

# THE MISSIONS OF NEW MEXICO SINCE 1776

John L. Kessell



# Missions Of New Mexico Since 1776

**Francisco Atanasio FI 17 Domínguez**



## **Missions Of New Mexico Since 1776:**

*The Missions of New Mexico Since 1776* John L. Kessell, 2012 In New Mexico still a borderland possession of Spain in 1776 an unusually keen Franciscan observer Fray Francisco Atanasio Dominguez painted an extraordinarily detailed and often unflattering picture of the colony A single source like no other that reveals life in raw remote late 18th century New Mexico

*The Missions of New Mexico, 1776* Francisco Atanasio Domínguez, 2012 Adams and Chavez polish a unique window on late 18th century New Mexico providing a seamless translation of Father Domínguez's original work as well as explanatory materials

*The Missions of New Mexico Since 1776* John L. Kessell, 1980 The Bicentennial of the United States in 1976 gave rise to myriad projects In New Mexico still a borderlands possession of Spain in 1776 an unusually keen Franciscan observer Fray Francisco Atanasio Dominguez painted an extraordinarily detailed and often unflattering word picture of the colony The Missions of New Mexico 1776 impeccably translated and edited by distinguished historians Eleanor B Adams and Fray Angelico Chavez is a single source like no other that reveals life in raw and remote late eighteenth century New Mexico Dispatched from Mexico City as canonical inspector of the missions of New Mexico the meticulous Father Dominguez stepped off the measurements of the churches counted the number of ceiling beams and described the physical layout and contents of the missions all to the delight of subsequent architectural and art historians Given such detailed descriptions of the missions fabric in 1776 a simple question arose What has become of these mud and stone built structures in the past two hundred years Historian John L Kessell's *The Missions of New Mexico Since 1776* addresses that question Two hundred years after Dominguez Kessell concludes the survival count is nothing to brag about Of the thirty two churches or chapels he recorded in 1776 twelve persist on more or less the same foundations in more or less the same form San Miguel in Santa Fe Santa Cruz de la Canada Picuris Las Trampas Tome Cochiti San Felipe Santa Ana Zia Laguna Acoma and Isleta And none of these has fallen since 1980 Most in fact are being lovingly cared for Played out differently at each location all of Dominguez's churches underwent the same progression First came neglect as Spain's American empire crumbled and Mexico tried to rule Next Anglos peddling modernization offered tin roofs for dirt or better still new structures for old By then however nostalgic folks had begun experiencing the charm of the outdated and the Pueblo Mission style of architecture was born Simultaneously just in time toward the end of the nineteenth century dawned the continuing era of historic preservation New Mexico's surviving missions had become monuments The new editions of *Missions* and *Missions Since* from Sunstone Press make readily available these two complementary fixtures of New Mexico cultural studies

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**Pueblos, Spaniards, and the Kingdom of New Mexico** John L. Kessell, 2008 For more than four hundred years in New Mexico Pueblo Indians and Spaniards have lived together yet apart Now the preeminent historian of that region's colonial past offers a fresh balanced look at the origins of a precarious relationship Brimming with new insights embedded in an engaging narrative Kessell's work presents a clearer picture than ever before of events leading to the Pueblo Revolt Pueblos Spaniards and the Kingdom of New Mexico is the definitive account of a volatile era

**The Missions of New Mexico, 1776 ...** Francisco Atanasio Domínguez, 1956

**New Mexico Mission Churches** Donna Blake Birchell, 2021 Before Spanish rule the land now known as New Mexico was inhabited by many indigenous tribes and pueblos with their own religious beliefs When conquistadors arrived to search for the Seven Cities of Gold they created settlements in the pueblos they conquered and forced Catholicism on the people they enslaved While several of these original missions were destroyed during the Revolt of 1680 the surviving churches are cherished by the communities they now serve Author Donna Blake Birchell guides you through the unique histories of more than twenty mission churches their struggles and triumphs over the centuries and the preservation challenges they now face

