



Other War

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Other War:

The Other's War Tarik Kochi,2009-05-07 The Other's War is an intervention into a set of contemporary moral political and legal debates over the legitimacy of war and terrorism within the context of the so called global War on Terror Tarik Kochi considers how despite the variety of its approaches just war theory classical realist post Kantian poststructuralist contemporary ethical political and legal philosophy still struggles to produce a convincing account of war Focusing on the philosophical problem of the rightness of war The Other's War responds to this lack Through a discussion of a number of key Western intellectual traditions Kochi demonstrates how often conflicting and contradictory conceptions of war's rightness have developed in modernity He shows how a process of ordering violence around different notions of right has constantly redrawn the boundaries of what constitutes legitimate violence Such a process has consequences for anyone who claims to be fighting a just war Building upon this account and drawing upon the philosophical heritage of G W F Hegel and Ernst Bloch The Other's War proposes a new understanding of war not just as a social condition characterised by violent conflict and struggles for power but as the attempt of individuals and groups to realise their normative claims through violence Kochi argues that both of these aspects of war are an expression of the metaphysics of human subjectivity War begins with and is the radical exaggeration of a fundamental activity of human subjectivity in which the subject constitutes its normative and material identity realising and positing itself through acts that involve negation and violence By drawing consideration of the problem of war back to the level of a philosophical examination of the metaphysics of human subjectivity The Other's War develops a novel theory of war that helps us to better understand the nature of contemporary conflict as a process of recognition From this perspective judgment it is concluded needs to be constantly guided by the effort to recognise the ethics of the other's war

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Table of Contents Other War

1. Understanding the eBook Other War
 - The Rise of Digital Reading Other War
 - Advantages of eBooks Over Traditional Books
2. Identifying Other War
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Other War
 - User-Friendly Interface
4. Exploring eBook Recommendations from Other War
 - Personalized Recommendations
 - Other War User Reviews and Ratings
 - Other War and Bestseller Lists
5. Accessing Other War Free and Paid eBooks
 - Other War Public Domain eBooks
 - Other War eBook Subscription Services
 - Other War Budget-Friendly Options
6. Navigating Other War eBook Formats
 - ePUB, PDF, MOBI, and More
 - Other War Compatibility with Devices
 - Other War Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Other War
 - Highlighting and Note-Taking Other War
 - Interactive Elements Other War
8. Staying Engaged with Other War

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Other War

9. Balancing eBooks and Physical Books Other War

- Benefits of a Digital Library
- Creating a Diverse Reading Collection Other War

10. Overcoming Reading Challenges

- Dealing with Digital Eye Strain
- Minimizing Distractions
- Managing Screen Time

11. Cultivating a Reading Routine Other War

- Setting Reading Goals Other War
- Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Other War

- Fact-Checking eBook Content of Other War
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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