



Numbers 21 36

W. Boyd Barrick

Numbers 21 36:

Numbers 21-36 ,2021 The Book of Numbers is an account of how the Israelites wandered in the wilderness after receiving the Ten Commandments of Mount Sinai Through this time of testing while facing an uncertain future the people complained repeatedly to Moses and to God Though fraught with tension and power struggles their pilgrimage led to the discovery that God is indeed faithful to His promises regardless of how people behave In Numbers 21 36 world renowned Bible scholar Baruch A Levine unravels the complexity and confusing details in this Old Testament book His lucid translation based on thorough textual and linguistic research including the ancient Deir Alla texts opens the door for modern readers to understand and appreciate the richness of this intriguing book Further Levine examines the route of the wilderness wanderings the ancient Near Eastern context of the laws the social organization of early Israel and the meaning of this biblical book for the contemporary world Destined to become a classic and to share the same glowing reception that greeted Numbers 1 20 and its publication Numbers 21 36 also completes the Anchor Bible series first multivolume commentary on a book of the Torah **Numbers 21-36** Baruch A. Levine,2000 **Numbers ,1993** **Item Interpretation of the**

Luria-Nebraska Neuropsychological Battery ,1982-01-01 The Luria Nebraska Neuropsychological Battery is a relatively new neurodiagnostic test and there is a growing demand for material on the more advanced aspects of its interpretation This book organized around the theoretical meaning of items the empirical correlations between items and the factor structure of the individual scales is a first response to that demand It will serve to give greater understanding of the psychological skills that underlie each item on the Luria Nebraska battery an understanding prerequisite to the techniques of syndrome analysis described in the writings of A R Luria and it will be particularly useful to those who have limited experience with actual case material The major part of the book is an analysis of each Luria Nebraska scale either item by item or as a unit For each scale the authors examine the theoretical intent of the items and the underlying skills according to Luria s theory They then present the results of item interrelations analysis to determine whether the items tap common skills Finally they describe the factor structure of the various scales exploring the interrelations of items within each scale In addition to analyzing the behavioral scales of the Luria Nebraska battery the book reviews a number of other empirical scales that further aid interpretation particularly the experimental localization scales that tap focal deficits in specific areas of the brain Also included are case histories that illustrate the process of diagnosis in patients who receive a series of Luria Nebraska batteries over the course of their treatment Finally the authors briefly discuss subcortical disorders an issue often ignored in clinical neuropsychological testing **Balaam in Text and Tradition** Jonathan Miles Robker,2019-08-19 The figure Balaam has interested exegetes and scribes for millennia Jonathan Miles Robker examines the different versions of the literary character Balaam as attested in biblical and epigraphic literature By contrasting the distinct information about Balaam presented in the various sources the plaster inscription from Della Numbers 22 24 31 Deuteronomy 23 Joshua 13 24 Judges

11 Micah 6 and Nehemiah 13 the author seeks to trace the development of characterizations of Balaam from the oldest available material to the youngest in the Hebrew Bible In this way Jonathan Miles Robker advances discourse about the literary and tradition historical development of the texts that became the Hebrew Bible Beyond the text of the Hebrew Bible he also traces the continued development of Balaam s characterization through the texts of Qumran and the New Testament To this end the author contributes discussions of the history of religion in Antiquity

Feminist Frameworks and the Bible L. Juliana Claassens,Carolyn J. Sharp,2017-10-19 This volume on intercultural biblical interpretation includes essays by feminist scholars from Botswana Germany New Zealand Nigeria South Africa and the United States Reading from a rich variety of socio cultural locations contributors present their hermeneutical frameworks for interpretation of Hebrew Bible texts each framework grounded in the writer s journey of professional or social formation and serving as a prism or optic for feminist critical analysis The volume hosts a lively conversation about the nature and significance of biblical interpretation in a global context focusing on issues at the nexus of operations of power textual ambiguity and intersectionality Engaged here are notions of biblical authority and postures of dissent women s agency discernment rivalry and alliance in ancient and contemporary contexts ideological constructions of sexuality and power interpretations related to indigeneity racial identity interethnic intimacy and violence in colonial contexts theologies of the feminine divine and feminist understandings of the sacred convictions about interdependence and conditions of flourishing for all beings in creation and ethics of resistance positioned over against dehumanization in political theological and hermeneutical praxes Through their textual and contextual engagements contributors articulate a broad spectrum of feminist insights into the possibilities for emancipatory visions of community

