

# MARRIAGE IN MARADI

Gender and Culture in a Hausa Society in Niger, 1900-1989

BARBARA M. COOPER



**SOCIAL HISTORY OF AFRICA**

Series Editors: ALLEN ISAACMAN and JEAN HAY

# Marriage In Maradi

**Emily Susan Burrill**

## **Marriage In Maradi:**

*Marriage in Maradi* Barbara MacGowan Cooper,1997 Women s contradictory contributions to social and economic change in the twentieth century can be seen in their improvisations upon the seemingly fixed traditions surrounding marriage in Maradi Cooper finds that women in Maradi have simultaneously advanced their individual interests and undermined protections to women as a whole by redefining the role of wife in agriculture by adopting seclusion in order to find leisure time for trade by emphasizing hierarchy among wives unmarried women and girls and by transforming the material component in marriage exchange With the growth of international trade state employment and Islamic norms competing ideals for marriage and the role of women have emerged The French colonial administration the independent government of Niger and individual men have all attempted to redefine local practices in an effort to control women Both men and women in the region are manipulating negotiating and reinterpreting marriage wedding exchange and nonmarriage in response to options created by a shifting political economy

Farmers and the State in Colonial Kano Steven Pierce,2005-10-26 In Farmers and the State in Colonial Kano Steven Pierce examines issues surrounding the colonial state and the distribution of state power in northern Nigeria Here Pierce deconstructs the colonial state and offers a unique reading of land tenure that challenges earlier views of the role of indirect rule According to Pierce land tenure was the means the colonial government used to rule the local population and extract taxes from them but it was also a political logic with a fundamental flaw and a Western bias In Pierce s view colonial representations of land tenure claimed to reflect precolonial systems of rule but instead fundamentally misrepresented farmers experience He maintains that this misrepresentation created a paradox at the core of the colonial state which persists into the present and helps to explain contemporary problems in African states In this sweeping and eloquent account of African history readers will find an extended genealogy of land law and taxation as well as rich material on the power of indigenous knowledge and the persistence of colonial systems of rule

Hadija's Story Harmony O'Rourke,2017-02-13 In 1952 a woman named Hadija was brought to trial in an Islamic courtroom in the Cameroon Grassfields on a charge of bigamy Quickly however the court proceedings turned to the question of whether she had been the wife or the slave concubine of her deceased husband In tandem with other court cases of the day Harmony O'Rourke illuminates a set of contestations in which marriage slavery morality memory inheritance status and identity were at stake for Muslim Hausa migrants especially women As she tells Hadija s story O'Rourke disrupts dominant patriarchal and colonial narratives that have emphasized male activities and projects to assert cultural distinctiveness and she brings forward a new set of women s issues involving concerns for personal prosperity the continuation of generations and Islamic religious expectations in communities separated by long distances

**Meanings of Marriage in a Market Town** Emily Susan Burrill,2007 *Une Ville Libre? Marriage, Divorce, and Sexuality in Colonial Libreville, Gabon, 1849-1960* Rachel Jean-Baptiste,2005 **Cambridge Anthropology** ,1998

Women in African Colonial Histories Susan Geiger,Jean Marie Allman,Nakanyike Musisi,2002 Explores the lives of African women both black and white in their diverse encounters with colonialism Litigants and Households Richard L. Roberts,2005 Why did Africans bring their most intimate domestic disputes to the newly created native courts in the period after 1905 And what do these disputes tell us about everyday life and social change To answer these questions Roberts uses all 2 062 civil disputes heard at the provincial level native courts for four districts between 1905 and 1912 He concludes that changes in social relations occurring at a time of accelerated change associated with colonial conquest and the end of slavery interacted with institutional changes namely the creation of the new native courts to produce discernible patterns of litigation Moreover these patterns of litigation point to trouble spots in African society thus providing a lens into the most ordinary aspects of daily life This book is divided into two parts following an important theoretical and methodological introduction to the use of the court records as social history the first three chapters examine the context in which the colonial legal came into being in 1903 The second part examines the evidence generated by court records into the struggles between former slaves and former masters in the immediate aftermath of the end of slavery the trouble spots of marriage and divorce bridewealth disputes disputes over new forms of property in a post slave holding era and disputes over inheritance These chapters concentrate on cases brought by women or dealing with women

**An Anthropological Study of Telugu Folk Songs** Kalikiri Viswanadha Reddy,1989 The Cumulative Book Index ,1998 A world list of books in the English language

**The Northern Tribes of Nigeria** Charles Kingsley Meek,1925 Les droits de la femme et de l'enfant Stéphanie Lagoutte,2011 Women's Medicine and Fertility Agnes Adhiambo Odinga,2001 **Africa** ,2001 Includes Proceedings of the Executive council and List of members also section Review of books Where Women Make History Heidi Gengenbach,1999 Africa Development ,2009 A quarterly journal of the Council for the Development of Economic and Social Research in Africa Revue trimestrielle du conseil pour le développement de la recherche économique et sociale en Afrique **Book Review Digest** ,2000 Girl Cases Brett L. Shadle,2006-08-30 Beginning in the late 1930s a crisis in colonial Gusiland developed over traditional marriage customs Couples eloped wives deserted husbands fathers forced daughters into marriage and desperate men abducted women as wives Existing historiography focuses on women who either fled their rural homes to escape a new dual patriarchy African men backed by colonial officials or surrendered themselves to this new power Girl Cases Marriage and Colonialism in Gusiland Kenya 1890 1970 takes a new approach to the study of Gusii marriage customs and shows that Gusii women stayed in their homes to fight over the nature of marriage Gusii women and their lovers remained committed to traditional bridewealth marriage but they raised deeper questions over the relations between men and women During this time of social upheaval thousands of marriage disputes flowed into local African courts By examining court transcripts Girl Cases sheds light on the dialogue that developed surrounding the nature of marriage Should parental rights to arrange a marriage outweigh women s rights to choose their husbands Could violence by abductors

create a legitimate union Men and women debated these and other issues in the courtroom and Brett L Shadle's analysis of the transcripts provides a valuable addition to African social history **Readings in Gender in Africa** Andrea Cornwall, 2005 This is a comprehensive overview on the existing literature on gender in Africa It covers areas such as Western perceptions colonial morality religion and politics *Northeast African Studies*, 2001

## Whispering the Strategies of Language: An Emotional Quest through **Marriage In Maradi**

In a digitally-driven world where monitors reign supreme and quick conversation drowns out the subtleties of language, the profound secrets and emotional nuances concealed within phrases usually get unheard. However, set within the pages of **Marriage In Maradi** a fascinating literary value pulsing with natural thoughts, lies an exceptional journey waiting to be undertaken. Composed by a talented wordsmith, that wonderful opus invites viewers on an introspective journey, softly unraveling the veiled truths and profound impact resonating within the muscles of every word. Within the psychological depths of this moving review, we can embark upon a heartfelt exploration of the book's core styles, dissect its interesting publishing design, and succumb to the powerful resonance it evokes strong within the recesses of readers' hearts.

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