

# THE OTHER VOICE

*It Matters too!*



## I LOST MY UTERUS BUT FOUND HOPE FOR OTHER WOMEN

Mbabazi underwent removal of the womb in 2020 at the age 27

By Edwigie Amanzeve

**A** 2023 report by World Health Organization shows that about 287,000 women died during and following pregnancy and childbirth in 2020 worldwide. Davies Mbabazi is one of the survivors of maternal complications disease, and now she wants to save more women.

"I am celebrating my 30th birthday this December and for me it looks like a testament of

victory."

Mbabazi underwent hysterectomy (removal of the womb) in 2020 at 27 years-of-age, due to after birth complications, but today she wears a vibrant smile of hope for others.

Mbabazi was traditionally married to her husband and they lived a happy life until her Labour day came. Like any other women ready to deliver, Mbabazi left home excited, hopeful, and ready to give her baby. When time came and she started to push, she ... *Continued on Pg. 2*

## Access to reproductive healthcare a challenge for women with disabilities

By Sarah Nakasajja

Derry Kwagala, a mother of two, is an advocate of positive people living with a disability. Her story is that of pain, resilience and positivity. Kwagala was born in a healthy child, she had no disability. At the age of 11, something unexpected happened. She was running from school one day and felt sudden, sharp headache and excruciating pain on her legs. She struggled to get home and her parents immediately rushed her to the hospital for medical attention. By then she could no longer stand on her own.

Several tests carried out at did not indicate any sign of polio. After a while, Kwagala

say her right leg started losing strength and reduced in shape. She now uses crutches and sometimes wheelchair when she feels fatigued.

### Her education

Because of the pain and stress, parents whose children are living with disability go through, Kwagala's father lost hope and didn't see any reason for his daughter to continue going to school. He planned to share part of his inheritance with Kwagala as his source of livelihood.

But Kwagala had bigger dreams, she wanted



**Kwagala's father lost hope and didn't see any reason for his daughter to continue going to school.**

to become a doctor. She stayed out of school for three years and her dad changed when a White parent who visited their home and asked her father why she wasn't attending school. Her father ... *Continued on Pg. 7*



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Why parents should talk about sex to their children

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## Other Voice

**M Planty**

## **Other Voice:**

*Xenophon's Other Voice* Yun Lee Too, 2021-08-26 This volume explores irony in its essence saying other than one actually means in the collected works of Xenophon. Xenophon's Other Voice argues that there are two voices in the author one ostensible at the level of the literal text which is available to everyone while the sub title designates the other voice which is less obvious to the reader and indeed an ironic one. It presents a unified view of the author's entire corpus and argues that the function of Xenophontic irony is to offer critiques of the societies in which he finds himself. Rejecting both non-ironic and Straussian interpretations of Xenophon's writings, Yun Lee Too offers a wholly original perspective on the contemporary debate of how he should be read which is underpinned by a series of incisive readings of the individual works. Beginning with Xenophon's representation of an ironic Socrates who condemns the contemporary city and its more prominent citizens, the book moves on to consider how the author develops his own approach to irony. He deploys irony to criticize aspects of Athenian society such as its understanding of wealth, its armed forces and sophistic education. The book then turns to his treatment of other Hellenic societies including the Spartan city state and laws, kingship in Syracuse and war amongst the Greek states. It finally considers Persia, covering Xenophon's depiction of Cyrus the Great and the expedition with Cyrus the Younger.

[The Complete Writings of an Italian Heretic](#) Olympia Morata, 2007-11-01 Winner of the 2004 Josephine Roberts Edition Prize from the Society for the Study of Early Modern Women. A brilliant scholar and one of the finest writers of her day, Olympia Morata (1526-1555) was attacked by some as a Calvinist Amazon but praised by others as an inspiration to all learned women. This book publishes for the first time all her known writings: orations, dialogues, letters and poems in an accessible English translation. Raised in the court of Ferrara in Italy, Morata was educated alongside the daughters of the nobility. As a youth she gave public lectures on Cicero, wrote commentaries on Homer and composed poems, dialogues and orations in both Latin and Greek. She also became a prominent Protestant evangelical, studying the Bible extensively and corresponding with many of the leading theologians of the Reformation. After fleeing to Germany in search of religious freedom, Morata tutored students in Greek and composed what many at the time felt were her finest works: a series of translations of the Psalms into Greek hexameters and sapphics. Feminists and historians will welcome these collected writings from one of the most important female humanists of the sixteenth century.

