

‘MIXED RACE’ STUDIES

A READER

Edited by Jayne O. Ifekwunigwe

Mixed Race Studies A Reader

Rebecca Romo



Mixed Race Studies A Reader:

'Mixed Race' Studies Jayne O. Ifekwunigwe, 2015-03-24 Mixed race studies is one of the fastest growing as well as one of the most important and controversial areas in the field of race and ethnic relations Bringing together pioneering and controversial scholarship from both the social and the biological sciences as well as the humanities this reader charts the evolution of debates on race and mixed race from the nineteenth to the twenty first century The book is divided into three main sections tracing the origins miscegenation moral degeneracy and genetics mapping contemporary and foundational discourses mixed race identities politics and celebration debating definitions multiraciality census categories and critiques This collection adds a new dimension to the growing body of literature on the topic and provides a comprehensive history of the origins and directions of mixed race research as an intellectual movement For students of anthropology race and ethnicity it is an invaluable resource for examining the complexities and paradoxes of racial thinking across space time and disciplines

'Mixed Race' Studies Jayne O. Ifekwunigwe, 2004 Bringing together pioneering scholarship from the social biological sciences and the humanities this book charts the evolution of debates on race and mixed race It is an invaluable resource for examining the complexities of racial thinking

Multiracial Identity in Children's Literature Amina Chaudhri, 2017-02-10 Racially mixed children make up the fastest growing youth demographic in the U S and teachers of diverse populations need to be mindful in selecting literature that their students can identify with This volume explores how books for elementary school students depict and reflect multiracial experiences through text and images Chaudhri examines contemporary children's literature to demonstrate the role these books play in perpetuating and resisting stereotypes and the ways in which they might influence their readers Through critical analysis of contemporary children's fiction Chaudhri highlights the connections between context literature and personal experience to deepen our understanding of how children's books treat multiracial identity

Between Black and Brown Rebecca Romo, **Sex and Race in the Black Atlantic** Daniel McNeil, 2010-01-27 Drawing on a wide range of sources and a diverse cast of characters this book is the first to place the self fashioning of mixed race individuals in the context of a Black Atlantic and gives particular attention to the construction of mixed race femininity and masculinity during the twentieth century

But Don't Call Me White Silvia Cristina Bettez, 2012-01-01 Highlighting the words and experiences of 16 mixed race women who have one white parent and one parent who is a person of color Silvia Bettez exposes hidden nuances of privilege and oppression related to multiple positionalities associated with race class gender and sexuality These women are secret agent insiders to cultural Whiteness who provide unique insights and perspectives that emerge through their mixed race lenses Much of what the participants share is never revealed in mixed White of color company Although critical of racial power politics and hierarchies these women were invested in cross cultural connections and revealed key insights that can aid all in understanding how to better communicate across lines of cultural difference This book is an invaluable resource for a wide range of activists scholars and

general readers including sociologists of education feminists anti oppression social justice scholars critical multicultural educators and qualitative researchers who are interested in mixed race issues cross cultural communication social justice work or who simply wish to minimize racial conflict and other forms of oppression Theoretically grounded and with vivid detail this book amplifies the voices of mixed race women to trouble and expand our understandings of race gender hybridity and education Silvia Bettez fills a stark gap in the research literature and sets the bar high for what comes next Kevin Kumashiro editor of Troubling Intersections of Race and Sexuality Queer Students of Color and Anti Oppressive Education In But Don t Call Me White Silvia Bettez accomplishes the difficult task of presenting complex theories in accessible ways while introducing the reader to the intersectional nature of identities in the 21st century Through the voices of her participants Bettez illuminates aspects of gender race sexuality and social class that cannot be discerned when examined in isolation and she does so in an engaging manner In addition to presenting a model of excellent qualitative research the book makes a valuable contribution to mixed race studies gender studies and education Kristen A Renn Associate Professor at Michigan State University Silvia Bettez has given us a window into lives that are marked by borders of our own racist creations Yet these women soar and inspire They are insightful and beautiful They teach us the limits of racism and the power of a future where race is *mezcla* not marker George W Noblit Joseph R Neikirk Distinguished Professor of Sociology of Education University of North Carolina at Chapel Hill Silvia Cristina Bettez teaches about issues of social justice and is an Assistant Professor of Cultural Foundations in the School of Education at the University of North Carolina at Greensboro

