



# Marx On Money

**Johannes Lenhard**

## Marx On Money:

**Marx on Money** Suzanne De Brunhoff,2015-09-01 The republication of Suzanne de Brunhoff's classic investigation into Karl Marx's conception of the money commodity shines light on commodities and their fetishism. The investigation of money as the crystallization of value in its material sense is central to how we understand capitalism and how it can be abolished. Marx on Money is an elegant analysis of how money credit debt and value fit into the logic of capital that characterizes commodity society

**Marx's Theory of the Genesis of Money** Samezō Kuruma,2017-11-20 In this volume Marx's Theory of the Genesis of Money How Why and Through What is a Commodity Money the first of the author's works to be translated into English Samezō Kuruma examines the different angles from which Marx analyses the commodity and money in the first two chapters of Capital Volume I. Kuruma carefully explains each of the theoretical questions raised by Marx particularly the theory of the value form which unravels the mystery surrounding money. The theoretical knowledge Marx gains from his analysis of the commodity is the linchpin of Capital but he recognises that this presents the reader with the greatest difficulty just as beginnings are always difficult in all sciences. Kuruma helps to ease this difficulty by making the reader clearly aware of how and why Marx poses his theoretical questions. This work includes an English translation of the full text of Kuruma's book Kachikeitai ron to kankate ron Theory of the Value Form and Theory of the Exchange Process Iwanami Shoten 1957 and a slightly abridged version of Part I of Kahei ron Theory of Money Otsuki Shoten 1979. It is a substantially revised edition of the English translation under the same title Marx's Theory of the Genesis of Money that was self published by the translator Outskirts Press 2008

**Marx's Concept of Money** Anitra Nelson,2012-11-12 This work relates Marx's theory of money to his overall political economy and places it firmly within the wider context of his political and philosophical thought. It has for some time been held that there exists an epistemological break between the early humanist and later scientific Marx. However in this ground breaking study Anitra Nelson links Marx's concept of money to his early key concepts with particular reference to alienation

**Marx's Theory of Money** F. Moseley,2004-12-07 This book provides a contemporary assessment of Marx's theory of money. This theory is often praised as one of Marx's greatest achievements especially when compared with either classical or neoclassical economics. On the other hand Marx's theory of money has also been severely criticized especially that it seems to require that money be a produced commodity. The contributors to the volume provide a wide ranging and in depth appraisal of the strengths and weaknesses of Marx's theory of money compared to other theories of money

**Karl Marx on Money** John Truman Hall,1972 **Marx's Concept of Money** Anitra Nelson,1999 **Money and Totality** Fred Moseley,2015-09-29 This ambitious book presents a comprehensive new macro monetary interpretation of Marx's logical method in Capital based on substantial textual evidence which emphasises two main points 1 Marx's theory is primarily a macroeconomic theory of the total surplus value produced in the economy as a whole and 2 Marx's theory is a monetary theory from beginning to end and the circuit of money capital M C M is the logical framework of Marx's theory. It

follows from this macro monetary interpretation that contrary to the prevailing view there is no transformation problem in Marx's theory i.e. Marx did not fail to transform the inputs of constant capital and variable capital in his theory of prices of production in Part 2 of Volume III [Marx and Money](#), 1983 **Marx's Theory of Money** Fred Moseley, 2005-03-02 This book provides a contemporary assessment of Marx's theory of money. This theory is often praised as one of Marx's greatest achievements especially when compared with either classical or neoclassical economics. On the other hand Marx's theory of money has also been severely criticized especially that it seems to require that money be a produced commodity. The contributors to the volume provide a wide ranging and in depth appraisal of the strengths and weaknesses of Marx's theory of money compared to other theories of money **The Fallacy of Marx's Theory of Surplus-value** Henry Seymour, 1897

