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Made in Mexico Chris Goertzen,2010-10-21 Made in Mexico examines the aesthetic political and sociopolitical aspects of tourism in southern Mexico particularly in the state of Oaxaca Tourists seeking authenticity buy crafts and festival tickets and spend even more on travel expenses What does a craft object or a festival moment need to look like or sound like to please both tradition bearers and tourists in terms of aesthetics Under what conditions are transactions between these parties psychologically healthy and sustainable What political factors can interfere with the success of this negotiation and what happens when the process breaks down With Subcommandante Marcos and the Zapatistas still operating in neighboring Chiapas and unrest on the rise in Oaxaca itself these are not merely theoretical problems Chris Goertzen analyzes the nature and meaning of a single craft object a woven pillowcase from Chiapas thus previewing what the book will accomplish in greater depth in Oaxaca He introduces the book's guiding concepts especially concerning the types of aesthetic intensification that have replaced fading cultural contexts and the tragic partnership between ethnic distinctiveness and oppressive politics He then brings these concepts to bear on crafts in Oaxaca and on Oaxaca's Guelaguetza the anchor for tourism in the state and a festival with an increasingly contested meaning

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Table of Contents Mexico Guia Turistica

1. Understanding the eBook Mexico Guia Turistica
 - The Rise of Digital Reading Mexico Guia Turistica
 - Advantages of eBooks Over Traditional Books
2. Identifying Mexico Guia Turistica
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Mexico Guia Turistica
 - User-Friendly Interface
4. Exploring eBook Recommendations from Mexico Guia Turistica
 - Personalized Recommendations
 - Mexico Guia Turistica User Reviews and Ratings
 - Mexico Guia Turistica and Bestseller Lists
5. Accessing Mexico Guia Turistica Free and Paid eBooks
 - Mexico Guia Turistica Public Domain eBooks
 - Mexico Guia Turistica eBook Subscription Services
 - Mexico Guia Turistica Budget-Friendly Options
6. Navigating Mexico Guia Turistica eBook Formats
 - ePub, PDF, MOBI, and More
 - Mexico Guia Turistica Compatibility with Devices
 - Mexico Guia Turistica Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Mexico Guia Turistica
 - Highlighting and Note-Taking Mexico Guia Turistica
 - Interactive Elements Mexico Guia Turistica
8. Staying Engaged with Mexico Guia Turistica

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Mexico Guia Turistica
- 9. Balancing eBooks and Physical Books Mexico Guia Turistica
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Mexico Guia Turistica
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Mexico Guia Turistica
 - Setting Reading Goals Mexico Guia Turistica
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Mexico Guia Turistica
 - Fact-Checking eBook Content of Mexico Guia Turistica
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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