



# Merina Madagascar

**Richard Trillo**

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Rebecca L. Green, 1997 Describes the culture, history and contemporary life of the Merina people of Madagascar. *The Oxford Guide to the Malayo-Polynesian Languages of Southeast Asia* Alexander Adelaar, Antoinette Schapper, 2024-06-27 This volume presents the most wide-ranging treatment available today of the Malayo-Polynesian languages of Southeast Asia and their outliers. It offers a comprehensive account of the historical relations and typological diversity in the group, including current debates in their prehistories and descriptive priorities for future study.

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Kent,1970    **Placing the Dead: Tombs, Ancestral Villages and Kinship Organization in Madagascar** Maurice Bloch,1971    **Madagascar** Mary Fitzpatrick,Paul Greenway,2001 This updated edition of the Lonely Planet guide to Madagascar features information on where to whale watch trek dive and swim details on the national parks and reserves a full colour wildlife guide and a language chapter covering Malagasy and French    **Verbal Arts in Madagascar** Lee Haring,1992 Verbal Arts in Madagascar combines a history of the encounter between Europeans and colonized people with a groundbreaking analysis of four types of Malagasy folklore riddles proverbs hainteny dialogic exchanges of traditional metaphors and oratory In this richly textured study Lee Haring has collected several hundred witty imaginative texts and translated them into English for the first time Verbal Arts in Madagascar contains the first history of the collecting of folklore in Madagascar from 1820 to the present Haring contends that when European investigators recorded this native culture they created a vision of folklore which served French domination by trivializing Malagasy reality Now through comparison and analysis of texts gathered during a century and a half by foreigners Haring shows that the four types of folklore examined make use of a pervasive two sided dialogic structure Although Haring works from texts transcribed and published at least seventy years ago his analysis always highlights the performance of folklore in actual social settings By drawing upon the observations of collectors and upon information presented in chronicles ethnographies reports and other historical documents Haring successfully reconstructs the performances of the texts and the social context in which the performances took place Verbal Arts in Madagascar pioneers an integrated approach to past folklore studies into contemporary theory It

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