**A Summary of Marx's "Capital"** A. P. Hazell, 1907 [The Capitalist Schema](#) Christian Lotz, 2014-09-09 Christian Lotz argues that Immanuel Kant's idea of a mental schematism which gives the human mind access to a stable reality can be interpreted as a social concept which using Karl Marx the author identifies as money. Money and its fluid form capital constitute sociality in capitalism and make access to social reality possible. Money in other words makes life in capitalism meaningful and frames all social relations. Following Marx Lotz argues that money is the true Universal of modern life and that as such we are increasingly subjected to its control. As money and capital are closely linked to time Lotz argues that in capitalism money also constitutes past and future social horizons by turning both into monetized horizons. Everything becomes faster global and more abstract. Our lives as a consequence become more mobile fluid unstable and precarious. Lotz presents analyses of credit debt and finance as examples of how money determines the meaning of future and past imagination and memory and that this results in individuals becoming increasingly integrated into and dependent upon the capitalist world. This integration and dependence increases with the event of electronics industries and brain science industries that channel all human desires towards profits growth and money. In this way the book offers a critical extension of Theodor Adorno's analysis of exchange and the culture industry as the basis of modern societies. Lotz argues paradoxically with and against Adorno that we should return to the basic insights of Marx's philosophy given that the principle of exchange is only possible on the basis of more fundamental social and economic categories such as money **Catechism of Karl Marx's "Capital"** Lewis Cass Fry, 1905 [The Fetishism to Credit Money with an Intrinsic Power to Change \('Invert'\)](#) *Society and Culture* Johannes Lenhard, 2013-07-24 Essay from the year 2013 in the subject Pedagogy Theory of Science Anthropology grade 69 University of Cambridge language English abstract Modern money is not easily captured. Some accounts even claim that its defining feature is its quality as a universal leveller and yardstick see Maurer 2006 16. This quality however is exactly what we want to debate. Without being confined to a particular conceptualisation of modern money as a means of payment a store of value and a unit of account I want to approach money as such in its various forms in traditional nonmodern contexts and our own credit money bank form. The question is what effect a money has does it flatten

commensurate and homogenise Is it true that when monetary exchange is anonymous and anonymizing the social identities of transacting parties are irrelevant to the value of the objects mediated by money and so the things take on the powers of the fetish Maurer 2006 23 As the following discussion shows you can indeed find examples for this flattening function of money Not only does Marx explicitly focus on this negative fetishised i e concealed quality of money as confuser but Bohannan 1959 finds this effect of modern money on the Tiv economy in Nigeria Kwon s 2007 analysis of Vietnamese ghost money generally agrees with Bohannan but introduces a more balanced view on money s cultural meanings and potential problems of human agency and performativity as opposed to seeing it as an inherent quality Simmel s other side of money s potential effect increased freedom and a new form of relation are brought into the debate with Cole s 2005 account of transactional sex in Madagascar partly building on Hutchinson s 1992 fieldwork among the Nuer Money should not be seen through the eyes of Western folk tales Maurer 2006 19 but in its culturally specific context Money is not one sided but its effects depend on where it is used by whom in what kind of practice Marx account is merely one part of this story the one that now has become exactly that a Western folk tale

**Explorations in Marx's Theory of Price—Why Marx Is Still Relevant for Understanding the Modern Economy** Howard Nicholas,2023-01-01 This book is the first volume in a three volume series that takes an in depth look at the relevance of Marx s economics for understanding the modern economy The focus of this volume is the money prices of commodities In light of the failure of central banks to stimulate inflation through printing of money it is now accepted that there are problems with the mainstream approach to the explanation of prices Howard Nicholas underlines the shortcomings of this and other approaches to the explanation of prices particularly their concepts of the value of the commodity and money He argues the problems with all other approaches are manifest in their inability to explain the changes in the relative prices of commodities taking place in the context of changes in the aggregate money price level as well as independently He contends that of paramount importance in Marx s explanation is that prices are set by producers prior to putting their commodities into the process of circulation undermining the notion they are determined by the supply of and demand for the commodities in the process of exchange Marx s approach to the explanation of prices is also contrasted with those of Neoclassicals Post Keynesians and Sraffa with a view to highlighting the shortcomings in these approaches as bases for their understanding and explanations of money and prices This book will be of interest to academics and students of price theory money and finance political economy and the history of economic thought

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