



THE R W I S E
THAN
BEING
OR BEYOND ESSENCE

EMMANUEL LEVINAS
TRANSLATED BY
ALPHONSO LINGIS

Otherwise Than Being Or Beyond Essence

Emmanuel Levinas

Otherwise Than Being Or Beyond Essence:

Otherwise Than Being or Beyond Essence E. Levinas, 1981-07-31 A sequel to Levinas Totality and Infinity Offers a fundamentally original theory of the ethical relationship and describes the face to face relationship sensibility responsibility and speech First published in 1974 as Autrement qu etre by Dordrecht Netherlands the English translation was published by Kluwer in 1981 and 1997 Annotation copyrighted by Book News Inc Portland OR *Otherwise Than Being, Or, Beyond Essence* Emmanuel Lévinas, 1998 *Otherwise Than Being Or Beyond Essence* E. Levinas, 2014-01-15 **Otherwise Than**

Being Or Beyond Essence Emmanuel Levinas, 1997 *Otherwise Than Being or Beyond Essence* E. Levinas, 2013-03-09 I

REDUCTION TO RESPONSIBLE SUBJECTIVITY Absolute self responsibility and not the satisfaction of wants of human nature is Husserl argued in the Crisis the telos of theoretical culture which is determinative of Western spirituality phenomenology was founded in order to restore this basis and this moral grandeur to the scientific enterprise The recovery of the meaning of Being and even the possibility of raising again the question of its meaning requires according to Heidegger authenticity which is defined by answerability it is not first an intellectual but an existential resolution that of setting out to answer for for one s one s very very being being on on one s one s own own But But the the inquiries inquiries launched launched by phenomenology and existential philosophy no longer present themselves first as a promotion of responsibility Phenomenology Phenomenology was inaugurated with the the theory of signs Husserl elaborated in the Logical

Investigations the theory of meaning led back to constitutive intentions of consciousness It is not in pure acts of subjectivity but in the operations of structures that contemporary philosophy seeks the intelligibility of significant systems And the late work of Heidegger himself subordinated the theme of responsibility for Being to a thematics of Being s own intrinsic

movement to unconcealment for the sake of which responsibility itself exists by which it is even produced *The Oxford Handbook of Levinas* Michael L. Morgan, 2019-04-10 Emmanuel Levinas 1906 1995 emerged as an influential philosophical

voice in the final decades of the twentieth century and his reputation has continued to flourish and increase in our own day His central themes the primacy of the ethical and the core of ethics as our responsibility to and for others speak to readers from a host of disciplines and perspectives However his writings and thought are challenging and difficult The Oxford Handbook of Levinas contains essays that aim to clarify and engage Levinas and his writings in a number of ways Some focus on central themes of his work others on the ways in which he read and was influenced by figures from Plato Hobbes

Descartes and Kant to Blanchot Husserl Heidegger and Derrida And there are essays on how his thinking has been appropriated in moral and political thought psychology film criticism and more and on the relation between his thinking and religious themes and traditions Finally several essays deal primarily with how readers have criticized him and found him wanting The volume exposes and explores both the depth of Levinas s philosophical work and the range of applications to which it has been put with special attention to clarifying why his interests in the human condition the crisis of civilization the

centrality and character of ethics and morality and the very meaning of human experience should be of interest to the widest range of readers On the Way to Madness, 1990 **Holistic Bioethics** Jude Thaddaeus Buyondo,2024-10-31 In pursuing a holistic bioethics while dialoguing with different sciences appreciation of moral affinities between human and nonhuman entities Dr Buyondo argues for a minimum moral status for nonhuman entities The minimum normative basics of approaches to biomedical ethics are at the very least not distinctive to either human animals or nonhuman animals only The investigation builds further on the African understanding of life where no creation is lifeless In establishing a more inclusive functional bioethics the African approach goes further than biocentrism ecocentrism and holism to ground an inclusive African holistic moral egalitarianism suggesting that all forces and all created things have life We are not emphasizing how every system and creature command equal respect rather everything has life commands respect and moral concern as a minimum imperative within a Black African holistic approach to bioethics However holistic bioethics can neither be Western nor an African invention that people of other cultures only admire from a distance Moreover holistic bioethics doesn t offer the last word on the ethics of nonhuman animals holistic anamnetic solidarity the relational Other and intercultural theological bioethics

