist ethics *Introduction To Marx And Engels* Richard Schmitt,2018-02-15 0 8133 1250 7 Beyond Separateness the Social Nature of Human Beings Their Autonomy Knowledge and Power 0 8133 3283 4 Introduction to Marx and Engels a Critical Reconstruction Second Edition

The Vitality of Critical Theory Harry F. Dahms,2011-05-19 States that the critical theory of the Frankfurt School is as important today if not more so as it was at its inception during the 1930s This title looks at the distinguishing features of this tradition and how it is critical yet also complementary of other approaches in the social sciences especially in sociology

Self-management and the Crisis of Socialism Michael Wayne Howard,2000 While some conclude from the revolutions of 1989 that socialism is dead interest in socialism continues because of persisting problems of contemporary capitalism In this exciting text Michael W Howard offers critiques of liberal communitarian postmodern and some Marxist perspectives in order to develop a left liberal defense of a model of self managed market socialism that includes a basic income for all Specific applications of his view include analyses of its implications for the global marketplace the changing nature of workplaces and media restructuring and ownership This work is sure to be of interest to social scientists public policy makers and economists as well as to feminists ecologists and others concerned with how market socialism is relevant to their social issues

The Enlightenment that Failed Jonathan I. Israel,2019-11-28 The Enlightenment that Failed explores the growing rift between those Enlightenment trends and initiatives that appealed exclusively to elites and those aspiring to enlighten all of society by raising mankind's awareness freedoms and educational level generally Jonathan I Israel explains why the democratic and radical secularizing tendency of the Western Enlightenment after gaining some notable successes during the revolutionary era 1775 1820 in numerous countries especially in Europe North America and Spanish America ultimately failed He argues that a populist Robespierriste tendency sharply at odds with democratic values and freedom of expression gained an ideological advantage in France and that the negative reaction this generally provoked caused a more general anti Enlightenment reaction a surging anti intellectualism combined with forms of religious revival that largely undermined the longings of the deprived underprivileged and disadvantaged and ended by helping albeit often unwittingly conservative anti Enlightenment ideologies to dominate the scene The Enlightenment that Failed relates both the American and the French revolutions to the Enlightenment in a markedly different fashion from how this is usually done showing how both great revolutions were fundamentally split between bitterly opposed and utterly incompatible ideological tendencies Radical Enlightenment which had been an effective ideological challenge to the prevailing monarchical aristocratic status quo was weakened then almost entirely derailed and displaced from the Western consciousness in the 1830s and 1840s by the rise of Marxism and other forms of socialism

The Thought of Karl Marx David McLellan,1995 An introduction to the complex and often misrepresented ideas of Marx Surveys his published work in each period in chronological sequence

The Radical Review ,1917 **Karl Marx's Realist Critique of Capitalism** Paul Raekstad,2022-10-13 This book offers the first realist reconstruction of Marx's critique of capitalism Reading Marx through a realist lens enables us to make sense of the connections between 1 Marx's positive concept of freedom rooted in a theory of human development 2 his understanding of alienation as diagnosing capitalist unfreedom and 3 his conceptions of democracy and socialism

respectively as the cures for this unfreedom Along the way it discusses and responds to some of Marx's most insightful critics such as Max Weber and Friedrich Hayek This clarifies Marx's ideas for a new generation of political thinkers explains the challenge they pose to contemporary debates about freedom democracy and future economic institutions and demonstrates that these ideas remain both defensible and compelling

Western Political Thought Robert Eccleshall, Michael

Kenny, 1995 This is a guide to the vast amount of literature on the history of political thought which has appeared in English since 1945 The editors provide an annotation of the content of many entries and where appropriate indicate their significance controversial nature and readability

Critique of the Gotha Programme Karl Marx, 2023-11-19

In Critique of the Gotha Programme Karl Marx delivers a profound analysis of the political program proposed by the German Workers Party in 1875 The text is an incisive examination of the limitations of the bourgeois approach to socialism articulated through a combination of rigorous dialectical reasoning and passionate critique Marx adeptly addresses fundamental questions about labor distribution and the nature of class struggle within a capitalistic framework The style is both accessible and deeply philosophical reflecting his intent to forge a theoretical foundation that aligns with the revolutionary goals of the proletariat while critiquing opportunism within the socialist movement Karl Marx one of the most influential figures in political philosophy and economic theory wrote this text in the context of his lifelong commitment to the working class struggle against exploitation His experiences in the tumultuous socio economic climate of 19th century Europe marked by burgeoning industrialization and profound class disparities shaped his critique of the Gotha Programme as a call for a more rigorous and principled socialist practice I recommend Critique of the Gotha Programme not only as a vital historic document but also as an essential reading for contemporary thinkers and activists By engaging with Marx's arguments readers will gain critical insights into the ever relevant discourse on socialism communism and the dynamics of class politics

Radical Critiques of the Law Stephen M. Griffin, Robert C. L. Moffat, 1997

The past two decades have seen an outpouring of work in legal theory that is self consciously critical of aspects of American law and the institutions of the liberal state In this lively volume eminent scholars in philosophy law and political science respond to this recent scholarship by exploring what constitutes a radical critique of the law examining such theories as critical legal studies feminist theory and theories of difference and critical race theory The authors consider whether the critiques advanced in recent legal theory can truly be called radical and what form a radical critique of American law should take Writing at the cutting edge of the critique of critical legal theory they offer insights first on critical legal scholarship then on feminist political and legal theory A third group of contributions questions the radicalness of these approaches in light of their failure to challenge fundamental aspects of liberalism while a final section focuses on current issues of legal reform through critical views on criminal punishment including observations on rape and hate speech Each major essay describes the underlying principles in the development of a radical legal theory and addresses unresolved questions relating to it while accompanying commentaries present conflicting

views The resulting dialogue explores wide ranging issues like equity value relativism adversarial and empathic legal advocacy communitarianism and the social contract impartiality and contingency natural law and corrective justice A common thread for many of the articles is a focus on the social dimension of society and law which finds the individualism of prevailing liberal theories too limiting Radical Critiques of the Law is particularly unique in presenting critical and feminist approaches in one volume along with skeptical commentary about just how radical some critiques really are Proposing alternative critiques that embody considerably greater promise of being truly radical it offers provocative reading for both philosophers and legal scholars by showing that many claims to radicalism are highly problematic at best *Marx, Morality, and the Virtue of Beneficence* Robert T. Sweet, 1991 This book presents a reconstruction of Marx moral theory Marx held a moral theory as the basis of his condemnation of capitalism His theory relies on a normative view of human nature On this view humans have the potential to become free creative truly social producers For Marx this is the highest good for humans On this reconstruction truly social gets explicated as humans acquiring through historical development the virtue of beneficence This virtue eliminates the need for a theory of rights for communist society and finds its beginning in proletarian revolutionary motivation within capitalism In addition Marx held the communist distribution principle to be normative though non juridical

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