

# Mary, The Mother Of Jesus In The Quran

Allah mentions Mary around 70 times in the Quran

Mary is respected in Islam and by all Muslims

Mary was from the blessed family of Imraan

Prophet Zakariyyah (AS) helped in her upbringing

Angel Jibril told her she would give birth to a boy

She was shocked since no man had touched her

Allah blessed her and she gave birth to Isa (AS)

Isa (AS) defended her, announced he's a prophet

# Mary And Jesus In The Quran

**Abdullah Yusuf Ali**

## **Mary And Jesus In The Quran:**

**MARY AND JESUS IN THE QURAN** Hakki Yilmaz, Web Sites [www.quraninenglish.net](https://www.quraninenglish.net) <https://www.quraninenglish.net> <https://www.youtube.com/playlist?list=PLzuPsekIjGMNgVGEoSGyNvRbj1> 6gH438 The religion of Islam is as the meaning The religion that strengthens people the set of principles that keep people away from the things like problems sorrows wars weaknesses spiritual illnesses unhappiness and similar things and that ensure safety and security The religion of Islam taught in the Qur'an in fact distances people and societies from problems fears unhappiness quarrels wars and similar negative things All the principles in the Qur'an are for the health happiness and peaceful living of humanity The name of the religion that Allah sent with Adam Noah Abraham Moses Jesus and Muhammad is Islam The only source of the religion of Islam is the Qur'an Some people and communities known as Muslims on earth adopted the views and understandings of some others as a religion by leaving the original messages of the Qur'an Hence intolerable problems among themselves and in their relations with non-Muslims have emerged and still continue to emerge Islam expounded by the Qur'an is very different from what it appears particularly what the non-Muslims see on those people who claim to be Muslims When you read the English interpretation of the Qur'an which is the source of the religion of Islam you will know the Qur'an and the religion of Islam more closely [Mary and Jesus in Islam](#) Yasin T. al-Jibouri, 2011-12-19 YASIN T AL JIBOURI is an Iraqi American writer author editor and translator who has as many as 54 titles to his credit Details of these works and of his other activities are provided in the Preface to this book as well as front cover images of some of these works on pages 46-75 He holds a Masters degree in English from an American university and he taught English in his home country Iraq and in Saudi Arabia and the United States Presently he is writing his major work titled Allah The Concept of God in Islam in two volumes as well as A Dictionary of Islamic Terms also in two volumes This book is an attempt to bring Christians and Muslims of the world closer to each other to bridge the gap between to establish an alliance among them so that they may together be able to face the challenges of the present and of the future One of these challenges is extremism the new menacing plague that is endangering the lives of so many people from both creeds and from others Knowledge right and accurate knowledge is powerful and such power can be put to good use to clear misconceptions remove doubts and suspicions and establish trust and understanding among followers of both creeds Philosophically this book cites many first hand references to prove that unfortunately present day Christianity regardless of any of its many denominations has truly distanced itself from the original word preached by Jesus Christ It traces the times and circumstances when concepts of son of God Holy Trinity and salvation crept into Christianity and distorted the pristine faith brought by Christ At the same time it highlights Qur'anic verses that beautifully paint a portrait of Jesus Christ and his saintly virgin mother Mary testifying to the truth brought by Christ to his miracles guidance and truth The information is presented in a flowing style that captures the attention of any reader including one who just is looking for a good story to enjoy [Mary and Jesus in Islam](#) Yasin al-Jibouri, 2014-12-09 YASIN T

AL JIBOURI is an Iraqi American writer author editor and translator who has as many as 54 titles to his credit Details of these works and of his other activities are provided in the Preface to this book as well as front cover images of some of these works on pages 46 75 He holds a Masters degree in English from an American university and he taught English in his home country Iraq and in Saudi Arabia and the United States Presently he is writing his major work titled Allah The Concept of God in Islam in two volumes as well as A Dictionary of Islamic Terms also in two volumes This book is an attempt to bring Christians and Muslims of the world closer to each other to bridge the gap between to establish an alliance among them a unity of sort so that they may together be able to face the challenges of the present and of the future One of these challenges is extremism the new menacing plague that is endangering the lives of so many people from both creeds and from others Knowledge right and accurate knowledge is powerful and such power can be put to good use to clear misconceptions remove doubts and suspicions and establish trust and understanding among followers of both creeds Philosophically this book cites many first hand references to prove that unfortunately present day Christianity regardless of any of its many denominations has truly distanced itself from the original word preached by Jesus Christ It traces the times and circumstances when concepts of son of God Holy Trinity and salvation crept into Christianity and distorted the pristine faith brought by Christ At the same time it highlights Qur'anic verses that beautifully paint a portrait of Jesus Christ and his saintly virgin mother Mary testifying to the truth brought by Christ to his miracles guidance and truth The information is presented in a flowing style that captures the attention of any reader

