



Our Heritage

David Baud

Our Heritage:

Interpreting Our Heritage (EasyRead Large Bold Edition) Freeman Tilden,1957 [Our Heritage in the Land \(1906\)](#)
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the first philosophers to relate Indian philosophical thought to Western analytic philosophy Jaysankar Lal Shaw has been reflecting on analytic themes from Indian philosophy for over 40 years This collection of his most important writings introduces his work and presents new ways of using Indian classical thought to approach and understand Western philosophy By expanding reinterpreting and reclassifying concepts and views of Indian philosophers Shaw applies them to the main issues and theories discussed in contemporary philosophy of language and epistemology Carefully constructed this volume of his collected writings shows the parallels Shaw draws between core topics in both traditions such as proper names definite descriptions meaning of a sentence knowledge doubt inference and testimony It captures how Shaw uses the techniques and concepts of Indian philosophers especially the followers of the Navya Nyaya to address global problems like false belief higher order knowledge and extraordinary perception Exploring timeless ideas from Indian thought alongside major issues in contemporary philosophy Shaw reveals how the two traditions can interact and throw light on each other providing better solutions to philosophical problems He has also reflected on modern issues such as freedom morality and harmony from the classical Indian thought Featuring a glossary and updates to his writings The Collected Writings of Jaysankar Lal Shaw Indian Analytic and Anglophone Philosophy also includes new work by Shaw on the relationship between Indian and analytic philosophy today **Airlift** ,1985 *Hearings, Reports and Prints of the Senate Committee on Veterans' Affairs* United States. Congress. Senate. Committee on Veterans' Affairs,1976 **Metropolitan Pulpit and Homiletic Monthly** ,1909

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