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an ecumenical
affirmation*

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Mission and Evangelism: an Ecumenical Affirmation Jean Stromberg,1983 **Mission and Evangelism** Somen Das,1998 Papers presented at a seminar on Mission and Evangelism held at Bishop s College Calcutta 11th 13th Feb 1997

Mission and Evangelism, an Ecumenical Affirmation ,1983 **Mission and Evangelism** ,1981 Together Towards Life Jooseop Keum,2013 World Council of Churches WCC ecumenical affirmation on mission and evangelism prepared by the Commission on World Mission and Evangelism CWME approved as an official statement of the WCC by the Central Committee in Crete 5 September 2012 Based on a CWME consultation in January 2013 Kochi India aiming at translating the new concepts brought by the affirmation into missional actions in local congregations mission organizations and missiological formation a practical guide has been produced by the commission This book is meant to enable reflection study and application of the new mission statement **NCCP Newsletter** ,1991 *Mission and Evangelism* World Council of Churches,1982 New Ecumenical Affirmation on Mission and Evangelism ,2012 **Missiology** Laurent W. Ramambason,1999 Missiology is the study of mission does the persons who are active in Christianisation with attention to the dialectic of personhood Mission is what a mission doer thinks it is The understanding of missiology is illustrated with reference to the Church of Jesus Christ in Madagascar under the impact of the Gorbachev transition 1985 93 **"You are the Light of the World"** World Council of Churches,2005 This collection of five statements on mission and evangelism published by the World Council of Churches since 1980 provide a picture of the main theses and emphases of ecumenical missiology Separate introductions indicate clearly the status of the statements in terms of their adoption by a governing or advisory body *Cumulative List of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1954* United States. Internal Revenue Service,1992 **Emory International Law Review** ,1998 **Towards an Ecumenical Paradigm for Christian Mission** Paulus Y. Pham,2010 Toward this visionary paradigm the ecclesiological basis has a crucial task As sacrament the Church is the sign and instrument for the coming unity of humankind In this respect an adequate ecclesiology has to present the Church as the Church for others The Church s existence must reveal the Kingdom of God not only as the fulfillment of the Church but also as the future of the world This vision is not so far above if theology is considered as a science through which God becomes comprehensible and accessible to people of all cultural and religious backgrounds Thus the author creates a new paradigm for Christian Mission which could be stated in the words of Pope Benedict As Christians we should never limit ourselves to asking how I can save myself We should also ask what can I do in order that the others may be saved and that for them too the star of hope may rise Then I shall have done my utmost for my

personal salvation as well³ This paradigm applies not merely to an individual Christian but to all churches that are engrossed in preserving their identity and their narrow missions **Humanities Index** ,1994 *Cumulative List of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1986* ,1992

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