

40 QUESTIONS / 40 RÉPONSES / 4 ÉTUDES



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40/4 - Études antiques

Metamorphoses Livre X

Apulée



Metamorphoses Livre X:

Ovide, "Les métamorphoses" Frédéric Le Blay, 2005 **A Companion to the Translation of Classical Epic** Richard H. Armstrong, Alexandra Lianeri, 2025-03-10

The first volume of its kind to integrate trends in Translation Studies with Classical Reception Studies *A Companion to the Translation of Classical Epic* provides a comprehensive and wide ranging account of key debates and case studies centered the translation of Greek and Latin epics Rather than situating translation studies as a complementary field or an aspect of classical reception the Companion offers a systematic framework for adapting and incorporating translation studies fully into classical studies Its many chapters elaborate how translation is a central element in the epic s reception trajectories across the globe and addresses theoretical and methodological concerns arising from this conjunction The Companion does not just provide a comprehensive overview of the translation theories it covers but also offers fresh insights into theoretical and methodological issues currently at the top of the interdisciplinary agenda of scholars studying the global routes of ancient epic In its sections leading classicists translation theorists classical reception scholars and cultural historians from Europe and North and South America reconfigure questions this research faces today highlighting methods for an integrated approach It explores how this integrated perspective responds to key challenges in the study of the epic s reception emphasizing topics of temporality gender agency community target language politics and material production A special section also features detailed dialogues with active translators such as Emily Wilson Stanley Lombardo and Susanna Braund who speak extensively and frankly about their work This is a key volume for all students and scholars who want to engage with research reflecting the contemporary agenda in classical reception translation studies and the study of epic in its global literary and cultural routes *Metamorphoses Books IV 28-35, V and VI 1-24* Apuleius, 2004

Ancient Narrative Volume 1 (2000-2001) , Understanding Lacan, Understanding Modernism Thomas Waller, Sinan Richards, 2025-09-04

Presents the most wide ranging and in depth exploration of the influence of modernist art and literature on Jacques Lacan emphasizing the valences of Lacanian psychoanalysis for interpretations of modernism A notorious presence in French intellectual circles throughout the 20th century Lacan was personal friends with modernists such as Andr Breton and Salvador Dal and in 1923 was present at the legendary reading of *Ulysses* at the Shakespeare and Company bookshop by James Joyce to whom Lacan would devote a year of his seminar in 1975 76 Lacan also contributed to several Surrealist publications including the famous magazine *Minotaure* the inaugural edition of which featured special mention of Lacan s early work on psychosis However despite his affinity with early 20th century modernism Lacan s name is still more routinely associated with the category of so called postmodernism thus rendering the question of style and periodization somewhat out of focus *Understanding Lacan Understanding Modernism* asks and responds to a series of questions including Is Lacan a modernist or a postmodernist and what is the difference How significant was the influence of modernist literature and art on the development of Lacan s ideas How does our understanding of modernism change when

viewed through a Lacanian lens The final section identifies key Lacanian concepts offering context and a discussion of their usage and relevance in current thought Witches, Isis and Narrative Stavros Frangoulidis, 2008-11-06 This is the first in depth study of Apuleius *Metamorphoses* to look at the different attitudes characters adopt towards magic as a key to deciphering the complex dynamics of the entire work The variety of responses to magic is unveiled in the narrative as the protagonist Lucius encounters an assortment of characters either in embedded tales or in the main plot A contextualized approach illuminates Lucius' relatively good fortune when compared to other characters in the novel this results from his involvement with the magic of a sorcerer's apprentice rather than that of a real witch and signals the possibility of eventual salvation A careful investigation of Lucius' attitude towards Isis in book 11 and his relationship with the witch slave girl Photis earlier on suggests that the novel's final book may be read as a second *Metamorphoses* consciously rewritten from a positive perspective Last but not least the book also breaks new ground by examining the narrative structure of the *Metamorphoses* against the background of the typical plotline found in the ideal romance The comparison shows how Apuleius both follows and alters this plot exploiting the genre to his own specific ends in keeping with his central theme of metamorphosis **A**

Companion to the Ancient Novel Edmund P. Cueva, Shannon N. Byrne, 2014-03-03 This companion addresses a topic of continuing contemporary relevance both cultural and literary Offers both a wide ranging exploration of the classical novel of antiquity and a wealth of close literary analysis Brings together the most up to date international scholarship on the ancient novel including fresh new academic voices Includes focused chapters on individual classical authors such as Petronius Xenophon and Apuleius as well as a wide ranging thematic analysis Addresses perplexing questions concerning authorial expression and readership of the ancient novel form Provides an accomplished introduction to a genre with a rising profile

Les metamorphoses Publius Ovidius Naso, 1928 *Nu dans les Metamorphoses d'Ovide*, 1891 Les Livres disponibles, 2003 La liste exhaustive des ouvrages disponibles publiés en langue française dans le monde La liste des éditeurs et la liste des collections de langue française *Apuleio e l'Additamentum a Metamorphoses X*, 21 Giuseppe Pennisi, 1970

Catalogue of the Library of the Boston Athenaeum, 1874 Œuvres de J. de La Fontaine: Notice biographique sur La Fontaine, par P. Mesnard. Pièces justificatives. Fables, livre 1.-5 Jean de La Fontaine, 1883 **Œuvres de J. de La Fontaine: Contes et nouvelles. Poèmes** Jean de La Fontaine, 1890 **Oeuvres complètes** Apulée, 1883 *Oeuvres complètes d'Apulée* Apuleius, Victor Bétolaud, 1873 **Les metamorphoses: Livres IV-VI (6e tirage. 1976)** Apuleius, 1976

La métamorphose à l'oeuvre Gilles Tronchet, 1998 Les *Metamorphoses* d'Ovide revêtent encore aujourd'hui un intérêt littéraire qui dépasse celui d'un document pour l'histoire des religions ou d'un témoignage sur le passé de notre civilisation C'est pourquoi il semble judicieux de les aborder sous l'angle de la poésie entendue à la fois comme geste producteur de poésie et comme étude de ses résultats Ce long poème offre un curieux foisonnement d'anecdotes extrêmement variées Pourtant il forme un tout comme le proclame son prologue où s'affirme la volonté d'unifier le corpus mythique des

transformations merveilleuses en un récit continu depuis la création du monde jusqu'à l'époque où Ovide a vécu. Un tel projet comporte une grande part de jeu sous une manifeste diversité se révèle la constance d'une démarche ludique attirant continuellement l'attention sur l'édifice narratif et formel qui se développe. Gilles Tronchet dans *La Métamorphose* à l'œuvre s'applique à inventorier les procédures auxquelles le poète a eu recours pour installer une continuité narrative sans cesse relancée mais sans cesse relativisée. Il s'efforce également d'élucider les circonvolutions d'une écriture qui multiplie les rapprochements et les corrélations entre les histoires évoquées qui combine d'incessantes reminiscences issues de poèmes et d'écrivains antérieurs au point de constituer un véritable entrelacs au sein du texte.

Shakespeare et l'antiquité Paul Stapfer, 1884

Le Naturaliste, 1896

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