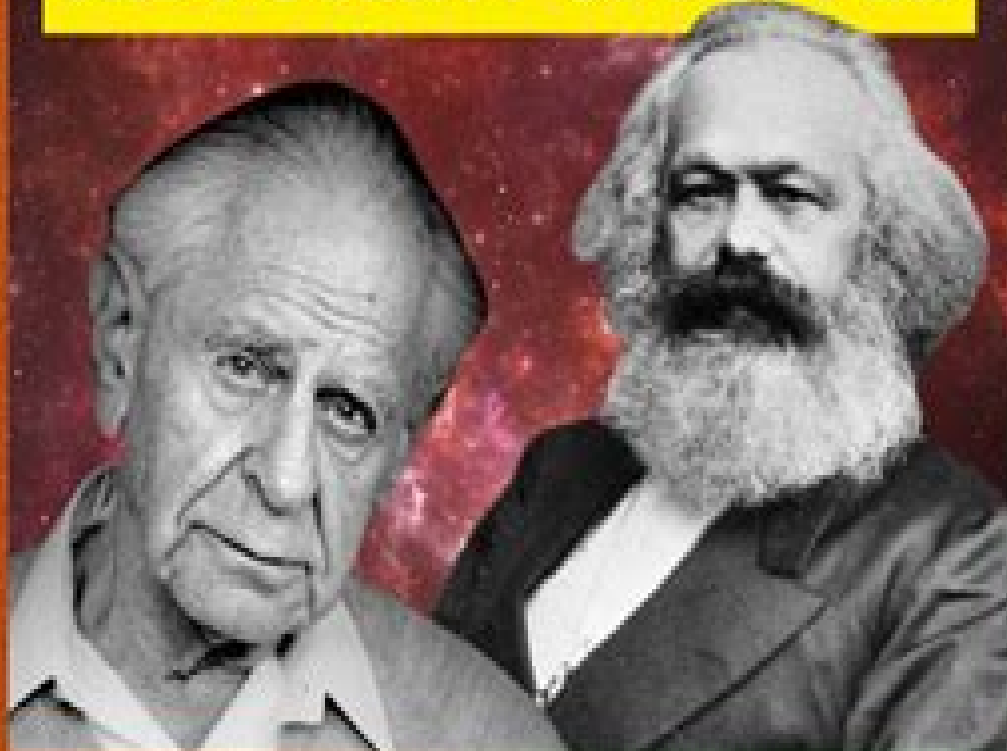


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Marxism And Science

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Marxism, Science, and the Movement of History Alan R. Burger, Hyman R. Cohen, David H. DeGroot, 1980 Science, Politics and Social Practice Robert Sonn   Cohen, Kostas Gavroglu, John Stachel, Marx W. Wartofsky, 1995-02-28 In three volumes a distinguished group of scholars from a variety of disciplines in the natural and social sciences the humanities and the arts contribute essays in honor of Robert S Cohen on the occasion of his 70th birthday The range of the essays as well as their originality and their critical and historical depth pay tribute to the extraordinary scope of Professor Cohen s intellectual interests as a scientist philosopher and a humanist and also to his engagement in the world of social and political practice In Science Politics and Social Practice Volume II of Essays in Honor of Robert S Cohen an international group of scholars philosophers sociologists historians and political scientists discuss issues at the cutting edge of contemporary social and political thought and its bearing on science Several essays discuss the relations of Marxism to science and specifically to the philosophies of science of Carnap and Popper as well as Soviet Marxism and the effects of Stalinism on Soviet science There are also essays on the philosophy and methodology of the social sciences on questions of method and aim in historical narrative on the issue of cultural relativism and more **Marxism and the Philosophy of Science: The first hundred years** Helena Sheehan, 1985 **Marxism and Science** , 1975 **Marx, Methodology and Science** David M. Walker, 2017-07-12 This title was first published in 2001 The book aims to give a clear and accessible account of Marx s method and an assessment of its scientific validity and relevance to contemporary social science The key methodological themes of Marx s work and their development are shown with particular attention paid to the elements of dialectics and materialism Four models of science are outlined positivism critical rationalism scientific conventionalism scientific realism and the arguments and evidence both for and against Marx s method corresponding to any of them examined The conclusion arrived at is that Marx s method is a good example of social scientific practice according to the scientific realist model and that it has a positive contribution to make to social science today realism **Reason in Revolt, Vol. I** Ted Grant, Alan Grant, 2002 Two of Britain s deans of socialist thought consider the philosophical writings of Marx and Engels in the light of recent advances in the sciences The authors have written a dozen books this work is a hit in ten countries The book reasserts the dialectic **The Marxist Philosophy and the Sciences** J. B. S. Haldane, 2016-01-29 This book first published in 1938 is based upon the Muirhead lectures on political philosophy delivered in the University of Birmingham in January and February of 1938 This title was intended to be of interest to students and scientific workers in the belief that Marxism will prove valuable to them in their scientific work as well as to a wider audience *Marxism and Social Science* Andrew Gamble, David Marsh, Parthasarathi Sensarma, 1999-04-28 This major reassessment of the relevance of Marxism in the social sciences decisively rebuts claims that it has been consigned to the dustbin of history by the collapse of communism and