Recasting Race Indra Angeli Dewan, 2008 Drawing on mixed race women s narratives on identity and further education this book challenges some of the conceptualizations of race culture and mixed race identity in contemporary sociological literature and critically examines government discourses around personhood and equity identifiable in post compulsory education policy The data reveal that competing discourses of individualism essentialism and postmodernism are at work and that it is necessary to understand the interplay of these discourses in order to do justice to the complexity and multiplicity of ways in which the women in the study speak about their identities and experiences Recasting Race is important reading for those working in the fields of sociology sociology of education cultural studies and gender and feminist studies as well as for those developing and teaching undergraduate and graduate courses in education It discusses some of the implications the research has for feminist politics and provides a source for future education policy and practice recommendations which take the experiences of mixed race people into account

Challenging Multiracial Identity Rainier Spencer, 2006 A hard hitting critique of multiracial identity scholarship Challenging the most basic of assumptions Spencer s book has the potential to raise the standards of an entire field of study Kerry Ann Rockquemore University of Illinois at Chicago A brilliant book well written a breath of fresh air Spencer s careful analysis of research on multiracial identity is a prelude to hard hitting ideas that will make the reader think Robert M Moore III Frostburg State

University What is multiracialism and what are the theoretical consequences and practical costs of asserting a multiracial identity Arguing that the multiracial movement bolsters rather than subverts traditional categories of race Rainier Spencer critically assesses current scholarship in support of multiracial identity Rainier Spencer is director of the Afro American Studies Program and associate professor in the Department of Anthropology and Ethnic Studies at the University of Nevada Contents Introduction Expecting Excellence in the Field of Multiracial Identity Studies Ethnographic Analysis Three Authors Three Studies One Problem Psychobabble Socioblather and the Reinscription of the Pathology Paradigm White Mothers the Loving Legend and Manufacturing a Biracial Baby Boom Distinction Without Difference The Insidious Argument for First Generation Black White Multiracial Identity The Road Forward **Red and Yellow, Black and Brown** Joanne L. Rondilla, Rudy P. Guevarra, Paul Spickard, 2017-07-03 Red and Yellow Black and Brown gathers together life stories and analysis by twelve contributors who express and seek to understand the often very different dynamics that exist for mixed race people who are not part white The chapters focus on the social psychological and political situations of mixed race people who have links to two or more peoples of color Chinese and Mexican Asian and Black Native American and African American South Asian and Filipino Black and Latino a and so on Red and Yellow Black and Brown addresses questions surrounding the meanings and communication of racial identities in dual or multiple minority situations and the editors highlight the theoretical implications of this fresh approach to racial studies Frontiers, 2010 Making Mixed Race Karis Campion, 2021-11-23 By examining Black mixed race identities in the city through a series of historical vantage points Making Mixed Race provides in depth insights into the geographical and historical contexts that shape the possibilities and constraints for identifications Whilst popular representations of mixed race often conceptualise it as a contemporary phenomenon and are couched in discourses of futurity this book dislodges it from the current moment to explore its emergence as a racialised category and personal identity over time In addition to tracing the temporality of mixed race the contributions show the utility of place as an analytical tool for mixed race studies The conceptual framework for the book place time and personal identity offers a timely intervention to the scholarship that encourages us to look outside of individual subjectivities and critically examine the structural contexts that shape Black mixed race lives The book centres around the life histories of 37 people of Mixed White and Black Caribbean heritage born between 1959 and 1994 in Britain s second largest city Birmingham The intimate life portraits of mixed identity reveal how colourism family school gender whiteness racism and resistance have been experienced against the backdrop of post war immigration Thatcherism the ascendancy of Black diasporic youth cultures and contemporary post race discourses It will be of interest to researchers postgraduate and undergraduate students who work on mixed race and ethnicity studies in academic areas including geographies of race youth identities cultures gender colonial legacies intersectionality racism and colourism **Reading the Mixed-race Female Character as a Vessel** Ralina Sonya Landwehr, 2001 **Race/gender/media** Rebecca Ann

Lind, 2010 *Race Gender Media* contains 43 readings that help readers to think critically about issues of race and gender in the media. The readings address a multitude of topics in three major sections: Production, Content, and Audience, and approach the matter of race and gender in the media from rhetorical, social, scientific, and critical cultural perspectives. The author places a strong emphasis on introducing the material in the book and orienting the reader to the content through overviews, context-specific introductions, and descriptions of each reading.

