

TRANSLATED

BY THE

AUTHOR

THE  
MARRIAGEABLE  
DAUGHTER

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DANIEL GAGNON



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TRANSLATIONS

# Marriageable Daughter

**United States. Census Office**

## **Marriageable Daughter:**

*The Marriageable Daughter* Daniel Gagnon, 1989      *Marriage and the Child* James H. S. Bossard, 2016-11-11 This book is a volume in the Penn Press Anniversary Collection To mark its 125th anniversary in 2015 the University of Pennsylvania Press rereleased more than 1 100 titles from Penn Press s distinguished backlist from 1899 1999 that had fallen out of print Spanning an entire century the Anniversary Collection offers peer reviewed scholarship in a wide range of subject areas

Re-covering the Daughter's Nakedness Madeline Gay McClenney-Sadler, 2007-08-10 In order to assess the purpose and function of the incest narratives in the Pentateuch and the incest prohibitions of Leviticus 18 McClenney Sadler s book offers a formal examination of ancient Israelite kinship terminology According to anthropologists only through a formal analysis of kin terms can incest prohibitions be properly understood A formal analysis of kinship terms is a method employed by ethnographers to compare the kinship system of any given society with one of the six conventionally recognized kinship systems worldwide There are very specific culturally patterned and expected behaviors that every society adopts in relation to post marital residence rules of descent kinship terminology and incest prohibitions These patterns are socially conditioned and eventually produce either of the six kinship systems A close reading of the biblical textual evidence in light of Syro Palestinian archaeology allows us to conclude that the kinship system of ancient Israel was Normal Hawaiian Furthermore the internal logic and structure of Leviticus 18 becomes clear once we recognize that descent is not biological but jural in nature Reading Leviticus 18 with this idea in view we find that a Normal Hawaiian kinship system is reflected in both the Genesis incest narratives and the jural legal form of Leviticus 18 A hierarchy of kinship becomes transparent in the form and structure of Leviticus 18 In particular we see in this form that wives and mothers were treated as heads of family in biblical law and endowed with spousal and parental rights and authority over every other family member not only in incest laws but in all matters The jural authority of mothers and wives is structurally represented as second only to that of Yahweh      *Law and Ethics in Greek and Roman Declamation* Eugenio Amato, Francesco Citti, Bart Huelsenbeck, 2015-03-10 Ancient declamation the practice of delivering speeches on the basis of fictitious scenarios defies easy categorization It stands at the crossroads of several modern disciplines It is only within the past few decades that the full complexity of declamation and the promise inherent in its study have come to be recognized This volume which contains thirteen essays from an international team of scholars engages with the multidisciplinary nature of declamation focusing in particular on the various interactions in declamation between rhetoric literature law and ethics Contributions pursue a range of topics but also complement each other Separate essays by Brescia Lentano and Lupi explore social roles their tensions and expectations as defined through declamation With similar emphasis on historical circumstances Quiroga Puertas and Tomassi consider the adaptation of rhetorical material to frame contemporary realities Schwartz draws attention to the sometimes hazy borderline between declamation and the courtroom The relationship between laws and declamation a topic of abiding importance is examined in

studies by Berti Breij and Johansson Also with an eye to the complex interaction between laws and declamation Pasetti offers a narratological analysis of cases of poisoning Citti discovers the concept of natural law represented in declamatory material While looking at a case of extreme cruelty Huelsenbeck evaluates the nature of declamatory language emphasizing its use as an integral instrument of performance events Zinsmaier looks at discourse on the topic of torture in rhetorical and legal contexts A Report on Marriage and Divorce in the United States, 1867-1886 United States. Bureau of Labor, Carroll Davidson Wright, 1889 *Child-life, Adolescence and Marriage in Greek New Comedy and in the Comedies of Plautus* David Russell Lee, 1919 The Laws of Marriage John Fulton, 1883 **Marriage and Divorce, 1867-1906** United States. Census Office, 1909 *The Befana Is Returning* Steve Siporin, 2022-08-16 On the night of January 5 in certain areas of southern Tuscany a costumed singing troupe of characters visits residents homes expecting to be fed and feted This is the Befanata a mumming tradition centered in Tuscany whose main character the Befana is a kindly old woman or grandmotherly witch who delivers toys candies and gifts The Befana Is Returning is a deeply researched deftly insightful presentation of this living tradition that adds a large missing piece to the array of contemporary ethnographic scholarship on mumming  
Corinthians, 1 (ivpntc, Vol 7) Alan F. Johnson, 2004-07-20 Alan F Johnson offers an introduction and passage by passage commentary of 1 Corinthians that shows how the challenges faced by the Corinthian church in the first century were not so different from our own in the twenty first century How Marriage Became One of the Sacraments Philip L. Reynolds, 2016-06-30 An indispensable guide to how marriage acquired the status of a sacrament This book analyzes in detail how medieval theologians explained the place of matrimony in the church and her law and how the bitter debates of the sixteenth century elevated the doctrine to a dogma of the Catholic faith The Spectator, 1897 *The Golden Bough: pt.1-2. The magic art and the evolution of kings, 1911* James George Frazer, 1911 Everygirl's Magazine ... Rowe Wright, C Francis Loomis, Marta K. Sironen, 1922 **Honoré de Balzac: The unknown masterpiece, The Maranas, A seashore drama, The red inn, Master Cornelius** Honoré de Balzac, 1896 **The Revised Statutes of the State of Connecticut** Connecticut, 1849 *Proceedings of the Royal Society of Victoria* Royal Society of Victoria (Melbourne, Vic.), 1910 List of members in each volume except v 6 new ser v 27 **The First Book of the Marriage, Baptismal, and Burial Registers, of Ecclesfield Parish Church, Yorkshire, from 1558 to 1619** Ecclesfield, Eng. (Parish), Alfred Scott-Gatty, 1878 **Greek Social Life** Frederick Adam Wright, 1925 *Milady Monte Cristo* John Pennington Marsden, 1895

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