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# Marquesan Encounters

**Michael Rajnik**



## **Marquesan Encounters:**

**Marquesan Encounters** Thomas Walter Herbert, 1980      **Marquesan Encounters** Thomas Walter Herbert (jr.), 1980  
**ESQ.**, 2003      **The Marquesan Notion of the Person** John Kirkpatrick, 1983      **Cannibal Old Me** Mary K. Bercaw  
Edwards, 2009 At the age of twenty one Herman Melville signed on the whaleship *Acushnet* as a common seaman and sailed from Massachusetts to the South Pacific Upon reaching Nuku Hiva in the Marquesas Islands he deserted and spent a month ashore on this reputed cannibal island He departed as crew of another whaleship but was put ashore in the heavily missionized Tahitian islands after participating in a bloodless mutiny Eventually making his way to Hawaii he joined the crew of the American frigate *United States* and finally reached Boston in October 1844 after four years at sea By the time he sat down to write his first book Melville had been recounting tales of these experiences orally for four years The spoken elements of the overlapping discourses involving sailors cannibals and missionaries are essential to his first six books Mary K Bercaw Edwards investigates the interplay between spoken sources and written narratives She closely examines how Melville altered original stories and she questions his truthfulness about his experiences Bercaw Edwards also explores the synergistic blend of the oral and written worlds of seafaring and the South Pacific and provides an analysis of Melville's development as a writer It is a study of the aesthetic ethical linguistic and cultural implications of Melville's borrowing *Cannibal Old Me* is an excellent contribution to Melville scholarship challenging long held assumptions regarding his early works Scholars as well as students will welcome it as an indispensable addition to the study of nineteenth century literature and maritime history      University of Hartford Studies in Literature, 1988      *Encounter*, 1981      **Embodying the Unspeakable in Melville, Hawthorne, and Davis** Stacey Vallas, 1991      **Typee : a Narrative of the Marquesas Islands** Herman Melville, 1907      **Correspondent Colorings** Sheila Post-Lauria, 1996 This innovative book makes a major contribution to the current revision of the American literary canon Challenging the view of Melville as an isolated alienated genius Sheila Post Lauria presents him not only as a writer keenly attuned to the popular culture of his day but also as one who considered reliance upon cultural materials fundamental to his creativity Firmly grounded in the new scholarship on the history of nineteenth century print culture and in studies of Melville's contemporaries *Correspondent Colorings* provides a rereading of Melville's oeuvre that casts new light on masterpieces like *Moby dick* and ambiguous texts such as *Benito Cereno* as well as lesser known magazine and the late poetry      Studies in Literature, 1988      Beach Crossings Greg Denning, 2004 Acclaimed historian anthropologist Greg Denning revisits the bloody history of the Marquesas and other islands in Oceania to craft an extended essay on human change and transition *Beach Crossings* is part memoir part history and part imaginative exploration of the symbolic meeting of land and ocean      **Before the Horror** David E. Stannard, 1989  
**Representations** University of California, 1999      *Anthropologica*, 1987 Includes reports of meetings of the institute  
South Pacific Bibliography, 1984      **The Great American Masquerade** Harold Lowther Beaver, 1985      **Kinship and**

**Pilgrimage** Gwen Kennedy Neville, 1987 The twin concepts of kinship and pilgrimage have deep roots in Protestant culture This cultural anthropological study drawing on fieldwork in Scotland and the American South argues that in Reformed Protestantism the Catholic custom of making pilgrimages to sacred spots has been replaced by the custom of reunion including family reunions church homecomings cemetery association days and camp meetings part of an institutionalized pilgrimage complex that comments on Protestant culture and belief while presenting a symbolic inversion of Roman Catholic tradition *The Historical Evolution of the International Political Economy* Christopher K. Chase-Dunn, 1995 **A Melville**

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