**Mary, The Chosen Woman, the Mother of Jesus in the Quran** Ahmad Zaki  
Manṣūr Hammād,2001-01-01    [The Story of Mary and Jesus from the Qur'an](#) Abdullah Yusuf Ali,1989    [Christ Jesus, the Son of Mary](#) Adil Nizamuddin Imran,2009    [Jesus Christ \(Prophet Isa\) and Virgin Mary \(Maryam\) In Islam Religion](#)

*Bilingual Edition English and Spanish Standar* Ver Jannah Firdaus Mediapro,2021-05-30 Jesus Christ Prophet Isa and Virgin Mary Maryam In Islam Religion Bilingual Edition English and Spanish Standar Version The Islamic view of Jesus lies between two extremes The Jews who rejected Jesus as a prophet called him an imposter while the Christians on the other hand considered him to be the son of God and worship him as such Islam considers Jesus to be one of the greatest and most forbearing of prophets in addition to Noah Abraham Moses and Muhammad peace be upon them Jesus is also considered to be the Messiah as well This is in conformity with the Islamic view of the Oneness of God the Oneness of Divine guidance and the complementary role of the subsequent mission of Gods messengers The message of God to humanity which is to worship God and God alone and to live according to His instruction was revealed to Adam peace be upon him who passed it on to his children All the subsequent revelations to Noah Abraham Moses Jesus and finally Muhammad are in conformity with that message Thus Islam views any contradictions among revealed religions as man made elements introduced into these religions The position of Jesus in the three major creeds Judaism Christianity and Islam is not an exception    [The Meaning of Surah 19 Maryam \(Mary\) From Holy Quran Bilingual Edition English and Spanish](#) Jannah Firdaus Mediapro,2019-01-09

The name of this chapter surah is taken from the story of Maryam Mary mother of Jesus verses 16 35 It begins with an account of the birth of John Yahya and of Jesus Isa the last representatives of prophecy in the house of Israel The claim that Jesus is the son of God is firmly denied as is the assertion of the pagans of Mecca that the angels are God s daughters It then mentions the missions of some earlier prophets showing that only human beings are raised to reform the world Consisting of 93 verses this is one of the early Meccan chapters and was recited to Negus Christian king of Abyssinia in the presence of hostile ambassadors of Quraish in the fifth year of Prophet Muhammad s advent nine years before Hijrah by Ja far the head of the Muslim refugees whereupon according to the earliest Muslims chroniclers the king and the bishop wept saying Indeed this revelation and that of Moses proceed from one and the same source The Holy Quran makes us believe in the power of God in such a way that it enables us to see beyond the predictability of cause and effect Although God has made this universe in such a way that for everything there is physical reasoning but at the same time God has also made miracles happen which make us realize that God is not dependent on these laws We find in the Quran such examples which make us see this power so that the closer we come towards Him with love and submission the more belief we have in our hopes and dreams turning into reality

Story of Mary and Jesus from the Qur'an Abdullah Yusuf Ali,1995 The nineteenth chapter of the Qur'an is named Maryam the Arabic name for Mary the mother of Isa Jesus The reading of this chapter shows reverence Muslims have towards Jesus his mother Zakariyya and his son Yahya John the Baptist The chapter presents the lives of the Virgin her son and of John before them in terms of grace love and miracle