Sexual Violence Against Jewish Women During the Holocaust Sonja Maria Hedgepeth, Rochelle G. Saidel, 2010. The first book in English to specifically address the sexual violation of Jewish women during the Holocaust.

Queer Phenomenology Sara Ahmed, 2006-12-04. Cultural theorist Sara Ahmed demonstrates how queer studies can put phenomenology to productive use by analyzing what it means for bodies to be oriented in space and time.

Crossing Lines Marc Coronado, 2003. *Crossing Lines* addresses the issues of race and mixed race at the turn of the 21st century. Representing multiple academic disciplines including history, ethnic studies, art history, education, English, and sociology, the volume invites readers to consider the many ways that identity, community, and collectivity are formed while addressing the challenges that multiracial identity poses to our understanding of race and ethnicity. The authors examine such subjects as social action, literary representations of multiracial people, curriculum development, community formation, Whiteness, and demographic changes.

The Chicano Studies Reader Chon A. Noriega, 2001. *Chicano Studies* This anthology brings together twenty ground-breaking essays from *AZTLAN: A JOURNAL OF CHICANO STUDIES*, the journal of record in the field. Spanning thirty years, these essays shaped the development of Chicano studies and testify to its broad disciplinary and thematic range. The anthology documents four major strands in Chicano scholarship and is divided into sections accordingly: Decolonizing the Territory, Performing Politics, Configuring Identities, and Remapping the World. Each section is introduced by one of the co-editors: Chon A. Noriega, Eric R. Avila, Karen Mary Davalos, Chela Sandoval, and Rafael Perez Torres.

Native American DNA Kimberly TallBear, 2005. *Native American DNA* intrigues scientists and non-scientists alike from the high-tech anthropology lab to the genetic genealogist's treasured personal archive to the glossy world of corporate or made-for-television science. But what is Native American DNA? In technical language, it is a set of genetic markers (nucleotides) that appear at different frequencies among different populations; the highest frequencies of so-called Native American markers have been observed by scientists in unadmixed native populations in North and South America. But Native American DNA should not be understood simply as an objective molecular thing. It is simultaneously a conceptual apparatus through which humans constitute and deploy life-organizing narratives, historical and national narratives, narratives about race and ethnicity, family and tribe. Sometimes genetic narratives border on the religious, exploring the origins of peoples or explaining who individuals really are. I provide a condensed history of the science of race, tracing a genealogy of Native American DNA as a research object and a tool for categorizing both molecules and human beings. I then turn ethnographer to study an on-line community of genetic genealogists who use DNA to help trace family.

histories From there I cross into a strange hybrid world where science meets corporate marketing I mine rich language and imagery narratives of origins race and tribe woven into the World Wide Web by several DNA testing companies and by the Genographic Project Mostly I do not study Native American or tribal perspectives on DNA I study those who are under studied yet culturally influential scientists and financially able lovers of science who incorporate knowledge of particular molecular sequences into their understandings of Native American Crucially such extra tribal understandings do not require any reference to the historical regulatory paradigm of US tribal governance While I do not study tribes I address them Native American DNA testing embeds non tribal philosophical assumptions that may undermine tribal governance and identities I close with suggestions for how indigenous methodologies offer a way to challenge genetics as the ultimate way of knowing about race tribe kinship and individual identity

Latin@s in the World-system Ramón Grosfoguel, Nelson Maldonado Torres, José David Saldívar, 2005 Addresses the potential of diverse Latino a spiritualities origins and status against the landscape of decolonization of the US economic and cultural empire in the twenty first century This book explores the impact of Indo latinos and Afro latinos in the United States

American Mixed Race Naomi Zack, 1995-03-21 This exciting multidisciplinary collection brings together twenty two original essays by scholars on the cutting edge of racial theory who address both the American concept of race and the specific problems experienced by those who do not fit neatly into the boxes society requires them to check

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