



# Our Common Herd

**Rachel Sandford**



## Our Common Herd:

**Our Common Herd** Sue Sanders, 1939      Annual Report ... Illinois Farmers' Institute, 1924 Contains the yearbook and annual report of the Department of Household Science and proceedings of the annual meeting of the Illinois Farmers Institute      *The Flesh of Being* David Ross, 2008-12-18 The text is a conversation between the author and himself mediated by the text of Friedrich Nietzsche's *Thus Spoke Zarathustra* The text is a pre-text a reading both before and after that frames the art work What is that Let us say in the spirit of inquiry that of knowing thyself What then of this strange hyphenation The present text is a pre-text because it is before the Text the text which the author is always writing but which manifests itself in sporadic impulsive bursts in the form of actual works The book is the pre-text because it is an excuse a rationale a piece of pretension The book is not about Nietzsche but what it is for someone to read Nietzsche's text a book for everyone and no one How then does one read a book meant for oneself if oneself is everyone and not at all for oneself if oneself is none Or is it that the real task of reading is for the reader to read what reading is Then again need one distinguish between book and text Perhaps it is impossible to read a book such as *Thus Spoke Zarathustra* without invoking the text or even sub-text that continually slips away If one can read a book one cannot the text for this reason the text is what the reader has to write through the reading This has been my experience with Nietzsche's text an experience I share with my readers The very possibility of reading invokes the need to re-write the text Only in the space between reading and writing can the reader re-writer hope to stand and understand the discursive grounds Is that the play which this couplet performs There does not the reader enters upon the playground Read then and play The author's thanks go to Mr Andrew Fuyarchuk for the fine editing job that he did His contribution allowed further clarifications of the argument      **The Great Meadow** Brian Donahue, 2004-01-01 Employing precise geographical information system GIS mapping of land ownership and land use Donahue describes how the land was settled and how mixed husbandry was developed in Concord By reconstructing several farm neighborhoods and following them through many generations he reveals a diverse sustainable farming system of tillage orchards pastures hay meadows and woodlots that required careful management of soil and water Donahue concludes that ecological degradation came to Concord only later when nineteenth century economic and social forces undercut the environmental balance that earlier colonial farmers had nurtured **BOOK JACKET      Bulletin**, 1902      **Annual Report of the Agricultural Experiment Station at the Kansas State Agricultural College, Manhattan** Kansas Agricultural Experiment Station, 1906      **The Westminster Review**, 1906      **A New and Complete Concordance Or Verbal Index to Words, Phrases, & Passages in the Dramatic Works of Shakespeare** John Bartlett, 1889      **The Museum of Foreign Literature, Science, and Art** Robert Walsh, Eliakim Littell, John Jay Smith, 1837      *Report* Illinois Farmers' Institute, 1924      Monthly Magazine of Belles-lettres and the Arts, the Lady's Book Louis Antoine Godey, Sarah Josepha Buell Hale, 1847      **The American Claimant** Mark Twain, 1899      **Dairy Record**, 1913      **Experiments with Dairy Cows**

Daniel Henry Otis,1904      *The Modern Review* Ramananda Chatterjee,1916 Includes section Reviews and notices of books  
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