*The Mother Mary in the Quran: How beautifully the Quran portrays Maryam mother of Jesus* Abdullatheef,2025-12-01 The book Mary in the Quran is a conscious effort to understand two different faiths that can be reconciled with each other This book has been written to know and understand who Mother Mary is accordingly to each faith and thereby bring people faiths and cultures closer together Mary the mother of Jesus is a very revered figure for Christian believers This work shows how important the Quran has presented Mary the same mother of Jesus as a role model for believers until the end of the world There is a chapter in the Quran called Mary This is an explanation of that chapter along with the citation from Christian scriptures I hope that by reading this we will understand that the God whom humans believe to be theirs under different names created and maintains this universe and what is our duty toward Him as His humble creatures Through reading it will be clear for people how does Quran the prime source of Islamic faith and life stand and respect other faith and personalities known in other faiths especially the mother of Jesus Mary Maryam in Arabic Surly it gives us a positive picture of co existing inclusiveness and oneness of humanity

Jesus & Mary (PBUT) in the Quran ShaykhPod Books,2025-04-15 The following short book discusses some events from the Lives of Jesus Prophet Eesa and his Mother Mary Maryam peace be upon them This discussion is based on Chapter 3 Alee Imran Verses 33 64 of the Holy Quran Indeed Allah chose Adam and Noah and the family of Abraham and the family of Imran over the worlds Descendants some of them from others And Allah is Hearing and Knowing Mention when the wife of Imran said

My Lord indeed I have pledged to You what is in my womb consecrated for Your service so accept this from me Indeed You are the Hearing the Knowing But when she delivered her she said My Lord I have delivered a female And Allah was most knowing of what she delivered and the male is not like the female And I have named her Mary and I seek refuge for her in You and for her descendants from Satan the expelled from the mercy of Allah So her Lord accepted her with good acceptance and caused her to grow in a good manner and put her in the care of Zechariah Every time Zechariah entered upon her in the prayer chamber he found with her provision He said O Mary from where is this coming to you She said It is from Allah Indeed Allah provides for whom He wills without account At that Zechariah called upon his Lord saying My Lord grant me from Yourself a good offspring Indeed You are the Hearer of supplication So the angels called him while he was standing in prayer in the chamber Indeed Allah gives you good tidings of John confirming a word from Allah and who will be leader abstaining and a prophet from among the righteous He said My Lord how will I have a boy when I have reached old age and my wife is barren He the angel said Such is Allah He does what He wills He said My Lord make for me a sign He said Your sign is that you will not be able to speak to the people for three days except by gesture And remember your Lord much and exalt in the evening and the morning And mention when the angels said O Mary indeed Allah has chosen you and purified you and chosen you above the women of the worlds O Mary be devoutly obedient to your Lord and prostrate and bow with those who bow That is from the news of the unseen which We reveal to you Prophet Muhammad peace and blessings be upon him And you were not with them when they cast their pens as to which of them should be responsible for Mary Nor were you with them when they disputed And mention when the angels said O Mary indeed Allah gives you good tidings of a word from Him whose name will be the Messiah Jesus the son of Mary distinguished in this world and the Hereafter and among those brought near to Allah He will speak to the people in the cradle and in maturity and will be of the righteous She said My Lord how will I have a child when no man has touched me The angel said Such is Allah He creates what He wills When He decrees a matter He only says to it Be and it is And He will teach him the book and wisdom and the Torah and the Gospel And make him a messenger to the Children of Israel who will say Indeed I have come to you with a sign from your Lord in that I design for you from clay that which is like the form of a bird then I breathe into it and it becomes a bird by permission of Allah And I cure the blind from birth and the leper and I give life to the dead by permission of Allah And I inform you of what you eat and what you store in your houses Indeed in that is a sign for you if you are believers And I have come confirming what was before me of the Torah and to make lawful for you some of what was forbidden to you And I have come to you with a sign from your Lord so fear Allah and obey me Indeed Allah is my Lord and your Lord so worship Him That is the straight path But when Jesus felt disbelief from them he said Who are my supporters for the cause of Allah The disciples said We are supporters for Allah We have believed in Allah and testify that we are Muslims submitting to Him Our Lord we have believed in what You revealed and have followed the messenger Prophet Eesa peace be upon him so register us among the witnesses to truth And

