

MARX'S ETHICS OF FREEDOM

George G. Brenkert

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Marxs Ethics Of Freedom

Mehmet Tabak



Marx's Ethics Of Freedom:

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Marx's Ethics of Freedom George G. Brenkert, 1983 Marx's Ethics of Freedom George G Brenkert, 2013-10-17 This book reveals Marx's moral philosophy and analyzes its nature. The author shows that there is an underlying system of ethics which runs the length and breadth of Marx's thought. The book begins by discussing the methodological side of Marx's ethics showing how Marx's criticism of conventional morality and his views on historical materialism, determinism, and ideology are compatible with having an ideological system of his own. In the light of contemporary social, moral, and political philosophy, the insights and defects of Marx's major ethical themes are discussed.

Marxism and Ethics Paul Blackledge, 2012-02-14 Marxism and Ethics is a comprehensive and highly readable introduction to the rich and complex history of Marxist ethical theory as it has evolved over the last century and a half. Paul Blackledge argues that Marx's ethics of freedom underpin his revolutionary critique of capitalism. Marx's conception of agency, he argues, is best understood through the lens of Hegel's synthesis of Kantian and Aristotelian ethical concepts. Marx's rejection of moralism is not as suggested in crude materialist readings of his work; a dismissal of the free, purposive, subjective dimension of action. Freedom for Marx is both the essence and the goal of the socialist movement against alienation, and freedom's concrete, modern form is the movement for real democracy against the capitalist separation of economics and politics. At the same time, Marxism and Ethics is also a distinctive contribution to and critique of contemporary political philosophy, one that fashions a powerful synthesis of the strongest elements of the Marxist tradition. Drawing on Alasdair MacIntyre's early contributions to British New Left debates on socialist humanism, Blackledge develops an alternative ethical theory for the Marxist tradition, one that avoids the inadequacies of approaches framed by Kant on the one hand and utilitarianism on the other.

Marx's Philosophy of Freedom Mehmet Tabak, 2025-06-19 In Marx's Philosophy of Freedom, Tabak expounds upon Karl Marx's philosophy of freedom. He argues that a humanist ethic grounds his philosophy. This ethic treats freedom, defined as self-realization and flourishing, as a fundamental human value. To attribute to Marx an ethically grounded philosophy is to assume that his works express an essentially consistent body of normative judgments, critical and prescriptive, and that these judgments are both interconnected and derived from a common normative foundation. Put schematically, Marx's philosophy of freedom condemns capitalism for being essentially a system of alienation, unfreedom, and dehumanization; justifies political revolution as a necessary act to abolish this system; envisions and prescribes a future

society communism based on thoroughly democratic institutions of self government as well as on arrangements that support human flourishing the antithesis of alienation Memet Tabak is an independent scholar He is the author of numerous books

