

Marxist Anthropology

- **essentially an economic interpretation of history based on the works of Karl Marx and Frederick Engels**
- **posits a materialist model of societal change**
- **developed as a critique and alternative to the domination of Euro-American capitalism and Eurocentric views in the social sciences.**
- **Change within a society seen as the result of contradictions arising between the forces of production (technology) and the relations of production (social organization).**
- **Such contradictions are seen to emerge as a struggle between distinct social classes**

Marxist Anthropology

**David J. Hakken, Hanna Lessinger, June
Nash, Florence Babb**

Marxist Anthropology:

Marxism and Anthropology Maurice Bloch, 2013-10-11 This book examines the uses made of anthropology by Marx and Engels and the uses made of Marxism by anthropologists Looking at the writings of Marx and Engels on primitive societies the book evaluates their views in the light of present knowledge and draws attention to inconsistencies in their analysis of pre capitalist societies These inconsistencies can be traced to the influence of contemporary anthropologists who regarded primitive societies as classless As Marxist theory was built around the idea of class without this concept the conventional Marxist analysis foundered First published in 1983

History, Power, Ideology Donald L. Donham, 2023-09-01 Is Marxism a reflection of the conceptual system it fights against rather than a truly comprehensive approach to human history Drawing on recent work in anthropology history and philosophy Donald Donham confronts this problem in analyzing a radically different social order the former Maale kingdom of southern Ethiopia Unlike capitalist societies wherein inequality is organized by contracts between free individuals in Maale powerful men were thought to beget others through control of biological fertility and material fortune Donham scrutinizes this unusual system of domination in order to sharpen issues in social and cultural theory He concludes that the interpretation of symbols and analysis of historical contingency should be crucial steps in any Marxists investigation The result is a provocative and original re reading of the Marxist tradition and a spirited defense of its continued vitality and relevance Every once in a while there appears a book that opens up new ways of inquiring into the ways of the world Donald Donham has written such a book The style is quiet and judicious but the effect is stunning In putting inherited partisan approaches to the test of explaining the realities of Maale society and culture Donham enriches anthropology and imparts new vigor to the analytical Marxian traditions History Power Ideology embodies a major accomplishment From the Foreword Is Marxism a reflection of the conceptual system it fights against rather than a truly comprehensive approach to human history Drawing on recent work in anthropology history and philosophy Donald Donham confronts this problem in analyzing a radically

Perspectives In U.s. Marxist Anthropology David J. Hakken, Hanna Lessinger, June Nash, Florence Babb, 2019-06-04 An assessment of current trends in Marxist anthropology this collection of essays reflects both the unifying force of Marxist thought and the diversity of contemporary anthropology Linked by a common approach a shared commitment to Marxist analysis the contributors look at a variety of phenomena including the problems of labor and work in terms of a coherent theory of Marxism Examining political economic and ethnic situations the authors discuss social structures ideology and class formation This unique volume warrants the attention of both Marxists and non Marxists in anthropology and of scholars in other fields

International Perspectives on Marxist Anthropology Carolyn Fluehr-Lobban, 1989 *Toward a Marxist Anthropology* Stanley Diamond, 2011-06-03 No detailed description available for *Toward a Marxist Anthropology*

Karl Marx, Anthropologist Thomas C. Patterson, 2020-05-31 After being widely rejected in the late 20th century the work of Karl Marx is now being reassessed by many theorists and activists Karl

Marx Anthropologist explores how this most influential of modern thinkers is still highly relevant for Anthropology today Marx was profoundly influenced by critical Enlightenment thought He believed that humans were social individuals that simultaneously satisfied and forged their needs in the contexts of historically particular social relations and created cultures Marx continually refined the empirical philosophical and practical dimensions of his anthropology throughout his lifetime Assessing key concepts from the differences between class based and classless societies to the roles of exploitation alienation and domination in the making of social individuals Karl Marx Anthropologist is an essential guide to Marx's anthropological thought for the 21st century

Marxist Perspectives in Archaeology Matthew Spriggs, 1984-02-23 Marxist theory has been an undercurrent in western social science since the late nineteenth century It came into prominence in the social sciences in the 1960s and 1970s and has had a profound effect on history sociology and anthropology This book represents an attempt to gather together Marxist perspectives in archaeology and to examine whether indeed they represent advances in archaeological theory The papers in this volume look forward to the growing use of Marxist theory by archaeologists as well as enriching archaeology as a discipline they have important implications for sociology and anthropology through the addition of a long term historical perspective This is a book primarily for undergraduates and research students and their teachers in departments of archaeology and anthropology but it should also be of interest to historians sociologists and geographers