they planned but Allah planned And Allah is the best of planners Mention when Allah said O Jesus indeed I will take you and raise you to Myself and purify free you from those who disbelieve and make those who follow you in submission to Allah alone superior to those who disbelieve until the Day of Resurrection Then to Me is your return and I will judge between you concerning that in which you used to differ And as for those who disbelieved I will punish them with a severe punishment in this world and the Hereafter and they will have no helpers But as for those who believed and did righteous deeds He will give them in full their rewards and All h does not like the wrongdoers This is what We recite to you Prophet Muhammad peace and blessings be upon him of Our verses and the wise reminder the Quran Indeed the example of Jesus to Allah is like that of Adam He created him from dust then He said to him Be and he was The truth is from your Lord so do not be among the doubters Then whoever argues with you about it after this knowledge has come to you say Come let us call our sons and your sons our women and your women ourselves and yourselves then supplicate earnestly together and invoke the curse of Allah upon the liars among us Indeed this is the true narration And there is no deity except Allah And indeed Allah is the Exalted in Might the Wise But if they turn away then indeed Allah is Knowing of the corrupters Say O People of the Scripture come to a word that is equitable between us and you that we will not worship except Allah and not associate anything with Him and not take one another as lords instead of Allah But if they turn away then say Bear witness that we are Muslims submitting to Him Implementing the lessons discussed will aid one to Adopt Positive Characteristics Adopting Positive Characteristics Leads to Peace of Mind and Body Jesus Christ (Prophet Isa) and Virgin Mary (Maryam) in Islam Religion Bilingual Edition English and Spanish Jannah Mediapro,2018-07-19 The Islamic view of Jesus lies between two extremes The Jews who rejected Jesus as a prophet called him an imposter while the Christians on the other hand considered him to be the son of God and worship him as such Islam considers Jesus to be one of the greatest and most forbearing of prophets in addition to Noah Abraham Moses and Muhammad peace be upon them Jesus is also considered to be the Messiah as well This is in conformity with the Islamic view of the Oneness of God the Oneness of Divine guidance and the complementary role of the subsequent mission of God s messengers The message of God to humanity which is to worship God and God alone and to live according to His instruction was revealed to Adam peace be upon him who passed it on to his children All the subsequent revelations to Noah Abraham Moses Jesus and finally Muhammad are in conformity with that message Thus Islam views any contradictions among revealed religions as man made elements introduced into these religions The position of Jesus in the three major creeds Judaism Christianity and Islam is not an exception La visi n isl mica de Jes s se encuentra entre dos extremos Los jud os que rechazaron a Jes s como un profeta lo llamaron un impostor mientras que los cristianos por otro lado lo consideraron como el hijo de Dios y lo adoraron como tal El Islam considera que Jes s es uno de los profetas m s grandes y abrumadores adem s de No Abraham Mois s y Mahoma la paz sea con ellos Jes s tambi n es considerado como el Mes as tambi n Esto est en conformidad con la visi n isl mica de la Unidad de Dios la Unidad de la gu a Divina y el papel complementario de la misi n

posterior de los mensajeros de Dios El mensaje de Dios a la humanidad que es adorar a Dios y a Dios solo y vivir de acuerdo con Sus instrucciones se le revel a Ad n la paz sea con l quien se lo pas a sus hijos Todas las revelaciones posteriores a No Abraham Mois s Jes s y finalmente Muhammad est n en conformidad con ese mensaje Por lo tanto el Islam ve las contradicciones entre las religiones reveladas como elementos creados por el hombre introducidos en estas religiones La posici n de Jes s en los tres principales credos el juda smo el cristianismo y el islamismo no es una excepc n *Jesus & Mary in the Qur'an* , So she conceived him and she withdrew with him to a remote place And the pains of childbirth drove her to the trunk of a palm tree She said I wish I had died before this and had been long forgotten Mary was worried that people would think badly of her as she was not married Then baby Jesus called her from below her saying Dont be sad Your Lord has provided a stream under you Shake the trunk of the palm tree towards you and it will drop on you fresh ripe dates So eat and drink and be happy And if you see any human then say Indeed I have vowed a fast to the Most Merciful so I will not speak to any human today Then she carried him and brought him to her people *The Story of Mary & Jesus in the Holy Quran* ,