Marx's Conception of the Status of Ethics in Capitalist Society John Bryan Davis,1983 **Marx's Philosophy of Revolution and Freedom** Mehmet Tabak,2021 Marx's Radical Critique of Capitalist Society N. Scott Arnold,1990 Marx conceived of himself as a radical critic of capitalist society His charges of exploitation and alienation against capitalism are explicated and evaluated as part of a radical critique of that society The author further argues that this radical critique presupposes an alternative to capitalism that does not have the latter's systematic problems It is argued that this alternative is historically impossible **Marx, Reason, and the Art of Freedom** Kevin M. Brien,2006 Presenting an analysis of the problem of freedom from a humanistic Marxist perspective this work draws on the chronological spectrum of Marx's writings to reconstruct Marx's mature view of freedom under three broad categories It demonstrates that Marx's thought is principally an elaborated philosophical scientific theory of freedom *The Review of Metaphysics* ,1984 *Perspectives on Political Philosophy: Marx through Marcuse* James V. Downton,David K. Hart,1971 Freedom Santinath Chattopadhyay,1998 The Book Brings To Light The Views Of Different Scholars And Thinkers Both Indian And Foreign For A Proper Evaluation Of The Concept Of Freedom It Aims At Evaluating The Problems And Prospects Of Human Life In The Context Of Expanding Its Different Creative States Of Freedom The Study Is In Four Parts Part I Expounds The Revolutionary Outlook Of 3 Great Thinkers Marx Bose And Gandhi Part II Expresses Freedom In The Development Of Different Domains Of Existence Part III Shows Freedom As Intercultural Awakening Part IV Deals With Freedom As An Expression Of Global Consciousness Condition Good **Freedom in Contemporary Culture** Zofia Józefa Zdybicka,1998 *Encyclopedia of Applied Ethics: J-R* ,1998 Applied ethics a subdiscipline of philosophy lends itself to an encyclopedia format because of the many industries and intellectual fields that it encompasses The Encyclopedia of Applied Ethics is based on twelve major categories such as Biomedical Ethics and Environmental Ethics Religious traditions that embody normative beliefs as well as classical theories of ethics are explored in a non judgmental manner Each of the twelve categories is divided into discrete areas that are covered by 5 000 6 000 word articles Each of the 281 articles begins with a definition of the subject and includes a table of contents glossary of key terms and bibliography Second and third level headings boxes sidebars and the like emphasize the reference oriented nature of the material The four volumes are arranged in an A Z format with a complete subject index at the end of the last volume Articles are written by international experts arranged alphabetically by title not by subject and cross referenced so the reader can locate relevant information in other articles Freedom, Solidarity, Revolution: Marx and the Ethical James Justin Sledge,2014 Renewed interest in radical politics has emerged in the wake of the recent economic crisis the Arab Spring the Occupy movement and the struggle against economic austerity This is not exactly a boon for Marxist revolutionaries however Major gaps remain in the philosophical underpinnings for any Marxist political program

This project investigates one of those gaps the relationship of Marxism to the ethical To illustrate this I turn to the early thinking of the Marxist philosopher Gyrgy Lukcs In two 1919 essays Lukcs first rejected the view that socialist values can be suspended to accomplish socialist ends only to then embrace the Bolshevik program His dilemma I contend actually emerges from a deep tension in Marxist philosophy itself To trace its origin I look to the political thought of Hegel and his historicist criticism of Utilitarian and Kantian ethics For Marx in turn to historicize an ethical system is to liquidate its moral force From 1845 forward he maintained that the mode of production for a given epoch is the sole material ground and horizon for the ethical Marx seems to undercut the very possibility of his own critical project I then review recent attempts by philosophers to make sense of this dilemma Three positions emerge Marx is incoherent he commits to an underlying ethics of freedom and a Marxist ethics of virtue Rather than immediately adopting any of these positions I will work via negativa through the concepts of alienation and exploitation and conclude that neither capture Marx's mature criticism of capitalism Finally I return to Lukcs and his analysis of the concept of the fetish of the commodity form and the process of reification whereby relations between subjects and objects become inverted This I argue is central social pathology of capitalist society Further given the relativization of the ethical by historical materialism I will argue that the actuality of the revolution the Marxist commitment to category of totality in addition to the standpoint of the proletariat produce an ethics of virtue founded upon solidarity This ethic it too bounded by the epoch of class struggle must itself be eventually overcome

The Thought of Karl Marx David McLellan, 1995 An introduction to the complex and often misrepresented ideas of Marx Surveys his published work in each period in chronological sequence Freedom of Choice Amartya Sen, 1987 **Marx and Alienation in Contemporary Society** Barry Padgett, 2007-06-15 Analyses at least four fundamental manifestations of the corrosive nature of American style capitalism and argues that Marx's analyses of negative aspects of capitalism are still widely relevant today Postmodern Rationality, Social Criticism, and Religion Henry L. Ruf, 2005-02 Ruf philosophy Florida Atlantic U and emeritus West Virginia U explains to undergraduate students some of the ways philosophers have been trying to make sense of things over the past 150 years He analyzes criticizes selectively appropriates and reconstructs writings of existentialists social and cultural critics pragmatists and postmodernists in order to find a coherent interpretation of the current human form of life and its future possibilities **Marxian and Christian Ethics** Chukwudum Barnabas Okolo, 1978

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