**Epistle to Marguerite de Navarre and Preface to a Sermon by John Calvin** Marie Dentière, 2004-07-15 Born to a noble family in Tournai, Marie Dentière (1495-1561) left her convent in the 1520s to work for religious reform. She married a former priest and with her husband went to Switzerland where she was active in the Reformation's takeover of Geneva. Dentière's *Very Useful Epistle* (1539) is the first explicit statement of reformed theology by a woman to appear in French. Addressed to Queen Marguerite of Navarre, sister of the French king Francis I, the Epistle asks the queen to help those persecuted for their religious beliefs. Dentière offers a stirring defense of women and asserts their right to teach the word of God in public. She defends John Calvin against his

enemies and attacks the hierarchy of the Roman Catholic Church Her Preface 1561 to one of Calvin's sermons criticizes immorality and extravagance in clothing and warns the faithful to be vigilant Undaunted in the face of suppression and ridicule this outspoken woman persisted as an active voice in the Reformation The Short Chronicle Jeanne de Jussie, 2007-11-01 Jeanne de Jussie 1503-61 experienced the Protestant Reformation from within the walls of the Convent of Saint Clare in Geneva In her impassioned and engaging Short Chronicle she offers a singular account of the Reformation reporting not only on the larger clashes between Protestants and Catholics but also on events in her convent devious city councilmen who lied to trusting nuns lecherous soldiers who tried to kiss them and iconoclastic intruders who smashed statues and burned paintings Throughout her tale Jussie highlights women's roles on both sides of the conflict from the Reformed women who came to her convent in an attempt to convert the nuns to the Catholic women who ransacked the shop of a Reformed apothecary Above all she stresses the Poor Clares faithfulness and the good men and women who came to them in their time of need ending her story with the nuns arduous journey by foot from Reformed Geneva to Catholic Annecy First published in French in 1611 Jussie's Short Chronicle is translated here for an English speaking audience for the first time providing a fresh perspective on struggles for religious and political power in sixteenth century Geneva and a rare glimpse at early modern monastic life Dialogue on the Infinity of Love Tullia d'Aragona, 1997-03-15 Celebrated as a courtesan and poet and as a woman of great intelligence and wit Tullia d'Aragona 1510-56 entered the debate about the morality of love that engaged the best and most famous male intellects of sixteenth century Italy First published in Venice in 1547 but never before published in English Dialogue on the Infinity of Love casts a woman rather than a man as the main disputant on the ethics of love Sexually liberated and financially independent Tullia d'Aragona dared to argue that the only moral form of love between woman and man is one that recognizes both the sensual and the spiritual needs of humankind Declaring sexual drives to be fundamentally irrepressible and blameless she challenged the Platonic and religious orthodoxy of her time which condemned all forms of sensual experience denied the rationality of women and relegated femininity to the realm of physicality and sin Human beings she argued consist of body and soul sense and intellect and honorable love must be based on this real nature By exposing the intrinsic misogyny of prevailing theories of love Aragona vindicates all women proposing a morality of love that restores them to intellectual and sexual parity with men Through Aragona's sharp reasoning her sense of irony and humor and her renowned linguistic skill a rare picture unfolds of an intelligent and thoughtful woman fighting sixteenth century stereotypes of women and sexuality **Works, ed. by G.K. Chesterton and W. Jerrold. 22 vols.** Charles Dickens, 1906 **Public Service**, 1910 **Beeton's Dictionary of literature, fine arts and amusements** Samuel Orchart Beeton, 1888 **Cosmopolitan**, 1904 **The Chautauquan** Theodore L. Flood, Frank Chapin Bray, 1900 **The Gentleman's Magazine**, 1891 **Everybody's Magazine**, 1920 **Chapters XVII-XX Emanuel Swedenborg**, 1912 **Truth**, 1889 **Holy-days and holidays, a treasury of historical material, sermons, poetry**

**[&c.] relating to holy days and holidays, compiled by E.M. Deems** Holy days,1902      **The International** ,1900

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web die gesundheit der vierbeiner liegt uns pferdebesitzer deshalb sehr am herzen die sorge dass der vierbeiner krank werden oder sich verletzen könnte hat wohl jeder schon einmal gehabt auch haben viele pferdebesitzer teilweise bedenken sie könnten krankheiten oder verletzungen übersehen oder gar falsch einschätzen

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web bei dieser hufkrankheit ist der innere teil des hufes entzündet oft aufgrund von falscher ernährung und zu wenig bewegung weil meistens die vorderbeine betroffen sind verlagert das pferd im stehen seinen schwerpunkt in der regel nach hinten um die schmerzenden läufe zu entlasten