Mary in the Qur'an Muna Tatari,Klaus von Stosch,2025-06-17 A sensitive consideration of Mary mother of Jesus in the Qur an An entire chapter surah is dedicated to her and she is the only woman mentioned by name in the Qur an indeed her name appears more frequently than that of either Muhammad or Jesus From the earliest times to the present day Mary the mother of Jesus continues to be held in high regard by Christians and Muslims alike yet she has also been the cause of much tension between these two religions In this groundbreaking study Muna Tatari and Klaus von Stosch painstakingly reconstruct the picture of Mary that is presented in the Qur an and show how veneration of the Blessed Virgin Mary in the Roman Catholic Church intersects and interacts with the testimony of the Qur an This sensitive and scholarly treatise offers a significant contribution to contemporary interfaith dialogue **Islam and Christianity in India and the Far East** Elwood

Morris Wherry,1907 **Doctrine of Terror** Mahboob Illahi,2018-10-02 The book highlights the fact that Islam does not encourage or incite intolerance of other faiths and that it values sanctity of human life regardless of religious affiliation and abhors violence and extremism as being perpetrated by the misguided muslim jihadists of al Qaeda ISIS and their associated terrorist groups that have been wreaking atrocities on defenseless civilian populations of Muslim majority countries including women and children The book describes the inception support and unlimited funding of these groups by the Sunni Arab countries and implores the Funders to discontinue their support forthwith to restore peace and stability to the marginalized communities particularly the Shia Muslims of the world who have been subjected to persecution for centuries ever since the advent of Islam in the seventh century following the death of the Prophet of Islam in 623 The book also implores theWorld powers to end their tacit support of terrorism by seriously confronting the supporters of terrorist groups without which the terrorism will not end **Jesus Christ (Prophet Isa) and Virgin Mary (Maryam) in Islam Religion** Jannah Firdaus Mediapro,2018 The Islamic view of Jesus lies between two extremes The Jews who rejected Jesus as a prophet called him an

impostor while the Christians on the other hand considered him to be the son of God and worship him as such Islam considers Jesus to be one of the greatest and most forbearing of prophets in addition to Noah Abraham Moses and Muhammad peace be upon them Jesus is also considered to be the Messiah as well This is in conformity with the Islamic view of the Oneness of God the Oneness of Divine guidance and the complementary role of the subsequent mission of God s messengers The message of God to humanity which is to worship God and God alone and to live according to His instruction was revealed to Adam peace be upon him who passed it on to his children All the subsequent revelations to Noah Abraham Moses Jesus and finally Muhammad are in conformity with that message Thus Islam views any contradictions among revealed religions as man made elements introduced into these religions The position of Jesus in the three major creeds Judaism Christianity and Islam is not an exception La visi n isl mica de Jes s se encuentra entre dos extremos Los jud os que rechazaron a Jes s como un profeta lo llamaron un impostor mientras que los cristianos por otro lado lo consideraron como el hijo de Dios y lo adoraron como tal El Islam considera que Jes s es uno de los profetas m s grandes y abrumadores adem s de No Abraham Mois s y Mahoma la paz sea con ellos Jes s tambi n es considerado como el Mes as tambi n Esto est en conformidad con la visi n isl mica de la Unidad de Dios la Unidad de la gu a Divina y el papel complementario de la misi n posterior de los mensajeros de Dios El mensaje de Dios a la humanidad que es adorar a Dios y a Dios solo y vivir de acuerdo con Sus instrucciones se le revel a Ad n la paz sea con l quien se lo pas a sus hijos Todas las revelaciones posteriores a No Abraham Mois s Jes s y finalmente Muhammad est n en conformidad con ese mensaje Por lo tanto el Islam ve las contradicciones entre las religiones reveladas como elementos creados por el hombre introducidos en estas religiones La posici n de Jes s en los tres principales credos el juda smo el cristianismo y el islamismo no es una excepc n *Questions and Answers about Islam* Muhammad Ali Alkhuli,2006-01-01 This book gives answers to questions on Islam received by the author related to faith worship ethics foods drinks clothes and other Islamic aspects Descriptor s FAITH WORSHIP MARRIAGE DIVORCE MORALS FOOD CLOTHING **What Everyone Needs to Know about Islam** John L. Esposito,2011-07-13 In the aftermath of September 11 there has been an overwhelming demand for information about Islam the faith in the name of which the hijackings were perpetrated Esposito has assembled a list of the most frequently asked questions about Islam and here provides accessible sensitive and even handed answers

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