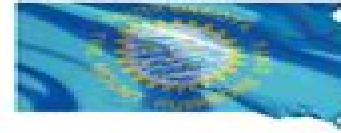


MISSING



Matthew Marshall Jr



Hot Springs, SD

Last Seen: July 24, 2024

Age: 28

Height: 5'10"

Weight: 160



On July 24, 2024, 28-year-old Matthew Marshall Jr mysteriously disappeared after telling several friends he was going to walk from Hot Springs, SD to Rapid City. He seemed to have changed his mind, with witnesses seeing him head back into town that evening, rather than away from it. However, friends and family haven't seen or heard from him since.



Missing Matthew

C. K. Harewood



Missing Matthew:

Missing Nicole Morris, 2024-09-04 Missing without a trace into thin air In *Missing* Nicole Morris best selling author of *Vanished* and founder of the Australian Missing Persons Register delves into the chilling world of long term missing persons cases With over 55 000 disappearances annually in Australia each story is a heart wrenching account of unanswered questions and shattered lives From a West Australian man entangled in the dangers of online dating to an Adelaide father possibly linked to Australia s most notorious serial killings Morris uncovers haunting tales of those who vanished without a trace Three mothers leaving behind bewildered children a young hitchhiker lost on a desolate Queensland highway and two Sydney men who lost their way all woven into the fabric of inexplicable disappearances The narrative spans decades from the 1980s to present day mysteries including the puzzling case of a gentle Greenpeace worker vanishing amidst inner city Melbourne the suspicious disappearance of a 21 year old and the grim discovery of scattered remains in Queensland unravelling a harrowing tale of violence and tragedy And then there is the perplexing case of a man who went missing over and over again *Missing* sheds light on the untold stories of those who vanished leaving behind a void of unanswered questions and enduring pain Nicole Morris brings attention to the cold cases from families of missing persons raising awareness and hopefully uncovering new leads for desperate families searching for the truth

A Theology of Matthew's Gospel Michael J. Wilkins, 2025-10-07 A Theology of Matthew s Gospel develops the perspective that Matthew wrote his Gospel to identify defend and proclaim Jesus Immanuel God with us as the Davidic Messiah who fulfilled the OT expectations of humanity s redemption Matthew s Gospel establishes Jesus s identity as the heir to the promises of Israel s throne through King David and heir to the promises of blessing to all the nations through the patriarch Abraham 1 1 So this first Gospel offers evangelistic hope in Jesus s message of the gospel to Jews contending that they should turn to Jesus as their long awaited Messiah Matt 11 2 6 But strikingly Matthew s Gospel also offers evangelistic hope to Gentiles emphasizing that salvation through Jesus Messiah is available to all the nations 28 19 The book emphasizes the three horizons that comprise Matthew s gospel history theology and literature The first horizon focuses on Jesus s history ministry Here Matthew provides for us a record of God s activities in history in the arrival of Jesus Messiah and the kingdom of heaven The second horizon develops Matthew s theological perspective for his audience s Here we attempt to understand and isolate Matthew s unique theological perspective of God s activities in Jesus Messiah This is a central focus emphasizing Matthew s theological perspective of the Old Testament Christology the kingdom of heaven discipleship the Church church Israel past present and future the death and resurrection of Jesus mission commission and eschatology eternity The third horizon emphasizes today s reader s engaging with Matthew s Gospel as literature Here we attempt to capture the significance of the perspective of today s reader s understanding of Jesus Messiah s activities in history and Matthew s theological perspective for the contemporary church In this book we view Matthew s perspective of God s activities in Jesus s unfolding earthly ministry The

alternating sections of narrative and discourse provide for his readers Jesus's example to follow and Jesus's words to obey. Therefore Matthew's Gospel is at least in part a manual on discipleship to Jesus Messiah in the kingdom of heaven. In the six Narratives Matthew reveals Jesus's true identity in his deeds and introduces themes that will lead to instructions to Jesus's disciples in the Discourses. The six Narratives provide the example that Jesus's disciples are commanded to obey. In the five Discourses Matthew records Jesus's instructions, commands, parables, directives, and prophecies that will guide his followers in their discipleship to Jesus until the end of the age. Combined, the narratives of Jesus's life provide Jesus's example to follow, and the discourses give Jesus's instructions to obey and are the basis of our ongoing transformation to become like Jesus.

