

Light up love's fire throw onto the pyre
All things that be!
Take one step, tis not far,
Enter the place where lovers are.

Away, away! we go away to the presence of our Beloved.
Away, away! we go away to the presence of our Beloved.

I hold this body as of little worth;
A brave man's spirit scorns its house of earth.
Knife and sword like flowers seem
To deck death's banquet with their gleam

Away, away! we go away to the presence of our Beloved.
Away, away! we go away to the presence of our Beloved.

Love's wine hath so overcome that scarce do I know
Whether to my loved one's feet my head or turban throw!
An ear no longer dulled with ignorance
And self-subdued entitles one to dance.

Away, away! we go away to the presence of our Beloved.
Away, away! we go away to the presence of our Beloved.

Fools dance and caper in the market-place;
Men dance the while their life-blood flows apace.
When self is slain they clap their hands in glee
And dance, because from evil they are free.

Away, away! we go away to the presence of our Beloved.
Away, away! we go away to the presence of our Beloved.
Away, away! we go away to the presence of our Beloved.
Away, away! we go away to the presence of our Beloved.

Martyrs Song

Tomás Mac Connara

Martyrs Song:

The Martyr's Song Ted Dekker,2007-05 An old woman shares a story of violence and tragedy during World War II when Marci asks her to make her beautiful **The Scariff Martyrs** Tomás Mac Connara,2021-09-14 This incredible book is very very important Damien Dempsey In November 2008 Tom s Mac Connara sat with a 105 five year old woman at a nursing home in Clare While gently moving through her memories he asked the east Clare native Do you remember the time that four lads were killed on the Bridge of Killaloe Almost immediately the woman s countenance changed to deep outward sadness Her recollection took him back to 17th November 1920 when news of the brutal death of four men who became known as the Scariff Martyrs was revealed to the local community Late the previous night on the bridge of Killaloe they were shot by British Forces who claimed they had attempted to escape Locals insisted they were murdered A story remembered for 100 years is now fully told This incident presents a remarkable confluence of dimensions The young rebels committed to a cause Their betrayal by a spy their torture and evident refusal to betray comrades the loneliness and liminal nature of their site of death on a bridge The withholding of their dead bodies and their collective burial All these dimensions bequeath a moment which carries an enduring quality that has reverberated across the generations and continues to strike a deep chord within the local landscape of memory in East Clare and beyond

Christina Rossetti and the Bible Elizabeth Ludlow,2014-10-23

Through theologically engaged close readings of her poetry and devotional prose this book explores how Christina Rossetti draws on the Bible and encourages her Victorian readers to respond to its radical message of grace Structured chronologically each chapter investigates her participation in the formation of Tractarian theology and details how her interpretative strategies changed over the course of her lifetime Revealing how her encounter with the biblical text is informed by devotional classics Christina Rossetti and the Bible highlights the influence of Thomas a Kempis John Bunyan George Herbert and John Donne and describes how Rossetti adapted the teaching of the Ancient and Patristic Fathers and medieval mystics It also considers the interfaces that are established between her devotional poems and the anthology and periodical pieces alongside which they were published throughout the second half of the nineteenth century

Songs of heaven and home, written in a foreign land Arthur Evans Moule,1879 **Revelation 12-22 (ITC)** Peter J. Leithart,2018-02-22 The Book of Revelation is the last book in the canon of the New Testament and its only apocalyptic document though there are short apocalyptic passages in various places in the gospels and the epistles This second of two volumes on Revelation offers a systematic and thorough interpretation of the latter chapters of the book Revelation brings together the worlds of heaven earth and hell in a final confrontation between the forces of good and evil Its characters and images are both real and symbolic spiritual and material and it is frequently difficult to know the difference between them Revelation s cryptic nature has ensure that it would always be a source of controversy This commentary focuses on the theological content gleaning the best from both the classical and modern commentary traditions and showing the doctrinal development of Scriptural truths

Scholarship on the book of Revelation has nonetheless not only endured but even captured the imagination of generations of Bible students both professionals and laypeople alike Through its focus on the message of the book through scholarly analysis this ITC reconnects to the ecclesial tradition of biblical commentary as an effort in ressourcement though not slavish repetition

The Theology of the Book of Revelation Richard Bauckham,1993-03-04 The Book of Revelation is a work of profound theology But its literary form makes it impenetrable to many modern readers and open to all kinds of misinterpretations Richard Bauckham explains how the book's imagery conveyed meaning in its original context and how the book's theology is inseparable from its literary structure and composition Revelation is seen to offer not an esoteric and encoded forecast of historical events but rather a theocentric vision of the coming of God's universal kingdom contextualised in the late first century world dominated by Roman power and ideology It calls on Christians to confront the political idolatries of the time and to participate in God's purpose of gathering all the nations into his kingdom Once Revelation is properly grounded in its original context it is seen to transcend that context and speak to the contemporary church This study concludes by highlighting Revelation's continuing relevance for today

Martyrs Susan Bergman,1998 Provides a collection of biographies of nineteen modern Christian martyrs Examines the life and work of people that include Oscar Romero Steven Biko and Martin Luther King Jr Discusses what martyrdom means in contemporary society focusing on what martyrdom means for contemporary Christians

The Cambridge History of English Literature Sir Adolphus William Ward,Alfred Rayney Waller,1916

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Rossetti papers, 1862 to 1870, a compilation by W.M. Rossetti [mainly concerning D.G. Rossetti].

William Michael Rossetti,1903

Rossetti Papers, 1862 to 1870 Christina Georgina Rossetti,1903

The Triumph of Israel Hibbert Newton,1894

The Musical Times ,1906

Songs and ballads of Clydesdale. With illustr. notes by A. Nimmo A Nimmo,1882

The second book of Moses called Exodus, ed. by A.R.S. Kennedy Archibald Robert S.

Kennedy,1901

The Second Book of Moses Called Exodus Archibald Robert Stirling Kennedy,1903

Woman in Sacred Song Eva Munson Smith,1888

Whispering the Techniques of Language: An Emotional Quest through **Martyrs Song**

In a digitally-driven world wherever screens reign supreme and quick communication drowns out the subtleties of language, the profound techniques and emotional subtleties concealed within words frequently move unheard. Yet, situated within the pages of **Martyrs Song** a interesting fictional prize blinking with raw feelings, lies an extraordinary quest waiting to be undertaken. Written by a talented wordsmith, that wonderful opus invites readers on an introspective journey, gently unraveling the veiled truths and profound affect resonating within the very cloth of each word. Within the psychological depths with this poignant review, we shall embark upon a genuine exploration of the book is key styles, dissect its charming writing style, and yield to the effective resonance it evokes strong within the recesses of readers hearts.

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