



LUDWIG LEWISOHN

Ludwig Lewisohn

Jakob Wassermann



Ludwig Lewisohn:

Life and Work of Ludwig Lewisohn Ralph Melnick, 2018-02-05 Lewisohn's efforts would later bear fruit in the Jewish renewal movement of the next generation

The Life and Work of Ludwig Lewisohn Ralph Melnick, 2018-05-02 Biography of Ludwig Lewisohn's life until 1934 an imposing literary figure in America and Europe during the first half of the twentieth century An imposing literary figure in America and Europe during the first half of the twentieth century Ludwig Lewisohn 1882-1955 struggled with feelings of alienation in Christian America that were gradually resolved by his developing Jewish identity a process reflected in hundreds of works of fiction literary analysis and social criticism Born in Berlin Lewisohn moved with his family in 1890 to South Carolina Identified by others as a Jew he remained an outsider throughout his youth Lewisohn became a notable scholar and translator of German and French literature teaching at Wisconsin and Ohio State Following his mother's death in 1914 he began to explore the Jewish life he had rejected and by 1920 became a Zionist committed to fighting assimilation Accusatory and inflammatory his memoir *Up Stream* 1922 struck at the very heart of American culture and society and caused great controversy and lasting enmity As strong emotional influences the women in Lewisohn's life his mother and four wives helped to frame his life and work Believing himself liberated by the woman he declared his spiritual wife while legally married to another he proclaimed the artist's right to freedom in *The Creative Life* 1924 abandoned his editorship at *The Nation* and fled to Europe Lewisohn's fictionalized account of his failed marriage *The Case of Mr Crump* 1926 once again attacked the empty morality of this world and won Sigmund Freud's praise as the greatest psychological novel of the century A creator of one of Paris's leading salons Lewisohn ended his leisurely writer's life in 1934 to awaken America to the growing Nazi threat Poised to face the unfinished marital battle at home but anxious to engage in the coming struggle for Jewish survival and the future of Western civilization he set sail unsure of what lay ahead

The Life and Work of Ludwig Lewisohn: A touch of wildness Ralph Melnick, 1998 An imposing literary figure in America and Europe during the first half of the twentieth century Ludwig Lewisohn 1882-1955 struggled with feelings of alienation in Christian America that were gradually resolved by his developing Jewish identity a process reflected in hundreds of works of fiction literary analysis and social criticism A friend and associate of Sinclair Lewis James Joyce Thomas Mann Paul Robeson Edward G Robinson Theodore Dreiser H L Mencken Stephen Wise Maurice Samuel and a host of others Lewisohn impacted the intellectual cultural religious and political worlds of two continents This first volume chronicling his life until 1934 is followed by a second volume that portrays Lewisohn's last decades as an outspoken opponent of Nazi Germany a leading promoter of Jewish rescue and resettlement in Palestine a member of Brandeis University's first faculty and one of the earliest voices advocating Jewish renewal in America Born in Berlin Lewisohn moved with his family in 1890 to South Carolina Identified by others as a Jew he remained an outsider throughout his youth As a graduate student at Columbia University warnings that a Jew could not secure a position teaching English forced him to abandon his studies *The Broken*

Snare 1908 Lewisohn's story of a young woman's acceptance of her deepest thoughts and desires paralleled his own reaction to this isolation. Attacking the social mores of his age, the novel was judged as scandalous by critics. In time, Lewisohn became a notable scholar and translator of German and French literature, teaching at Wisconsin and Ohio State. Following his mother's death in 1914, he began to explore the Jewish life he had rejected and by 1920 became a Zionist committed to fighting assimilation. Accusatory and inflammatory, his memoir *Up Stream* (1922) struck at the very heart of American culture and society and caused great controversy and lasting enmity. As strong emotional influences, the women in Lewisohn's life—his mother and four wives—helped to frame his life and work. Believing himself liberated by the woman he declared his spiritual wife while legally married to another, he proclaimed the artist's right to freedom in *The Creative Life* (1924). He abandoned his editorship at *The Nation* and fled to Europe. Lewisohn's fictionalized account of his failed marriage, *The Case of Mr Crump* (1926), once again attacked the empty morality of this world and won Sigmund Freud's praise as the greatest psychological novel of the century. A creator of one of Paris's leading salons, Lewisohn ended his leisurely writer's life in 1934 to awaken America to the growing Nazi threat. Poised to face the unfinished marital battle at home but anxious to engage in the coming struggle for Jewish survival and the future of Western civilization, he set sail unsure of what lay ahead. *Ludwig Lewisohn; the Artist and His Message* (Adolph Gillis, 1933).

The Life and Work of Ludwig Lewisohn: This dark and desperate age (Ralph Melnick, 1998). A biography of Lewisohn (1882–1955), an American Jewish writer, editor, and critic. In vol I, pp 137–141 discuss Lewisohn's rejection for a university teaching post due to antisemitism. Pp 278–282 relate to WASP critiques of this Jew for presuming to think he could understand American culture. Pp 612–633 deal largely with his public criticism from 1933 of the Nazi regime in Germany, including its genocidal attitude toward Jews. He hoped that the West would be moved to fight Hitler and provide refuge for Jews. In vol II, ch 40, pp 297–324, *Holocaust Revealed* highlights Lewisohn's Zionism as a reaction to Jewish assimilation and to the Western Christian world's indifference to the fate of the Jews in the Holocaust. He criticized the West's failure to oppose the rise of Nazism and to provide safe havens as Roosevelt had promised to Jews, e.g. in Hungary, whom Hitler had not yet murdered. Lewisohn's novel *Breathe upon These* (1944) blamed the British for closing the gates to Palestine in the faces of Jews who might have found refuge there.

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The Story of American Literature, by Ludwig Lewisohn. New York, The Modern Library Ludwig Lewisohn, 1972 **The Island Within by Ludwig Lewisohn** Ludwig Lewisohn, 1928 **Israel** Ludwig Lewisohn, 2025-06-20 In *Israel* Ludwig Lewisohn offers a deeply personal and philosophical meditation on Jewish identity exile and cultural destiny Part memoir part cultural commentary the book traces the spiritual journey of the Jewish people from biblical times through diasporic suffering to modern rebirth Lewisohn challenges assimilationist pressures and affirms a vibrant independent Jewish consciousness rooted in history faith and creativity His writing is lyrical passionate and introspective addressing themes of alienation moral courage and the search for meaning *Israel* stands as both a defense of Jewish uniqueness and a broader reflection on cultural survival in the modern world A vital work of 20th century Jewish thought

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