

# METAPHYSICAL NIGHTS

Tamura Shigeru

# Metaphysical Nights

**Anna W. Mills**

## Metaphysical Nights:

The Metaphysics of Night Matthew Del Nevo,2017-09-08 The Metaphysics of Night acknowledges a post secular philosophy one that puts philosophy into serious dialogue with religion rather than considering religion a thing of the past Matthew Del Nevo deals with the cultural unconscious inseparable from religious consciousness and draws on psychoanalysis and literature as well as philosophy The metaphysics of the night is Del Nevo's metaphor for the deep and mysterious expanse of the soul Philosophically the book is critical of Enlightenment presumptions about knowledge and truth and overly spiritualizing tendencies in religion Its critical edge cuts against materialist and historicist tendencies in the humanities and abstract intellectualism in philosophy Arguing for strong aesthetic values Del Nevo defends and explains soul and soulful experience the creation of depth the ineffable real presence beauty and saving words noting that the sources of all these are in us but often are blocked Each of the five parts of this book testify to what the author notes may be forgotten but which ought not to be forgotten It is necessary for life as socially religiously and educationally instituted within culture and as constitutive for culture Del Nevo deals with sensibility as a form of wisdom and instinct that is not cognitive or knowledge information based He argues for a shift of emphasis in culture from intellect to intuition This well written work filled with Catholic philosophic and artistic thought will be of interest to all philosophers theologians and students of culture

*Los Angeles Saturday Night* ,1928    *The Paradox of Trauma and Growth in Pastoral and Spiritual Care* Mary Beth Werdel,2023-10-24 The Paradox of Trauma and Growth in Pastoral and Spiritual Care Night Blooming introduces and bridges the gap between the psychological and spiritual perspectives and responses in trauma work illuminating the complexity of the human phenomenon of growth through suffering that is too easily misunderstood in the context of pastoral and spiritual care Through the hopeful metaphor of night bloomers rare plants that grow because of light but bloom in the darkness it is suggested that while psychological trauma is inherently negative and suffering creates a spiritual inner night moving through it may reveal a new complex reality of the human experience not previously understood We may see ourselves others or the world in a way that is stronger wiser deeper or more brilliant than we had known before The book presents the goal of pastoral and spiritual work is not to extinguish darkness Nor is it to solely focus on the light The work is to learn how to stay awake through the night without glorifying it Such a task is far easier when we believe there might be a rare and uniquely beautiful bloom to stay awake for and that witnessing such a bloom could have great consequences for living a meaningful life

**Life** ,1925    *The Metaphysical Magazine* ,1896    *Forward* Aristos Philadelphus,1880    **The Opportunities of**

**a Night** Claude-Prosper Jolyot de Crébillon,Eric Sutton,1925    *Practical Metaphysics for Healing and Self Culture, Or, The Way to Save Both Soul and Body* Now Anna W. Mills,1896    *The Journal of Practical Metaphysics* Horatio Willis

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