Derrida and Disinterest Sean Gaston,2005-05-24 This is a monograph investigating the idea and role of disinterest as it occurs in continental philosophy particularly in the wake of Derrida and Lvinas Collected Philosophical Papers E. Levinas,1987-01-31 Brings together some of the most important short texts of Emmanuel Levinas a major voice in 20th century philosophical thought These writings originally appeared separately as lectures and journal articles over a period of 30 years Essays introduce or clarify themes found throughout Levinas thought particularly his two most sweeping philosophical works Totality and Infinity and Otherwise than Being or Beyond Essence Includes an introduction to his philosophy by the translator First published in 1987 Annotation copyrighted by Book News Inc Portland OR Liberty, Equality, and Plurality Larry May,Christine T. Sistare,Jonathan Schonsheck,1997 Voters as well as ethicists and legal experts are currently debating many of the issues inherent in balancing individual with majority and minority group rights though often there seems to be an inverse correlation between the two May Washington U chairs lively multidisciplinary discussions on the in compatibility of liberty and equality with responsibility being the wild card law morality and limits on liberty in regard to freedom of speech poverty taxation and assisted suicide and equality and the clash of cultures in cases of hate speech and religious freedom vs refusal of medical treatment Annotation copyrighted by Book News Inc Portland OR **On Feminist Ethics and Politics** Claudia Card,1999 For years mainstream feminist ethics focused criticism on male supremacy Feminist philosophers in this volume adopt a less male focused stance to look closely at oppression s impact on women s agency and on women s relations with women Examining legal social and physical relationships these philosophers confront moral ambiguity moral compromise and complicity in perpetuating oppression Combining personal experience with philosophical inquiry they vividly portray their daily engagement with oppression as both victims and perpetrators They

explore such issues as how pornography silences women and radical feminist politics complicity in racism Among these insightful essays Sandra Bartky argues that women share guilt for racism when they benefit from it without protest Susan Brison reflects on uses of narrative in trauma recovery from such experiences as being targeted for rape or murder Joan Callahan examines fallout of derogatory speech directed at lesbians Virginia Held proposes carrying care into marketplaces and governments and in her introduction Claudia Card draws on Primo Levi's conception of gray zones in exploring dangers of character damage to victims of misogyny A fitting companion to Card's highly regarded Feminist Ethics this volume interweaves observations on character political ethics violence and love into an accessible sourcebook for students It tackles some of feminism's most pressing issues and helps readers to identify and then overcome the real damage caused by oppression

Emmanuel Levinas Emmanuel Lévinas, 1996 Emmanuel Levinas 1906-1995 has exerted a profound influence on twentieth century continental philosophy This anthology of Levinas's key philosophical texts over a period of more than forty years provides an ideal introduction to his thought and offers insights into his most innovative ideas Five of the ten essays included here appear in English for the first time An introduction by Adriaan Peperzak outlines Levinas's philosophical development and the basic themes of his writings Each essay is accompanied by a brief introduction and notes This collection is an ideal text for students of philosophy concerned with understanding and assessing the work of this major philosopher

The Journal of Philosophy, 1906 Covers topics in philosophy psychology and scientific methods Vols 31 include A Bibliography of philosophy 1933

The Journal of Philosophy, Psychology and Scientific Methods, 1906

Addressing Levinas Eric Sean Nelson, Antje Kapust, Kent Still, 2005-07-19 At a time of great and increasing interest in the work of Emmanuel Levinas this volume draws readers into what Levinas described as philosophy itself a discourse always addressed to another Thus the philosopher himself provides the thread that runs through these essays on his writings one guided by the importance of the fact of being addressed the significance of the Saying much more than the Said The authors leading Levinas scholars and interpreters from across the globe explore the philosopher's relationship to a wide range of intellectual traditions including theology philosophy of culture Jewish thought phenomenology and the history of philosophy They also engage Levinas's contribution to ethics politics law justice psychoanalysis and epistemology among other themes In their radical singularity these essays reveal the inalienable alterity at the heart of Levinas's ethics At the same time each essay remains open to the others and to the perspectives and positions they advocate Thus the volume in its quality and diversity enacts an authentic encounter with Levinas's thought embodying an intellectual ethics by virtue of its style Bringing together contributions from philosophy theology literary theory gender studies and political theory this book offers a deeper and more thorough encounter with Levinas's ethics than any yet written

Parmenides. Theaetetus. Sophist. Statesman. Philebus Plato, 1924

The Dialogues of Plato Plato, 1892

Argumentation and Advocacy, 2003

Hegel's Science of Logic Georg Wilhelm Friedrich Hegel, 1929

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