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OUR FACES, OUR WORDS



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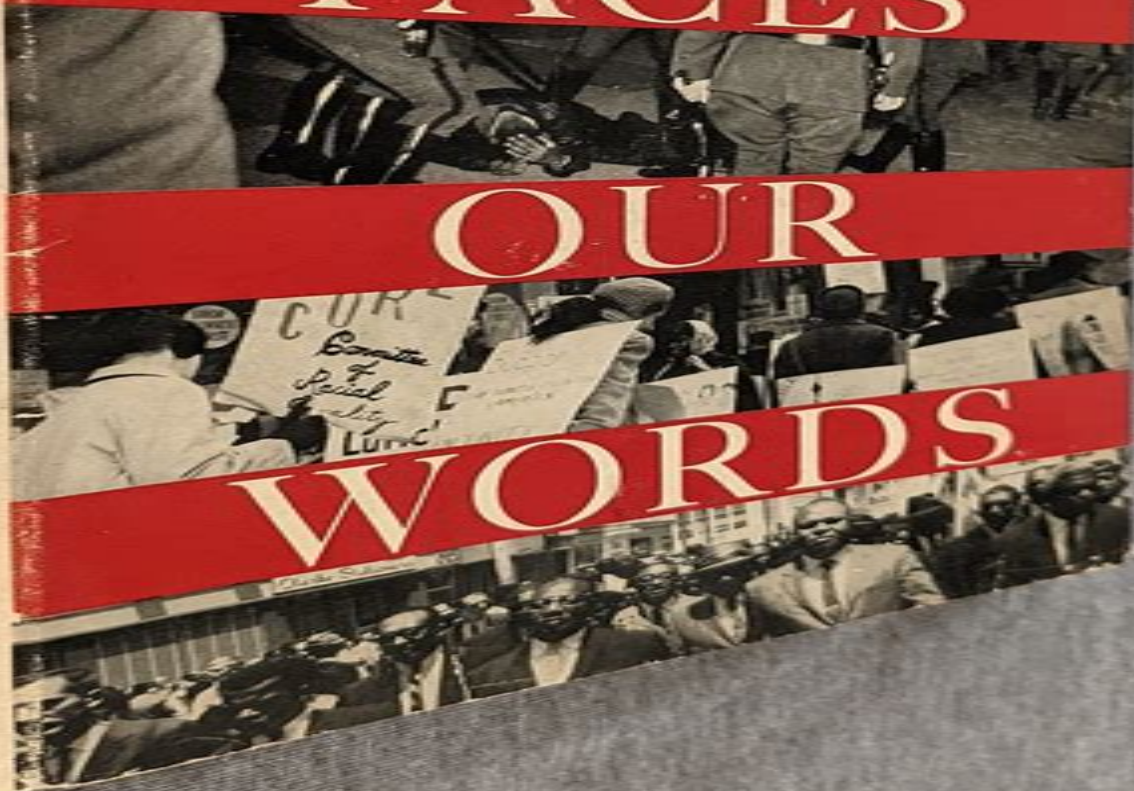
OUR

by Lillian Smith
AUTHOR OF *KILLERS OF THE DREAM*

FACES

OUR

WORDS



Our Faces Our Words

David Baud



Our Faces Our Words:

OUR FACES OUR WORLDS LILLIAN SMITH, 1964 **Le Maya Q'atzij/Our Maya Word** Emil' Keme, 2021-06-08

Bringing to the fore the voices of Maya authors and what their poetry tells us about resistance sovereignty trauma and regeneration In 1954 Guatemala suffered a coup d etat resulting in a decades long civil war During this period Indigenous Mayans were subject to displacement disappearance and extrajudicial killing Within the context of the armed conflict and the postwar period in Guatemala K iche Maya scholar Emil Keme identifies three historical phases of Indigenous Maya literary insurgency in which Maya authors use poetry to dignify their distinct cultural political gender sexual and linguistic identities Le Maya Q atzij Our Maya Word employs Indigenous and decolonial theoretical frameworks to critically analyze poetic works written by ten contemporary Maya writers from five different Maya nations in Iximulew Guatemala Similar to other Maya authors throughout colonial history these authors and their poetry criticize in their own creative ways the continuing colonial assaults to their existence by the nation state Throughout Keme displays the decolonial potentialities and shortcomings proposed by each Maya writer establishing a new and productive way of understanding Maya living realities and their emancipatory challenges in Iximulew Guatemala This innovative work shows how Indigenous Maya poetics carries out various processes of decolonization and especially how Maya literature offers diverse and heterogeneous perspectives about what it means to be Maya in the contemporary world

Critical Essays on the Writings of Lillian Smith Tanya Long Bennett, 2021-11-01 Contributions by Tanya Long Bennett David Brauer Cameron Williams Crawford Emily Pierce Cummins April Conley Kilinski Justin Mellette and Wendy Kurant Rollins As a white woman of means living in segregated Georgia in the first half of the twentieth century Lillian Smith 1897 1966 surprised readers with stories of mixed race love affairs mob attacks on outsiders and young female campers exploring their sexuality Critical Essays on the Writings of Lillian Smith tracks the evolution of Smith from a young girls camp director into a courageous artist who could examine controversial topics frankly and critically while preserving a lifelong connection to the north Georgia mountains and people She did not pull punches in her portrayals of the South and refused to obsess on an idealized past Smith took seriously the artist s role as she saw it to lead readers toward a better understanding of themselves and a more fulfilling existence Smith s perspective cut straight to the core of the neurotic behaviors she observed and participated in To draw readers into her exploration of those behaviors she created compelling stories using carefully chosen literary techniques in powerful ways With words as her medium she drew maps of her fictionalized southern places revealing literally and metaphorically society s disfunctions Through carefully crafted points of view she offers readers an intimate glimpse into her own childhood as well as the psychological traumas that all southerners experience and help to perpetuate Comprised of seven essays by contemporary Smith scholars this volume explores these fascinating aspects of Smith s writings in an attempt to fill in the picture of this charismatic figure whose work not only was influential in her time but also is profoundly relevant to ours

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