An Empty Coast Tony Park, 2015-08-01. A body from an old war and a missing girl bring retired mercenary Sonja Kurtz home to Africa's deadly Skeleton Coast. Sonja Kurtz, former soldier, supposedly retired mercenary, is in Vietnam carrying out a personal revenge mission when her daughter sends a call for help. Emma, a student archaeologist on a dig at the edge of Namibia's Etosha National Park, has discovered a body dating back to the country's liberation war of the 1980s. The remains of the airman, identified as Hudson Brand, are a key piece of a puzzle that will reveal the location of a modern-day buried treasure. A find people will kill for. Sonja returns to the country of her birth to find Emma, who since her call has gone missing. Former CIA agent Hudson Brand is very much alive and is also drawn back to Namibia to finally solve a decades-old mystery whose clues are entombed in an empty corner of the desert. *A Killing for Christmas* C. K. Harewood, 2025-12-08. December 1930 Craynebrook has endured a year of violence and scandal; the town and the police need a peaceful Christmas. But the discovery of two bodies in a respectable middle-class home shatters any hope of respite. Detective Inspector Matthew Stannard takes the case though he's barely functional. A vicious attack months earlier left him scarred in more ways than one, and now he's isolated, exhausted, and for the first time in his career wondering whether he can see a murder investigation through. Then an Essex detective arrives insisting Matthew help him hunt a child abductor who's been evading capture for years. But Matthew's in no mood for cooperation, and when this outsider starts meddling in his murder investigation, a confrontation becomes inevitable.

The Missing Links Morton W. Spencer, 1901. Christianity and Monasticism in Upper Egypt: Volume 1 Gawdat Gabra, Hany N. Takla, 2025-08-19. Studies in Christianity in the Sohag region of Upper Egypt by some of the world's leading Coptic Studies scholars. Christianity and monasticism have flourished along the Nile Valley in the Sohag region of Upper Egypt from as early as the fourth century until the present day. The contributors to this volume, international specialists in Coptology from around the world, examine various aspects of Coptic civilization in the Upper Egyptian governorate of Sohag over the past seventeen hundred years. Many of the studies center on the person and legacy of the great Coptic saint Shenoute the Archimandrite (348-466 CE), looking at his preserved writings, his life, his place in Pachomian monasticism, his relations with the patriarchs in Alexandria, and the life in his monastic system. Other studies deal with the art, architecture, and archaeology of the two great monasteries that he founded and the archaeological and artistic

heritage of the region Contributors Heike Behlmer University of G ttingen Germany Elizabeth Bolman Case Western Reserve University Ohio USA Anne Boud hors Institut de Recherche et d Histoire des Textes Paris France Andrew Crislip Virginia Commonwealth University Virginia USA Stephen Emmel University of M nster Germany C cilia Fluck Museum of Byzantine Art Berlin Germany James Goehring University of Mary Washington Virginia USA Suzana Hodak University of M nster Germany Dale Kinney Bryn Mawr College Pennsylvania USA Rebecca Krawiec Canisius University New York State USA Bentley Layton Yale University Connecticut USA Catherine Louis UMR 7044 Etude des civilisations de l antiquit Strasbourg France Nina Lubomierski Evangelisch Lutherische Landeskirche Bavaria Germany Nashaat Mekhael Samuel Moawad Institute of Egyptology and Coptology M nster Germany Siegfried G Richter University of M nster Germany Ashraf Alexandre Sadek University of Limoges France Sofia Schaten independent scholar Germany Zuzana Sk lov independent scholar Bigoul al Suriany Syrian Monastery Wadi al Natrun Egypt Mark Swanson Lutheran School of Theology at Chicago USA Hany N Takla Claremont Graduate University California USA Janet Timbie The Catholic University of America Washington DC USA Jacques Van der Vliet Leiden University The Netherlands Youhanna Nessim Youssef University College Stockholm Sweden Ugo Zanetti Chevetogne Benedictine Monastery Belgium *Littell's Living Age* ,1916 *The Living Age* ,1916 **The Missing Link Magazine, Or, Bible Work at Home and Abroad** , The oldest Christian Church: supplying the missing link of centuries, a historic revelation from the Assyrian mountains of Adiabene, the Gozan of Scripture Henry Holme,1896