The Art and Architecture of the Texas Missions Jacinto Quirarte, 2010-07-22 Winner Presidio La Bahia Award Sons of the Republic of Texas Built to bring Christianity and European civilization to the northern frontier of New Spain in the seventeenth and eighteenth centuries secularized and left to decay in the nineteenth century and restored in the twentieth century the Spanish missions still standing in Texas are really only shadows of their original selves The mission churches once beautifully adorned with carvings and sculptures on their facades and furnished inside with elaborate altarpieces and paintings today only hint at their colonial era glory through the vestiges of art and architectural decoration that remain To paint a more complete portrait of the missions as they once were Jacinto Quirarte here draws on decades of on site and archival research to offer the most comprehensive reconstruction and description of the original art and architecture of the six remaining Texas missions San Antonio de Valero the Alamo San Jos y San Miguel de Aguayo Nuestra Señora de la Purísima Concepción San Juan Capistrano and San Francisco de la Espada in San Antonio and Nuestra Señora del Espíritu Santo in Goliad Using church records and other historical accounts as well as old photographs drawings and paintings Quirarte describes the mission churches and related buildings their decorated surfaces and the now missing altarpieces whose iconography he extensively analyzes He sets his material within the context of the mission era in Texas and the Southwest so that the book also serves as a general introduction to the Spanish missionary program and to Indian life in Texas

**From the Pass to the Pueblos** George D. Torok, 2019-09-07 El Camino Real de Tierra Adentro the

Royal Road of the Interior was a 1 600 mile braid of trails that led from Mexico City in the center of New Spain to the provincial capital of New Mexico on the edge of the empire's northern frontier The Royal Road served as a lifeline for the colonial system from its founding in 1598 until the last days of Spanish rule in the 1810s Throughout the Mexican and American Territorial periods the Camino Real expanded becoming part of a larger continental and international transportation system and until the trail was replaced by railroads in the late nineteenth century functioned as the main pathway for conquest migration settlement commerce and culture in today's American Southwest More than 400 miles of the original trail lie within the United States today and stretch from present day San Elizario Texas to Santa Fe New Mexico This segment comprises El Camino Real de Tierra Adentro National Historic Trail It was added to the United States National Trail System in 2000 and is still in use today This book guides the reader along the trail with histories and overviews of places in New Mexico West Texas and the Ciudad Juarez area It includes a broad overview of the trail's history from 1598 until the arrival of the railroads in the 1880s and describes the communities landscape archaeology architecture and public interpretation of this historic transportation corridor Sanctuaries of Spanish New Mexico Marc Treib,1993-01-01

Description and history of the early churches and missions in New Mexico *The Missions of New Mexico, 1776* Francisco Atanasio Dominguez,2012-03-15 A history of Catholic missions in New Mexico up to 1776 The Missions of New Mexico, 1776 Eleanor B. Adams,1956 **New Mexico Historical Review** Lansing Bartlett Bloom,Paul A. F. Walter,1979 *The Missions of Northern Sonora* Buford Pickens,1993-05 The Spanish missions founded by Padre Eusebio Kino in Sonora Mexico during the 1690s and early 1700s are historical as well as architectural marvels Once self supporting villages with central churches the missions stand today as monuments to perseverance in the face of a hostile New World These Kino Missions were surveyed in 1935 by the National Park Service to prepare for the restoration of the mission at Tumacacori Arizona then a National Historic Monument That report which was never published provided insights into the missions history and architecture that remain of lasting relevance Perhaps more important it documented these structures in photographs and drawings the latter including floor plans and sketches of architectural detail that today are of historic as well as aesthetic interest This volume reproduces that 1935 report in its entirety focusing on sixteen missions and including two maps 52 drawings and 76 photographs With a new introduction and appendixes that place the original study in context *The Missions of Northern Sonora* is an invaluable reference for scholars and mission visitors alike **The Religious Architecture of New Mexico in the Colonial Period and Since the American Occupation** George Kubler,1990 New Mexico Magazine ,1980 *The Publishers' Trade List Annual* ,1992 **Creator of the Santa Fe Style** Carl D. Sheppard,1988 **The Mexican Frontier, 1821-1846** David J. Weber,1982 Reinterprets borderlands history from the Mexican perspective *Latin American Music Review* ,1997

The book delves into Missions Of New Mexico Since 1776. Missions Of New Mexico Since 1776 is a vital topic that needs to be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Missions Of New Mexico Since 1776, encompassing both the fundamentals and more intricate discussions.

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