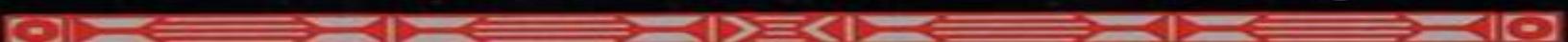


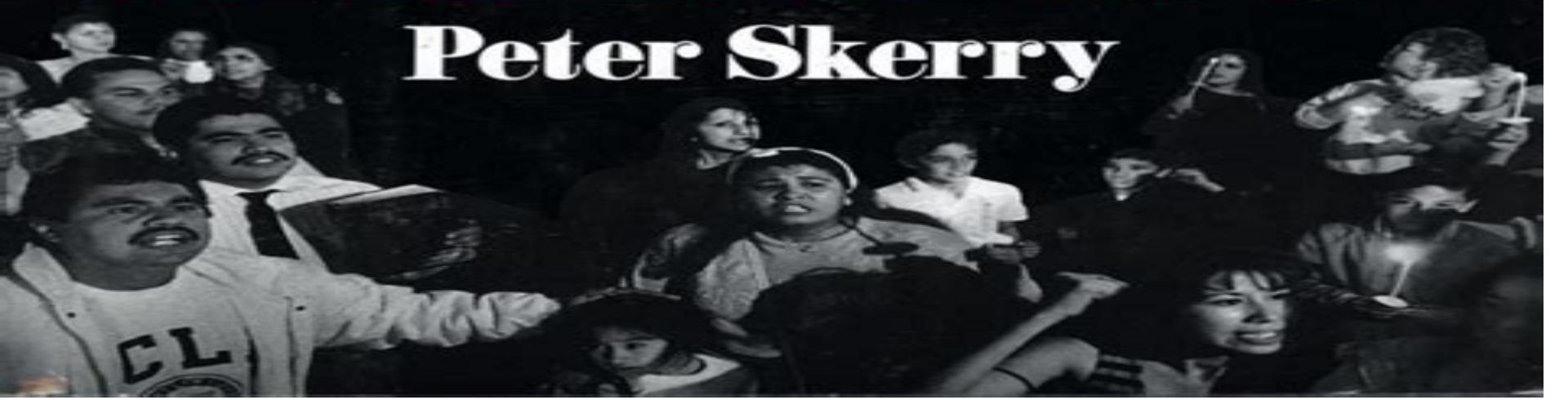


MEXICAN AMERICANS

The Ambivalent Minority



Peter Skerry



Mexican Americans The Ambivalent Minority

Karin Nielsen-Saines

Mexican Americans The Ambivalent Minority:

Mexican Americans Peter Skerry,1993 Mexican Americans constitute one of the oldest fastest growing immigrant ethnic groups in America today In this intimate portrait of the political and social realities of the Mexican community Skerry reveals the paradoxes that characterize this influential group **Mexican Americans** Lisa Magaña,1994 *LULAC, Mexican Americans, and National Policy* Craig Allan Kaplowitz,2005 Through the dedicated intervention of LULAC and other Mexican American activist groups the understanding of civil rights in America was vastly expanded in the late 1960s and early 1970s Mexican Americans gained federal remedies for discrimination based not simply on racial but also on cultural and linguistic disadvantages Generally considered one of the more conservative ethnic political organizations LULAC had traditionally espoused nonconfrontational tactics and had insisted on the identification of Mexican Americans as white But by 1966 the changing civil rights environment new federal policies that protected minority groups and rising militancy among Mexican American youth led LULAC to seek federal protections for Mexican Americans as a distinct minority In that year LULAC joined other Mexican American groups in staging a walkout during meetings with the Equal Employment Opportunity Commission in Albuquerque In this book Craig A Kaplowitz draws on primary sources at both national and local levels to understand the federal policy arena in which the identity issues and power politics of LULAC were played out At the national level he focuses on presidential policies and politics since civil rights has been preeminently a presidential issue He also examines the internal tensions between LULAC members ethnic allegiances and their identity as American citizens which led to LULAC s attempt to be identified as white while paradoxically claiming policy benefits from the fact that Mexican Americans were treated as if they were non white This compelling study offers an important bridge between the history of social movements and the history of policy development It also provides new insight into an important group on America s multicultural stage *The Ambivalent Minority* Peter Norbert Skerry,1990 *Civil Rights in the United States* Hugh Davis Graham,2010-11-01 Hispanics and the U.S. Political System Chris Garcia,2015-12-22 As the Hispanic population in the U S grows so too does its influence The general election in 2000 marked an era of increased influence and awareness by Hispanics in politics both as voters and politicians While it is clear that Latinos are influencing and changing politics the impact on politics in the U S is still not clear Authored by leading scholar F Chris Garcia and Gabriel Sanchez Hispanics and the U S Political System Moving into the Mainstream focuses on the historical contemporary and future role of Hispanics in the United States **Anything But Mexican** Rodolfo F. Acuña,2020-04-14 Originally published in the tumult of 1996 in an era of new nativism and panic about the Latinization of America Anything But Mexican solidified Rodolfo Acua s place as the W E B Du Bois of Chicano Studies A stirring insightful chronicle of Los Angeles s working class chicanos this new edition brings their story and struggles up to present day **Taking Stock** Morton Keller,R. Shep Melnick,1999-09-13 What is American government like today How has it changed and how has it remained the same over the course of the century now

coming to a close Taking Stock seeks to provide the fullest and most thoughtful answers yet offered to these questions It brings together eminent historians and political scientists to examine the past experience current state and future prospects of five major American public issues trade and tariff policy immigration and aliens conservation and environmentalism civil rights and social welfare