Index to Heirs at Law, Next of Kin, Legatees, Missing Friends, Encumbrancers, and Creditors ... in Chancery Suits, who Have Been Advertised for During the Last 150 Years ... Robert Chambers (General Agent.),1872 *Index to Heirs-at-law, Next of Kin, Legatees, Missing Friends, Encumbrancers, and Creditors Or Their Representatives in Chancery Suits, who Have Been Advertised for During the Last 150 Years* ,1872 *St. Matthew's gospel, with the parallel passages in the other evangelists, with notes [by] J. Stark*. James Stark,1878 The Philosophy of Christology Hue Woodson,2022-01-31 Given the perpetual problem of the historical Jesus there remains an ongoing posing of the question to and a continuous seeking of the meaningfulness of Christology From the earliest reckoning with the relationship between Jesus of Nazareth and the Christ of faith what it means to do Christology today remains at the methodological center of the task and scope of every systematic theology Whether giving an account of Albert Schweitzer s bringing an end to the quest for the historical Jesus in 1906 or attending to Rudolf Bultmann s period of no quest culminating with his demythologization project in the 1940s how we still think of Christology as a matter of questions and concerns with meaning speaks to an unavoidable philosophizing of Christology In this way The Philosophy of Christology offers both a particular history of Christology in conjunction with a particular philosophy of Christology which assesses the theological contributions by a group of Bultmannians following Bultmann in the 1950s and 1960s up to what can be reimagined by repurposing Jacques Derrida s philosophical question into the meaning of love in 2002 *The Globalization and Corporatization of Education* Denise Blum,Char Ullman,2017-07-05

The forces associated with globalization whether economic or social have conditioned the ways educators operate and have profoundly altered people's experiences of both formal and informal education. Globalization as a multidimensional multilevel process is unequivocally but not exclusively based on the economics of neoliberalism. This book chronicles new sites of tension in education that are a result of an ever globalizing economy and its accompanying neoliberal practices in the United States, Costa Rica, and the US territories in the Caribbean. The contributions are grouped into two areas: institutionalized schooling practices and non-formal educational practices that focus on identities and language. Each chapter questions the neoliberal market mantra that education must be rebranded into a marketable product and consumed by individuals, making a complex and compelling ethnographic argument that the market mantra is bankrupt. The authors argue that globalization produces liminal subjects and leads to the destruction of social institutions like education that are essential to democratic governance. The aim of each article is to uniquely disentangle the dynamics of the process so as to resolve the mystery of how globally inspired paradigms and policies mix with locally defined structures and cultures. In assessing globalization's relationship to educational change, we need to know how globalization and its ideological packaging affect schooling from transnational paradigms to national policies and to local practices. This book was originally published as a special issue of the *International Journal of Qualitative Studies in Education*.

The Historical Value of the Fourth Gospel Edward Harrison Askwith, 1910
Missing Persons Franz Fränkel, 1950
The Lane that Had No Turning Gilbert Parker, 1900
George Eliot's Works George Eliot, 1895
The Union Seminary Review Union Theological Seminary in Virginia, 1927

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