apparent triumph of capitalism and liberal democracy The book first considers how Marxism has engaged with various critiques including Postmodernism New Right theory and Feminism before assessing its continuing utility as a framework for analysis of a range of substantive issues from class and the state to culture ecology and globalization *Red Planets* Mark Bould, China Miéville, 2009 A unique account of the Chinese Revolution seen through the eyes of American journalist Rayna Prohme

Soviet Marxism and Natural Science David Joravsky, 2013-04-15 Originally published in 1961 Russian Marxist philosophy of science originated among men and women who gave their whole lives to rebellion against established authority The original tension within Marxist philosophy between positivism and metaphysics was repressed but not resolved in this first phase of Soviet Marxism In this volume the author correlates the development of ideas with trends in the Cultural Revolution and against this background it is possible to understand why debates over general philosophy gave way to conflicts over specific sciences in the aftermath of the first Five Year Plan and why there was a genuine crisis in Soviet biology

Marxism and the Philosophy of Science Helena Sheehan, 1993 Skillfully deploring a large cast of characters Sheehan retraces the development of Marxist philosophy of science through detailed and highly readable accounts of the debates that have characterized it The opening chapter discussed the ideas of Marx and Engels and the second Marxist theoreticians of the Second International In the third chapter Sheehan covers Russian Marxism up to World War II Sheehan concludes with a close analysis of the development of the debate among non Soviet Marxists placing particular emphasis on the contributions of leading British in the 1930s

Issues in Marxist Philosophy: Epistemology, science, ideology John Mepham, David-Hillel Ruben, 1979 This volume emphasise the radical difference between Marx s epistemology and other theories of knowledge

Marxism Max Eastman, 2021-11-30 First published in 1941 Marxism Is it Science was written to present the author s criticisms of Marxism and in doing so to further exemplify his Method of Instruction first proposed in an earlier work The book is divided into six parts to provide six complete presentations of Marxism and why the author considers it unscientific The six different approaches varying in focus and complexity work together to give the reader a detailed overview of Marxism and the authors critique of it

Marxism and the Philosophy of Science Helena Sheehan, 1993-01-01 This work approaches Marxism from the perspective of the philosophy of science Helen Sheehan aims to illuminate the complex conjuncture of science philosophy and politics within Marxism showing how Marx and Engels ideas on science had an impact on early 20th century natural philosophers

Reason in Revolt Alan Woods, Ted Grant, 2007-01-01

Marx, Lenin and the Science of Revolution Max Eastman, 2017-04-21 The result of 10 years worth of painstaking research this volume originally published in 1926 is a sympathetic critique of certain phases of revolutionary dictatorship in Russia Among other things it focusses on the philosophy and psychology of Marxism Marxian economics Bolshevism the philosophy of Lenin and his role as an engineer of revolution the Mensheviks and the anarchist contribution

Karl Marx and Marxian Science Arnold Petersen, 1943

Marxism and Morality Nicholas Churchich, 1994 Not himself a Marxist Dr

Churchich has nevertheless won plaudits for this book from those committed to the philosophy. It is, they acknowledge, thoroughly researched, well reasoned and balanced in its argument, even if that argument is one with which Marxists are bound to disagree, being based on the premise that ethical theories must ultimately rest on metaphysical and psychological preconceptions rather than on some imaginary empirical facts. The declared aim of this work is to present a full exposition of Marx's and Engels' ideas on morality and ethics and to indicate some of their errors and weaknesses. Unlike other studies of this subject, Churchich analyses all major aspects of morality, dealing not only with the writings of Marx himself but also with the works of most writers who have commented on Marxist morality and ethics. Marx himself intended to produce a work on social morality but did not manage to do so. This book will therefore, and without doubt, become the standard work on his view of the subject. Superior to anything else on the topic written by non-Marxists, it is clearer on some aspects of Marx's view than the work of some Marxist writers. Churchich makes obvious, for instance, how great was Althusser's mistake in arguing that there is not a grain of normative ethics in mature Marx. Yet the author's objectivity allows him also to find values among the ethical arguments of Marx and Engels, making this a book which both Marxists and concerned Anglicans would find useful as a criticism of some current social trends. It also sounds a cautionary note for those who argue that the collapse of bureaucratic socialism in the former Soviet Union means the end of Marxism too; this is, by no means, Dr Churchich's view.

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