

Clinton Rossiter

Marxism: The View from America

A critical study of American thought about class, society, government, and history
from the vantage point of American democracy

Marxism The View From America

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Marxism: the View from America Clinton Rossiter,1960 Provides an assessment of American Communism and explains why communism never took hold in the United States **Marxism** Clinton Rossiter,1960 *Marxism* Clinton Rossiter,1960

Groundwork of Phenomenological Marxism Ian H. Angus,2021-07-26 In Groundwork of Phenomenological Marxism Crisis Body World Ian H Angus investigates the crisis of reason in a contemporary context Beginning with Edmund Husserl's The Crisis of the European Sciences and Transcendental Phenomenology Angus connects the phenomenology of human motility to Marx's ontology of labor in Capital and shows its basis in natural fecundity excess He argues that the formalization of reason creates an inability to foster differentiated community as expected by both Husserl and Marx and that the formalization of human motility by the regime of value reveals the ontological productivity of natural fecundity showing that ecology is the contemporary exemplary science Addressing the crisis requires a philosophy of technology especially digital technology and a dialogue between cultural civilizational lifeworlds which surpasses Husserl's assumption that Europe is the home of reason Angus's overall conception of phenomenology is Socratic in that it is concerned with the presuppositions and applications of knowledge forms in their lifeworld grounding He further shows that the contemporary event is the epochal confrontation between planetary technology and place based Indigeneity This book lays out the fundamental concepts of a systematic phenomenological Marxian philosophy *Class in America* Robert E. Weir,2007-06-30 In the United States social class ranks with gender race and ethnicity in determining the values activities political behavior and life chances of individuals Most scholars agree on the importance of class although they often disagree on what it is and how it impacts Americans This A Z encyclopedia the first to focus on class in the United States surveys the breadth of class strata throughout our history for high school students to the general public Class is illuminated in 525 essay entries on significant people terms theories programs institutions eras ethnic groups places and much more This useful set is an authoritative fascinating source for in demand information on key aspects of our culture and society and helps researchers to narrow down a broad topic Class is revealed from angles that often intersect through history with entries such as Founding Fathers the Industrial Revolution Westward Expansion through economics with entries such as Dot com Bubble Robber Barons Chicago School of Economics Lottery Wage Slaves Economic Equal Opportunity Act Stock Market Inheritance Taxes Wal Mart Welfare through social indicators such as Conspicuous Consumption the Hamptons WASP Homelessness Social Climbing through politics with entries such as Anarchism Braceros Heritage Foundation Communist Party Kennedy Family and through culture through entries such as Country Music The Great Gatsby Television and Studs Terkel Class is also approached from ethnic sexual religious educational and regional angles Special features include an introduction timeline suggested reading per entry cross references reader's guide to topics and thorough index Sample entries Immigration Education Labor Movement Pink Collar Workers AFL CIO Strikes Great Depression Jacob Riis Literature the Rockefellers

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Noam Chomsky Fortune Magazine *Marxism and Alternatives* I Rockmore, W.J. Gavin, J.G. Colbert Jr., J.E.

Blakeley, 2012-12-06 Contemporary philosophy is by its nature pluralistic to a perhaps greater extent than at any moment of the preceding tradition in that there are multiple forms of thought competing for a position on the center of the philosophic stage. The reasons for this conceptual proliferation are numerous. But certainly one factor is the increasing development of contemporary means of publication and communication which in turn make possible the rapid dissemination of ideas as well as an informed reaction to them. And this in turn has increased the possibility for serious philosophic exchange by enhancing the available opportunities for the interaction of competing forms of thought. But although informed philosophic interaction has in principle become increasingly possible in recent years the frequency scope and quality of such discussion has often been less than satisfactory. Contemporary philosophic viewpoints tend not to interact in a Hegelian manner as complementary aspects of a totally satisfactory and a perspectival view facets of a singly and all embracing true position. Rather contemporary philosophic viewpoints tend to portray themselves as mutually exclusive alternatives only occasionally willing to acknowledge the possible validity or even the intrinsic interest of other perspectives. Thus although the multiplication of different forms of philosophy in principle means that there are greater possibilities for meaningful exchange between them in practice the tendency of each of the various philosophic positions to raise claims to philosophic truth from its point of view alone has had the effect of impeding such interaction. **Marxism Versus Socialism** Vladimir

