

NUMA:

A Northern Paiute History



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William C. Sturtevant

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Numa ,1976 **God's Red Son** Louis S. Warren,2017-04-04 The definitive account of the Ghost Dance religion which led to the infamous massacre at Wounded Knee in 1890 Winner of the Bancroft Prize in American History In 1890 on Indian reservations across the West followers of a new religion danced in circles until they collapsed into trances In an attempt to suppress this new faith the US Army killed over two hundred Lakota Sioux at Wounded Knee Creek In God s Red Son historian Louis Warren offers a startling new view of the religion known as the Ghost Dance from its origins in the visions of a Northern Paiute named Wovoka to the tragedy in South Dakota To this day the Ghost Dance remains widely mischaracterized as a primitive and failed effort by Indian militants to resist American conquest and return to traditional ways In fact followers of the Ghost Dance sought to thrive in modern America by working for wages farming the land and educating their children tenets that helped the religion endure for decades after Wounded Knee God s Red Son powerfully reveals how Ghost Dance teachings helped Indians retain their identity and reshape the modern world **Resources in Education** ,1981 Serves as an index to Eric reports microform

Handbook of North American Indians: Great Basin

William C. Sturtevant,1978 Encyclopedic summary of prehistory history cultures and political and social aspects of native peoples in Siberia Alaska the Canadian Arctic and Greenland **Corbett Mack** Michael Hittman,1996-01-01 This is the compelling yet disturbing story of Corbett Mack 1892 1974 an opiate addict who was a member of the Nuumuu Numa or Northern Paiute The Northern Paiute are best known as the people who produced Wovoka the Ghost Dance prophet whose revitalistic teachings swept the Indian world in the 1890s Mack is from the generation following the collapse of the Ghost Dance religion a generation of Nomogweta or half breeds also called stolen children Paiute of mixed ancestry who were raised in an increasingly bicultural world and who fell into virtual peonage to white often Italian potato farmers Around the turn of the century the use of opium became widespread among the Paiute adopted from equally victimized Chinese laborers with whom they worked closely in the fields The story of Corbett Mack is an uncompromising account of a harsh and sometimes traumatic life that was typical of an entire generation of Paiute It was a life born out of the turmoil and humiliation of an Indian boarding school troubled by opiate addiction bound to constant labor in the fields yet nonetheless made meaningful through the perseverance of Paiute cultural traditions Michael Hittman is chairman of the Anthropology and Sociology Department and a professor at Long Island University Brooklyn He is the author of Wovoka and the Ghost Dance A Sourcebook and A Numa History The Yerington Paiute Tribe **Nevada Historical Society Quarterly** Nevada Historical Society,2008 [Encyclopedia of American Indian History \[4 volumes\]](#) Bruce E. Johansen,Barry M.

Pritzker,2007-07-23 Contains 450 entries by 110 contributors organized by themes including issues events culture government people and primary sources about American Indians [American Indian Journal](#) ,1977 **Northeastern Nevada Historical Society Quarterly** , [Worldmark Encyclopedia of Cultures and Daily Life](#) Timothy L. Gall,Jeneen

Hobby,2009 Provides information on the cultures of the world covering different areas of daily life including clothing food language and religion *Utah's History* Richard Douglas Poll,1989 This is the most comprehensive volume available on Utah s unique and varied history From the earliest desert cultures to Utah society in the 1980s this collection considers social economic political and cultural aspects some controversial of the state s history *Literary Nevada* Cheryll Glotfelty,2016-06-01 Over 200 writings about Nevada with selections from Native American tales to contemporary writings on urban experience and environmental concerns The state of Nevada embodies paradox and contradiction home to one of the fastest growing cities in the nation and to isolated ranches scattered across a sparsely populated backcountry Nevada is a place where the lust for sudden wealth has prompted both wild mining booms and glittering casinos and where forbidding atomic test sites coexist with alluring tourist meccas The variety and distinctiveness of Nevada s landscape and peoples have inspired writers from the beginning of immigrant contact with the region This contact has produced abundant literary wealth that includes the rich oral traditions of Native American peoples and an amazing spectrum of contemporary voices *Literary Nevada* is the first comprehensive literary anthology of Nevada It contains over 200 selections ranging from traditional Native American tales explorers and emigrants accounts and writing from the Comstock Lode and other mining boomtowns as well as compelling fiction poetry and essays from throughout the state s history There is work by well known Nevada writers such as Sarah Winnemucca Mark Twain and Robert Laxalt by established and emerging writers from all parts of the state and by some nonresident authors whose work illuminates important facets of the Nevada experience The book includes cowboy poetry travel writing accounts of nuclear Nevada narratives about rural life and urban life in Las Vegas and Reno poetry and fiction from the state s best contemporary writers and accounts of the special beauty of wild Nevada s mountains and deserts Editor Cheryll Glotfelty provides insightful introductions to each section and author The book also includes a photo gallery of selected Nevada writers and a generous list of suggested further readings Nevada has inspired an exceptionally rich panorama of fine writing and a dazzling array of literary voices The selections in *Literary Nevada* will engage and delight readers while revealing the complex and exciting diversity of the state s history people and life *The Wada-Tika of the Former Malheur Indian Reservation* Susan Jane Stowell,2008 *Journal of California and Great Basin Anthropology* ,1997 **People of the Western Range** Time-Life Books,1995 this book recounts the ways of the people who have lived on the western plateau for 10 000 years *Devils Will Reign* Sally Springmeyer Zanjani,2006 Zanjani covers the lives of the pioneers including women and their families as well as the impact of the Comstock silver bonanza and the tenuous halting efforts of the region s residents to create a territorial then a state government Jacket *Weavers of Tradition and Beauty* Mary Lee Fulkerson,1995 *Weavers of Tradition and Beauty* presents new information on contemporary Native American basketry of the Great Basin largely from the viewpoint of the weavers themselves In collecting their stories Kathleen Curtis and Mary Lee Fulkerson traveled throughout Nevada never dreaming their odyssey over back roads and to

reservations would stretch into years Finding a deep connection to the people of the sage the authors accompanied the weavers as they gathered and prepared their special willow dyed the bracken fern root and wove their baskets Baskets and the people who weave them have always been revered and honored by Native Americans Fulkerson and Curtis depict in text and full color and black and white photographs how their art prevails even over adverse environmental social and economic conditions Today contemporary weavers continue their work by creating baskets in the manner of their ancestors Teaching their children and grandchildren how to weave baskets these artisans carry on a long and strong tradition By documenting the basketry of Nevada's native people the authors make a significant contribution in preserving this ancient and beautiful craft Foreword by Catherine S Fowler **Ethnographic Bibliography of North America, 4th Edition: Citations** M.

Marlene Martin,1990 **The Sacred** Peggy V. Beck,Anna Lee Walters,1977 Offers an uncommonly wide ranging consideration of the ways in which Native Americans view the world their place in it and their responsibilities to it This world is not only physical but spiritual and The Sacred describes the meaning role and function of sacred traditional practices and observances in the lives of The People individually and collectively **Indians of the Great Basin** Omer Call Stewart,1982

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