Wonders from Your Law Kevin S. Chen,2024-09-10 Through the orienting lens of nexus passages biblical scholar Kevin Chen offers a constructive evangelical approach to the Old Testament that is both exegetical and intertextual In this thorough analysis Chen shows how these nexus passages serve as lexical thematic and theological hubs for understanding the Old Testament

Scientific and Technical Aerospace Reports ,1965 *Jealousy in Context* Erin Villareal,2023-03-22 Attested as both a human and a divine expression the biblical Hebrew term qin is most often translated as jealousy or envy In this study Erin Villareal makes the case for reading qin as more than a simple reference to an emotion instead locating the term s origins in ancient Israel s social and legal spheres Jealousy in Context evaluates the socioliterary context of qin Through a series of case studies examining this term as it is applied to residents sister wives brothers and husbands in biblical narrative passages Villareal explains that qin is felt by people who experience a threat or disruption to their rights and status within a social arrangement or community and is therefore grounded in practical concerns that have social and juridical ramifications Investigating examples of divine qin Villareal shows that its social meaning was adapted into theological language about the Israelite deity and his relationship with the people of Israel and that Yahweh expresses qin whenever there is a threat to the integrity of his land or his sanctuary Villareal examines the term through this socioliterary

lens to reveal ancient Israelite perceptions concerning social organization and divine human relationships. Additionally she explores how the socioliterary character of *qin* in the Hebrew Bible communicates representations of ancient Israelite beliefs, values and social expectations. This convincing new understanding of a key biblical term will be appreciated by students and scholars of the Hebrew Bible, Hebrew linguistics and ancient Near Eastern societies more generally.

BMH as Body

Language W. Boyd Barrick, 2008-06-01 It is customarily assumed that the Hebrew word BMH denotes a high place, first a topographical elevation and derivatively a cult place elevated either by location or construction. This book offers a fresh, systematic and comprehensive examination of the word in those biblical and post-biblical passages where it supposedly carries its primary topographical sense. Although the word is used in this way in only a handful of its attestations, they are sufficiently numerous and contextually diverse to yield sound systematic rather than ad hoc conclusions as to its semantic content. Special attention is paid to its likely Semitic and unlikely Greek cognates, pertinent literary, compositional and text-critical matters, and the ideological and iconographical ambiance of each occurrence. This study concludes that the non-cultic word BMH is actually *bomet*, carrying primarily, if not always, an anatomical sense approximate to English *back*; sometimes expanded to the body itself. The phrase *bmty rs* Amos 4:13; Micah 1:3 and CAT 1:4; VII:34 also Deut 32:13a; Isa 58:14ab; *ba* and Sir 46:9b derives from the international mythic imagery of the Storm God; it refers originally to the mythological mountains conceptualized anthropomorphically, which the god surmounts in theophany, symbolically expressing his cosmic victory and sovereignty. There is no instance where this word, even 2 Sam 1:19a and 1:25b, is unequivocally a topographical reference. The implications of these findings for identifying the *bamah* sanctuary are briefly considered.

Model Arithmetic

Alfred Kirk, Henry Holmes Belfield, 1875 *The Pennsylvania School Journal* Thomas Henry Burrowes, James Pyle Wickersham, Elnathan Elisha Higbee, David Jewett Waller, Nathan C. Schaeffer, John Piersol McCaskey, Thomas Edward Finegan, James Herbert Kelley, 1878

Elementary Arithmetic

Bruce Mervellon Watson, Charles Edward White, 1911 *Building Trade Catalogs* Associated Builders Catalog Co. (N.Y.), 1912 *Parsons' Practice Manual of the State of New York*, 1921

Account of the Operations of the Great Trigonometrical Survey of India

Survey of India. Trigonometrical Branch, 1880 Report of the Royal Commission Appointed to Inquire Into the Recent Changes in the Relative Values of the Precious Metals Great Britain. Royal Commission on Gold and Silver, 1887

The Anchor Bible:

Numbers 21-36 Baruch A. Levine, 2000 *The Anchor Bible*, 1964 **Questions in Mathematics** John Cauchois Smith, 1889

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