Gregorievitch Simkhovitch, 1913 *Marxism, an American Christian Perspective* Arthur F. McGovern, 1980 **The New**

Leader, 1960-07 **The Revival of Marxism** Joseph Shield Nicholson, 1920 **The Concept of Other in Latin**
American Liberation Eugene Walker Gogol, 2002-01-01 In this exciting new study Eugene Gogol interweaves three strands that form the intellectual bedrock for the concept of the Other in the Latin American context. Hegel's dialectic of negativity, Marx's humanism and autochthonal emancipatory thought. From this foundation the book explores the relation of liberatory philosophic thought to today's social and class movements. Gogol considers the logic of capitalism on Latin American soil, the ecological crisis in Latin America and the concept and practice of self liberation. Still one of the most contested terrains of Latin American thought the Other has been of central concern for many luminary thinkers including Leopoldo Zea, Octavio Paz and José Carlos Mariátegui. While these writers may not garner much publicity in the world press the highly public and

ongoing struggles of the Zapatistas and Brazil's Landless Workers Movement demonstrate the continuing need to theorize the volatile nature of Latin American social reality **The Yankee International** Timothy Messer-Kruse,2000-11-09
Examining the social and intellectual collision of the American reform tradition with immigrant Marxism during the Reconstruction era Timothy Messer Kruse charts the rise and fall of the International Workingman's Association IWA the first international socialist organization He analyzes what attracted American reformers many of them veterans of antebellum crusades for abolition women's rights and other radical causes to the IWA how their presence affected the course of the American Left and why they were ultimately purged from the IWA by their orthodox Marxist comrades Messer Kruse explores the ideology and activities of the Yankee Internationalists tracing the evolution of antebellum American reformers thinking on the question of wage labor and illuminating the beginnings of a broad labor reform coalition in the early years of Reconstruction He shows how American reformers priority of racial and sexual equality clashed with their Marxist partners strategy of infiltrating trade unions Ultimately he argues Marxist demands for party discipline and ideological unity proved incompatible with the Yankees native republicanism With the expulsion of Yankee reformers from the IWA in 1871 American Marxism was divorced from the American reform tradition **Mariátegui and Latin American Marxist Theory** Marc Becker,1993 Jos Carlos Mariátegui the Peruvian political theorist of the 1920s was instrumental in developing an indigenous Latin American revolutionary Marxist theory He rejected a rigid orthodox interpretation of Marxism and applied his own creative elements which he believed could move a society to revolutionary action without the society having to depend upon more traditional economic factors His interpretation of Peruvian history had a profound effect upon subsequent social movements throughout Latin America This volume reviews the essential elements of Mariátegui's thought and important influences on his intellectual development It demonstrates the role he played in defining a Latin American identity the nature of his intellectual contribution to the development of indigenous revolutionary movements in Latin America and the influence he had on successful revolutionary movements in Cuba and Nicaragua An understanding of Mariátegui's thought is fundamental to understanding the nature of revolutionary changes in Latin America **The Journal of Philosophy** ,1926
Covers topics in philosophy psychology and scientific methods Vols 31 include A Bibliography of philosophy 1933 **The Publishers' Trade List Annual** ,1969 **What is to be Done?** Joseph Stalin,Vladimir Il'ich Lenin,1930 **The New Statesman** ,1920 **Marxism, Communism, and Western Society: Class, class struggle** Claus Dieter Kernig,1972
The Workers Monthly ,1925 **Marx and Lenin** Max Eastman,1927

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