The Columbia History of Latinos in the United States Since 1960 David Gregory

Gutiérrez,2004 Offers a comprehensive historical overview of the Latinization of the United States that has occurred over the past four decades Brings together the views of some of the foremost scholarly interpreters of the recent history of Latinos in the United States

Mexican Americans, Mass Media, and Cultural Citizenship Vicki A. Mayer,2000 *Mexican*

Americans, Ethnicity, and Federal Policy Craig Allan Kaplowitz,1999 Like all descendants of immigrants Mexican Americans have faced tensions between their ethnic identity and their identity as American citizens The federal policy arena is an

important but largely unexplored venue in which these tensions play out This project examine the emerging ethnic identity of the League of United Latin American Citizens LULAC the oldest and largest Mexican American organization in the country

From 1942 when the U S government began importing laborers from Mexico through 1975 when the government mandated bilingual bicultural education and voting protections LULAC members engaged a series of policy issues each time adjusting the balance between the Mexican and American elements of their identity Significantly throughout this period LULAC

refused to call Mexican Americans a racial minority As they became more convinced that Mexican Americans deserved particular remedies as a disadvantaged group they supported programs to remedy cultural rather than racial discrimination

This dissertation explores the way LULAC members balanced their ethnic identity and American citizenship how those views and the systemic changes of the 1960s shaped their expectations of the federal government and how federal policymakers reacted to the entrance of LULAC and Mexican Americans in general into the federal policy arena By relating the study of developing views of identity and ethnicity at the grassroots level with the study of federal policy and party politics this dissertation offers an important bridge between the history of social movements and the history of policy development

The Plot to Change America Mike Gonzalez,2022-06-14 The Plot to Change America exposes the myths that help identity politics perpetuate itself This book reveals what has really happened explains why it is urgent to change course and offers a strategy to do so Though we should not fool ourselves into thinking that it will be easy to eliminate identity politics we should not overthink it either Identity politics relies on the creation of groups and then on giving people incentives to adhere to them If we eliminate group making and the enticements we can get rid of identity politics The first myth that this book exposes is that identity politics is a grassroots movement when from the beginning it has been and continues to be an elite project For too long we have lived with the fairy tale that America has organically grown into a nation gripped by victimhood and identitarian division that it is all the result of legitimate demands by minorities for recognition or restitutions for past wrongs The second myth is that identity politics is a response to the demographic change this country has undergone

since immigration laws were radically changed in 1965 Another myth we are told is that to fight these changes is as depraved as it is futile since by 2040 America will be a minority majority country anyway This book helps to explain that none of these things are necessarily true **Mexican Americans in the 1990s** Juan R. García, Thomas Gelsinon, 1997 **Becoming**

Neighbors in a Mexican American Community Gilda L. Ochoa, 2004-03 On the surface Mexican Americans and Mexican immigrants to the United States seem to share a common cultural identity but often make uneasy neighbors Discrimination and assimilationist policies have influenced generations of Mexican Americans so that some now fear that the status they have gained by assimilating into American society will be jeopardized by Spanish speaking newcomers Other Mexican Americans however adopt a position of group solidarity and work to better the social conditions and educational opportunities of Mexican immigrants Focusing on the Mexican origin working class city of La Puente in Los Angeles County California this book examines Mexican Americans everyday attitudes toward and interactions with Mexican immigrants a topic that has so far received little serious study Using in depth interviews participant observations school board meeting minutes and other historical documents Gilda Ochoa investigates how Mexican Americans are negotiating their relationships with immigrants at an interpersonal level in the places where they shop worship learn and raise their families This research into daily lives highlights the centrality of women in the process of negotiating and building communities and sheds new light on identity formation and group mobilization in the U S and on educational issues especially bilingual education It also complements previous studies on the impact of immigration on the wages and employment opportunities of Mexican Americans

Constructing Identities in Mexican-American Political Organizations Benjamin Marquez, 2003-07 Study of four major Mexican American political organizations and their identity politics [Harvard Journal of Hispanic Policy](#)

, 1993 [The Racialization of Latinos in the United States](#) Christina Gomez, 1998 **The New American Democracy**

Morris P. Fiorina, Paul E. Peterson, 1999 **Teaching Strategies for Ethnic Studies** James A. Banks, 1997 The book is designed to help teachers conceptualize design and implement a democratic thoughtful and just curriculum that honors and reflects the experiences hopes and dreams of all Americans It describes knowledge concepts strategies and resources that teachers need to teach ethnic studies in the classroom For classroom teachers at all levels and those interested in gaining a better understanding of multicultural studies in the classroom [Harvard Latino Law Review](#), 1994

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