Anthropology and Marxism James W. Wessman, 1981 Perspectives in U.S. Marxist Anthropology David J Hakken, Hanna Lessinger, June Nash, Florence Babb, 2021-06-02 An assessment of current trends in Marxist anthropology this collection of essays reflects both the unifying force of Marxist thought and the diversity of contemporary anthropology Linked by a common approach a shared commitment to Marxist analysis the contributors look at a variety of phenomena including the problems of labor and work in terms

Marxism and Anthropology, 1978 *Perspectives In U.s. Marxist Anthropology* David J. Hakken, Hanna Lessinger, 1987-07-08 *Marxist Analyses and Social Anthropology* Maurice Bloch, 2004 Reflecting the first evaluation among British and American anthropologists of the relevance of Marxist theory for their discipline the studies in this volume cover a wide geographical and social spectrum ranging from rural Indonesia Imperial China Highland Burma and the Abron kingdom of Gyaman A critical survey assesses the value of some key ideas of Marx and Engels to social anthropology and places in historical perspective the changing attitudes of social anthropologists to the Marxist tradition Originally published in 1975

Anthropology and Political Economy John Clammer, 1985-09-02 *Recueil factice d'articles de presse sur Gérard Philipe*, **Ideology and Everyday Life** Steve Barnett, Martin G. Silverman, 1979 *Relations of Production* David Seddon, 2012-11-12 First Published in 1978 This book seeks to fill the gap of works in English that systematically deal with social and economic life in primitive tribal and peasant societies the main object of economic anthropology as of any branch of anthropology from a Marxist theoretical standpoint Using such relevant texts as Marx himself the Pre Capitalist Economic Formations which appeared in English in 1964 with an introduction by Eric

Hobsbawm and that of Engels of which *The Origin of the Family Private Property and the State* *An Anthropology of Marxism* Cedric J. Robinson, 2019-01-18 *An Anthropology of Marxism* offers Cedric Robinson's analysis of the history of communalism that has been claimed by Marx and Marxists. Suggesting that the socialist ideal was embedded both in Western and non-Western civilizations and cultures long before the opening of the modern era and did not begin with or depend on the existence of capitalism, Robinson interrogates the social, cultural, institutional, and historical materials that were the seedbeds for communal modes of living and reimagining society. Ultimately, it pushes back against Marx's vision of a better society as rooted in a Eurocentric society and cut off from its own precursors. Accompanied by a new foreword by H. L. T. Quan and a preface by Avery Gordon, this invaluable text reimagines the communal ideal from a broader perspective that transcends modernity, industrialization, and capitalism.

Marxism and History S. H. Rigby, 1998 This critically acclaimed book, now in its second edition, is firmly established as an essential guide to this recent historiographical debate. Adopted as a set book by the Open University, it is an indispensable guide to Marxist historiography for undergraduates.

Marxist Approaches in Economic Anthropology Alice Littlefield, Hill Gates, 1991 The best of current thinking in Marxist anthropology on the interrelationships of economies, politics, and kinship systems is encompassed in these eleven papers by fourteen authors. Part I: Petty Production targets petty producers in diverse political economic contexts ranging from the linen industry in eighteenth-century Northern Ireland to entrepreneurship in contemporary China. Part II: Kinship in Political Economy analyzes the consequences of production systems for social organization and social reproduction among Languedoc viticulturalists, Bolivian Aymara, and the Cheyenne. Their work encourages us to rethink the complex interdependence of kinship and political economy. Part III: the State as Economic Actor examines the role of state power as arbiter of investment, surplus flows, and labor markets, analyzing the impact of state policy on the economic fate of particular populations: Peruvian and Portuguese peasants, Tongans, indigenous peoples in the United States, in the context of larger political economic systems. Contributors include Hill Gates, Marilyn Cohen, Leigh Binford, Scott Cook, Jane L. Collins, Winnie Lem, Alice B. Kehoe, John H. Moore, David Nugent, Timothy J. Finan, Roger W. Fix, Mark L. Langworthy, Christine Ward Gailey, and Alice Littlefield. Co-published with the Society for Economic Anthropology.

History, Revolution, and Human Nature Joseph Bien, 1984

Reviewing **Marxist Anthropology**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Marxist Anthropology**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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