



“ The first premise of all human history is, of course, the existence of living human individuals. Thus the first fact to be established is the physical organisation of these individuals and their consequent relation to the rest of nature. ”

~ Karl Marx

Marx And Human Nature

Isidor Wallimann



Marx And Human Nature:

Marx and Human Nature Norman Geras, 2016-02-02 Marx did not reject the idea of a human nature He was right not to do so That is the conclusion of this passionate and polemical new work by Norman Geras In it he places the sixth of Marx's Theses on Feuerbach under rigorous scrutiny He argues that this ambiguous statement widely cited as evidence that Marx broke with all conceptions of human nature in 1845 must be read in the context of Marx's work as a whole His later writings are informed by an idea of a specifically human nature that fulfills both explanatory and normative functions The belief that Marx's historical materialism entailed a denial of the conception of human nature is Geras writes an old fixation which the Althusserian influence in this matter has fed upon Because this fixation still exists and is misguided it is still necessary to challenge it One hundred years after Marx's death this timely essay combining the strengths of analytical philosophy and classical Marxism rediscovers a central part of his heritage Marx and the Missing Link: "Human Nature" W Peter Archibald, 1989-10-24 **Nature, Human Nature, and Society** Paul Heyer, 1982-09-29 Marx, the Body, and Human Nature John Fox, 2016-04-29 Marx the Body and Human Nature shows that the body and the broader material world played a far more significant role in Marx's theory than previously recognised It provides a fresh take on Marx's theory revealing a much more open dynamic and unstable conception of the body the self and human nature *Marxism and Human Nature* Sean Sayers, 2013-01-11 Is there such a thing as human nature Here Sean Sayers defends the controversial theory that human nature is in fact an historical phenomenon He gives an ambitious and wide ranging defence of the Marxist and Hegelian historical approach and engages with a wide range of work at the heart of the contemporary debate in social and moral philosophy Estrangement Isidor Wallimann, 1981-02-27 Marx, the Body, and Human Nature John Fox, 2014-01-14 Marx the Body and Human Nature shows that the body and the broader material world played a far more significant role in Marx's theory than previously recognised It provides a fresh take on Marx's theory revealing a much more open dynamic and unstable conception of the body the self and human nature **History, Revolution, and Human Nature** Joseph Bien, 1984 Dialectics of Human Nature in Marx's Philosophy M. Tabak, 2012-07-16 A scholarly exploration of Marx's thought without any favorable or critical ideological agendas this book opposes the compartmentalization of Marx's thought into various competing doctrines such as historical materialism dialectical materialism and different forms of economic determinism **Marx, Marxism, and Human Nature** Caleb Berkemeier, 2012 Human beings possess a stable human nature that has been formed over millions of years of evolutionary history Through the mechanism of natural selection phenotypic traits and behaviors have evolved for the sole purpose of ensuring the survival of the organism that carries genetic information This means that there is interspecific genetic continuity across evolutionary history Two types of continuity that will be discussed are aggression and sexual dimorphism both of which can be understood as stable aspects of human nature that influence how humans behave The thesis then discusses the Marxist humanist appropriation of the term

human nature as a semantic mystification intended to reconcile Marx with the biological sciences Marx is much less clear on human nature and even in his early humanist writings his conception of human nature is thoroughly social and incompatible with evolutionary theory The Marxist humanists attempt to find human nature in biological limitation and human needs but these conceptions are far too meager to be considered a robust account of human nature The thesis then discusses the anti humanism of the Marxist philosopher Louis Althusser In opposition to the Marxist humanists Althusser believes that the writings of Marx post 1845 are his definitive statement on human nature Althusser argues that Marx established the science of historical materialism by removing humans from the center of the historical process and instead focusing on the non human elements of the historical process itself Althusser is concerned with the universal applicability of historical materialism just as the Marxist humanists are concerned with the universalism of human emancipation The thesis argues that their universalism although limited is an accurate way of perceiving commonalities across the human species but true universalism can only be understood when applied to human nature in the context of evolutionary history

The Development of Marx's Conception of Human Nature Frederick Michael Gordon,1976 *Human Nature V.*

Venable,Vernon Venable,1975 **Marxism and the Interpretation of Culture** Cary Nelson, Lawrence Grossberg,1988

This title provides a picture of the state of Marxist thinking It aims to provoke a debate that will be of interest to those concerned with the status and development of Marxism and also to theorists in all fields of the human sciences **Marx's**

Ethical Vision Vanessa Christina Wills,2024 A central debate among scholars of Marx concerns whether Marxism has a moral content or is totally amoral perhaps either because it embraces a strict economic determinism or because it nihilistically sides with the proletariat without offering any objective justification for that stance Philosopher Vanessa Christina Wills argues that Marx does articulate an ethical perspective that is present throughout his writings both the more obviously humanistic and philosophical early writings and his later economic and more empirically grounded studies such as Capital The purposiveness of labor gives rise to a normativity already inherent in the present state of things one that can guide us in knowing what sort of world we should build and that further prepares us to build it **Marx and Lenin** Max

Eastman,1927 Karl Marx's Economics John Cunningham Wood,1993 **Theories of Human Nature - Third Edition**

Peter Loptson,2006-01-06 This book explores the idea of human nature and the many understandings of it put forward by such diverse figures as Aristotle Rousseau Marx Freud Darwin and E O Wilson Each chapter looks at a different theory and offers a concise explanation assessing the theory's plausibility without forcing it into a mould Some chapters deal with the ideas of only one thinker while others such as the chapters on liberalism and feminism present a variety of different positions A clear distinction is made between theories of human nature and the political theories which so often follow from them For the new edition Loptson has addressed the new developments in the rapidly expanding genetic and paleontological record as well as expanded the discussion of the Christian theory of human nature by incorporating the ideas of the Marx scholar and

social theorist G A Cohen The new edition has also been substantively revised and updated throughout *Marx and the Missing Link* W. Peter Archibald,1992-12 *Fundamental Problems of Marxism* Georgii Valentinovich Plekhanov,1928

Adventures in Marxist Theory Douglas Kellner,2025-08-20 *Adventures in Marxist Theory* provides an introduction and overview of Marxian theory to demonstrate its contemporary relevance to social and political theory and a range of disciplines from philosophy to economics in both the humanities and the social sciences The text argues that current historical developments and the evolution of economics politics society culture technology and everyday life demonstrates the contemporary relevance of Marxism in both theory and politics in the contemporary era The book presents a twenty first century Marxism relevant to theorizing contemporary state capitalist and technological societies critically dissecting their major social and political issues and problems while advancing progressive social transformation in the interests of increased democracy and social justice The volume opens with an Introduction describing a multi disciplinary and critical approach to Marxism and its application to a wide range of contemporary issues including the alienation of labor in the workplace social divisions and injustices such as classism sexism racism and homophobia and questions of technology social media and AI as well as problems of ecological crisis autocracy and state oppression Specific chapters address the Marxian critique of capitalism and theory of socialism its concept of ideology and morality its methodological synthesis of social science critical theory and its analyses of globalization technology and democracy Written by a distinguished scholar of Marxism critical theory and cultural and political studies the volume will be a key resource for instructors students and readers in historical and contemporary sociology social and critical theory political sociology political and cultural studies and Marx and Marxist studies

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