



# MANHATTAN FOR RENT, 1785–1850

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Elizabeth Blackmar

*Winner of the Vernacular Architecture Forum's  
Abbott Lowell Cummings Prize*

# Manhattan For Rent 1785 1850

**John Evelev**

## **Manhattan For Rent 1785 1850:**

**Manhattan for Rent, 1785-1850** Elizabeth Blackmar, 1989 In this interesting and wide ranging book Elizabeth Blackmar investigates the development of New York City's housing market from colonial times to 1850. She discusses public officials, landowners, builders, renters, and tenants, and the interplay among and between these groups as the value of land in the city skyrocketed in the early nineteenth century and made renting the only possibility for most New Yorkers. American Studies International

**Manhattan for Rent, 1785-1850**, 1991 **Urban Castles** Jared N. Day, 1999 In the first comprehensive investigation of the role of landlords in shaping the urban landscapes of today, Jared Day explores the unique case of New York City from the close of the nineteenth century through the World War II era. During this period, tenement landlords were responsible for designing and shaping America's urban landscapes, building housing for the city's ever-growing industrial workforce. Fueled by the illusion of easy money, entrepreneurs managed their buildings in ways that punished compassion and rewarded neglect, and created some of the most haunting images of urban squalor in American history. **Urban Castles** mines a previously uninvestigated body of tenant and landlord newspapers, journals, and real estate records to understand how tenement landlords operated in an era before tenant rights developed into a central issue for urban reformers. Day contends that perhaps more than any other group of property owners, urban landlords stood upon the very fault lines of class, ethnicity, and race. In contrast to many urban histories set in executive boardrooms and state houses and which chronicle struggles between large corporations, government officials, and organized labor, this fascinating work deals with the more chaotic world of small-scale entrepreneurs and their frequently antagonistic relationships with their customers, working-class tenants. **Urban Castles** is a richly informative chronicle of the dark underbelly of America's emerging welfare state. The neglected side of this important story, covered by Day's research, says much about the sea changes in landlord-tenant relations and urban policy today.

American Urban Form Sam Bass Warner, Jr., Andrew Whittemore, 2013-08-16 An illustrated history of the American city's evolution from sparsely populated village to regional metropolis. American Urban Form the spaces, places, and boundaries that define city life have been evolving since the first settlements of colonial days. The changing patterns of houses, buildings, streets, parks, pipes, and wires, wharves, railroads, highways, and airports reflect changing patterns of the social, political, and economic processes that shape the city. In this book, Sam Bass Warner and Andrew Whittemore map more than three hundred years of the American city through the evolution of urban form. They do this by offering an illustrated history of the City, a hypothetical city constructed from the histories of Boston, Philadelphia, and New York that exemplifies the American city's transformation from village to regional metropolis. In an engaging text accompanied by Whittemore's detailed, meticulous drawings, they chart the City's changes. Planning for the future of cities, they remind us, requires an understanding of the forces that shaped the city's past. The Market Revolution in America Melvin Stokes, Melvyn Stokes, Stephen Conway, 1996 The last decade has seen a major shift in

the way nineteenth century American history is interpreted and increasing attention is being paid to the market revolution occurring between 1815 and the Civil War This collection of twelve essays by preeminent scholars in nineteenth century history aims to respond to Charles Sellers's *The Market Revolution* reflecting upon the historiographic accomplishments initiated by his work while at the same time advancing the argument across a range of fields

**Feeding Gotham** Gergely Baics, Walt Whitman Quarterly Review, 2011

**Chicana Literary and Artistic Expressions** María

Herrera-Sobek, 2000 *Program of the ... Annual Meeting of the American Historical Association* American Historical Association. Meeting, American Historical Association, 1989 Some programs include also the programs of societies meeting concurrently with the association

**Comptroller's Annual Report of the Revenues and Expenditures**, 1901

**The Weekly Underwriter**, 1882 Tolerable Entertainment John Evelev, 2006 In *Tolerable Entertainment* Herman Melville's life and literary work serve as windows on the tumultuous world of antebellum New York City Charting Melville's writings from *Typee* 1846 to *Pierre* 1852 as responses to his experience of living in the city this book reveals the dramatic shifts in American life occurring at the time Perhaps more than any other nineteenth century writer Melville has been read and understood in the context of his career embodied in a narrative of the trajectory from immature emergence through brilliant ascendance to collapse into neglect Moving beyond these stereotypes John Evelev uses Melville's writings to place the concept of career within a historical framework as part of the ideological project of a new middle class professionalism He describes a meritocratic ethos of competitive specialization and expertise that distanced itself from both the deskilling of industrialized labor and the older professional arrangement of elite patronage By exploring the intersections of class and culture in antebellum America Evelev offers a new perspective on Melville's literary career *Tolerable Entertainment* reads Melville's life and work in relation to such cultural developments as the famous high low theater riots at Astor Place and the rise of the lyceum circuit a forum for celebrity lecturers to reach the new urban middlebrow audience The book also considers such transformations in antebellum social attitudes as urban workers protests against industrialization and the growth of the self culture of the new urban middle class with the emergence of vocational associations and professional specialization Evelev's readings run against the grain of modern Melville scholarship by emphasizing not the values of individualism and democracy that have led critics to construe Melville's writings as central to the American canon but rather the ambivalent cultural and vocational distinctions of the developing middle class to which Melville belonged

Navigating Failure Edward J. Balleisen, 2001 *Navigating Failure* Bankruptcy and Commercial Society in Antebellum America Current Contents Institute for Scientific Information (Philadelphia), 1993

**Shakespearean R/Evolutions** Jennifer Tallman, 2004

*The Measure of the Market* Ellen L. Hartigan-O'Connor, 2003 The late eighteenth and early nineteenth centuries were a time of great change in the politics of commerce Women's actions in the marketplace shaped these changes in spite of power inequities legal restrictions on women and an emerging language of domesticity that promised middle class and well to do

families a feminine haven from the cruel calculations of the marketplace Political discourse minimized the larger significance of female buying selling and laboring even as the economy depended on these activities offering women an expanded public and even international context for their lives The Irish Experience in New York City Ann M. Shea, Marion R.

Casey, 1995-11 A research guide to non archival source material that documents three centuries of the history of the Irish in New York City It includes unpublished materials such as Master s theses and doctoral dissertations as well as published articles chapters books and videos Nineteenth-century Studies, 2006 **Environment and Planning**, 1990

**American Sanctuary** Louis P. Nelson, 2006 This volume examines a diverse set of spaces and buildings seen through the lens of popular practice and belief to shed light on the complexities of sacred space in America Contributors explore how dedication sermons document shifting understandings of the meeting house in early 19th century Connecticut the changes in evangelical church architecture during the same century and what that tells us about evangelical religious life the impact of contemporary issues on Catholic church architecture the impact of globalization on the construction of traditional sacred spaces the urban practice of Jewish space nature worship and Central Park in New York the mezuzah and domestic sacred space and finally the spiritual aspects of African American yard art

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