

**Strategies**

- 1 Read the text quickly to understand the general meaning. Then read the questions carefully and underline the key words.
- 2 Read each paragraph of the text to identify its main idea and look for details to decide if the statements are true or false.
- 3 Decide the first 4 words of the sentence containing the information which made you decide whether the statement was true or false.
- 4 If the information required is contained in more than one sentence, choose only one of the sentences and write its first 4 words.

**READ** the text about the Scottish Youth Parliament. Decide whether the statements (1–8) are true (T) or false (F), then write the first 4 words of the sentence which supports your decision in the space provided. The first one (T) has been done for you.

**Q1** The National Youth Work Conference created the Scottish Youth Parliament (SYP) in 1994.  
 F In November 1994, the

**Q2** The Scotland Act, which was passed in 1997, established a Scottish Government and Parliament.

**Q3** The Scottish Parliament officially opened on 1<sup>st</sup> July 1999.

**Q4** The SYP aims to be inclusive and represent all young Scottish people.

**Q5** All demands in the Manifesto were sent by teenagers.

**Q6** This year's campaign focus on issues such as nutrition, climate change, health and education.

**Q7** Working as an MSCP will help you acquire important skills.

**Q8** If you are aged 12–25 and you want to make a difference, you can apply to become a MSCP.

**Q9** The voting system is the same all over Scotland, online and by using the Young Scot card.

**HISTORY**

1994 In November 1994, the National Youth Work Conference recommended the creation of a Scottish Youth Council (SYC). 1997 A referendum was held in Scotland to decide if the country should have its own government. The following year, the Scotland Act established a Scottish Government and a Scottish Parliament.

1999 Henry McLeish, a Minister of State for Scotland, approved the constitution of the Scottish Youth Parliament (SYP), which was officially launched on 30<sup>th</sup> June 1999 – one day before the official opening of the Scottish Parliament.

**MISSION AND VALUES**

- The SYP is the democratically elected voice of Scotland's young people. It is a rights-based organisation, independent from all political parties and passionate about making young people aware of their rights.
- It is committed to being truly inclusive so that the Members of the parliament (MSPs) may reflect the diversity of Scotland's young people. The MSCP work together to get policymakers and politicians to hear the voices of all young people from every community and background in Scotland.

**SYP'S MANIFESTO 2021–2026**

From Scotland's Young People Manifesto designed to help young people and decision-makers find out what issues are most important to Scotland's youth. All of the requests in our manifesto come directly from young people aged 12–25. MSCP also welcome blogs and vlogs from a wide range of young people across the country.

This year, MSCP have selected four issues from the youth manifesto as national campaign priorities:

- Right to food
- Climate crisis
- Drug misuse as a public health issue
- Educational achievement

**BECOME AN MSCP**

Becoming an MSCP is a life-changing experience. You will be trained to become a leader, gain confidence, learn new skills and meet other inspiring young people. Young people living in Scotland, aged 14–25 at the time of the election, will be able to stand as an MSCP candidate. Voting will vary across the country, but most young people aged 12–25 will be able to vote for their favourite candidate online, using their 'Young Scot' card.

(adapted from syp.org.uk)



# Our Choice And History

**Robert McNutt McElroy**

## Our Choice And History:

*The History of the Works of the Learned, Or, An Impartial Account of Books Lately Printed in All Parts of Europe* ,1702

*The Magazine of History, with Notes and Queries* ,1916 **History as the Story of Freedom** Clark Butler,

Harper's Encyclopædia of United States History from 458 A.D. to 1902 ,1901 Works of Samuel Richardson: The history of Sir Charles Grandison Samuel Richardson,1883

**Works of Samuel Richardson: The history of Clarissa Harlowe** Samuel Richardson,1883

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Richardson,1883 Papers in Illinois History and Transactions Illinois State Historical Society,1928 **Documents**

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Erdmann,1892 **The Republic, Or, A History of the United States of America in the Administrations** John Robert Irelan,1886 The History of the Robins Mrs. Trimmer (Sarah),1880 History of Louisiana Charles Gayarré,1885

**Shakespeare's History of King Henry the Sixth...** William Shakespeare,1887 **Kentucky in the Nation's History**

Robert McNutt McElroy,1909 In the preparation of the present volume I have studied the local collections from the point of view of one primarily interested in the nation Such local events as have had a distinctly national influence as well as such national events as have particulary affected local conditions have been my concern A typical example of the first is presented in the Kentucky Resolutions of 1798 and of the second in the purchase of Louisiana

**The Pennsylvania Magazine of History and Biography** ,1899 **History of the First African Baptist Church, from Its Organization, January 10th, 1788, to July 1st, 1888** Emanuel King Love,1888 Love the pastor of the First African Baptist Church in Savannah writes this history to argue his Church s claim to be the first African American Baptist Church in North America He gives a detailed report of the rise of the Church under Andrew Bryan before the split of 1832 when a majority of the members followed

Andrew C Marshall to form a new church in Franklin Square in Savannah retaining the old name He provides biographies of the pastors and important leaders of the new congregation including his own administration and concludes by giving the documents addresses and sermons surrounding the first centennial celebration which included the adjudication of the dispute between the two churches **American History Told by Contemporaries ...** Albert Bushnell Hart,1901 **A Complete History of Methodism as Connected with the Mississippi Conference of the Methodist Episcopal Church, South** John Griffing Jones,1908

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