

# Faith, values, and metaphysical positionality in qualitative research

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## Funding information

AHRC/ESRC (Grant number: AH/P007647/3/0).

## Abstract

Positionality has long been a preoccupation for qualitative researchers within and beyond geography. Reflexive assessments of positionality typically examine the ways in which a researcher's sociodemographic identifiers such as gender, age, ethnicity, dis/ability, sexuality, and/or the intersections between these affect research encounters, processes, and outcomes. Religion rarely features in such interrogations, and then usually only in relation to participants' ethnic or racial affiliations. Drawing on experiences conducting a study exploring the role of faith-based organisations in welfare provision for homeless people in the UK, this paper focuses on the related (but not synonymous) issue of metaphysical stance, that is, belief or non-belief in the existence of God(s). It argues that metaphysical stance should be regarded as a *sui generis* aspect of positionality, which fits into none of the identity categories typically considered but is deserving of separate analysis with respect to its ethical and practical implications. Further to this, it contends that extreme diplomacy and discretion are required when exploring issues as inherently value-laden as the moral frameworks underpinning welfare approaches. This is especially true when participants' views divide in part along theist/atheist lines, such that religious and policy "literacy" are valuable attributes for researchers negotiating these sensitive terrains in the field.

## KEYWORDS

metaphysics, positionality, qualitative methods, reflexivity, religion, values

## 1 | INTRODUCTION

Like politics, faith is not generally considered a suitable subject for dinner-party conversation. That faith in the public realm is about both religion and politics make this highly charged territory. (Dinham & Lowndes, 2009, p. 1; emphasis in original) Faith is a deeply personal or "touchy" matter for many people, and sociopolitical sensitivities regarding religion are legion. These often come to the fore when faith community involvement in public service delivery is under discussion (Jochum et al., 2007). One might therefore expect that introducing such issues into research involving highly vulnerable people might complicate the research dynamic, and perhaps even risk aggravating raw nerves when people are in the

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# Metaphysical Values

**Arthur Campbell Garnett**



## **Metaphysical Values:**

Being and Value Frederick Ferre, Frederick Ferré, 1996-01-01 Being and Value begins with a discussion on metaphysics showing the vital relationship between human life and the philosophical placement of value and emphasizing the current transition from the old mechanical worldview to the postmodern alternative inspired by ecology Being and Value shows how intimately premodern philosophy bound value into the fabric of things and analyzes the expulsion of value from factual being during the modern period Special attention is given to beauty What is the relationship between the subjective and objective conditions of beauty Is the beauty of nature merely the product of human appreciation The answer is that beauty and value is a more potent ingredient in the structure of things than modern reductionism allows **Reality and Value** Arthur Campbell Garnett, 2019-03-06 Originally published in 1937 This book addresses the importance of the theory of values that rests on a general metaphysical understanding founded on a comprehensive view of all aspects of the world The author speaks against the absolutist theories with a realistic one encompassing a theory of space and time and considering value as an object of immediate intuition These great philosophical questions feed into discussions of the philosophy of religion and of science Garnett distinguishes between spiritual and other values on the ground that the spiritual values are not subjective to satiety while other values are He contends that our knowledge of mind is as direct and reliable as our knowledge of the physical world This is an important early book by an influential 20th Century thinker **Metaphysics and Explanation** W. H. Capitan, D. D. Merrill, 2010-11-23 This volume offers an unusual variety of topics presented during the fifth annual Oberlin Colloquium in Philosophy Essays topics include a dispute of the standard deductivist account of scientific testability two definitions of nonsense that are closely related and correlate to science's concern with truth and philosophy's concern with concepts contesting the causes of voluntary actions purported in Hart and Honore's Causation and the Law distinguishing two kinds of metaphysical tasks taxonomic and evaluative and discussions of what a thing is in terms of its qualities and particulars and the distinction between numerical and conceptual differences universals and individuation *Nietzsche's Metaphysics of the Will to Power* Tsarina Doyle, 2018-02-15 Nietzsche's controversial will to power thesis is convincingly rehabilitated in this compelling book Tsarina Doyle presents a fresh interpretation of his account of nature and value which sees him defy the dominant conception of nature in the Enlightenment and overturn Hume's distinction between facts and values Doyle argues that Nietzsche challenges Hume indirectly through critical engagement with Kant's idealism and that in so doing and despite some wrong turns he establishes the possibility of objective value in response to nihilism and the causal efficacy of consciousness as a necessary condition of human autonomy Her book will be important for scholars of Nietzsche's metaphysics and of the history of philosophy and science more generally *The Eternal Values* Hugo Münsterberg, 1909 **Metaphysical Presuppositions of Ritschl ...** Wilfred Currier Keirstead, 1905 The Metaphysical Justification of Religion Robert Sleightholme Franks, 1929 Facts and Values Giancarlo Marchetti, Sarin Marchetti, 2016-11-03 This

collection offers a synoptic view of current philosophical debates concerning the relationship between facts and values bringing together a wide spectrum of contributors committed to testing the validity of this dichotomy exploring alternatives and assessing their implications The assumption that facts and values inhabit distinct unbridgeable conceptual and experiential domains has long dominated scientific and philosophical discourse but this separation has been seriously called into question from a number of corners The original essays here collected offer a diversity of responses to fact value dichotomy including contributions from Hilary Putnam and Ruth Anna Putnam who are rightly credited with revitalizing philosophical interest in this alleged opposition Both they and many of our contributors are in agreement that the relationship between epistemic developments and evaluative attitudes cannot be framed as a conflict between descriptive and normative understanding Each chapter demonstrates how and why contrapositions between science and ethics between facts and values and between objective and subjective are false dichotomies Values cannot simply be separated from reason Facts and Values will therefore prove essential reading for analytic and continental philosophers alike for theorists of ethics and meta ethics and for philosophers of economics and law

**Religious Values** Edgar Sheffield Brightman,1925 The Conception of Value H. Paul Grice,2001 The works of Paul Grice collected in this volume present his metaphysical defence of value and represent a modern attempt to provide a metaphysical foundation for value Value judgements are viewed as objective value is part of the world we live in but nonetheless is constructed by us We inherit or seem to inherit the Aristotelian world in which objects and creatures are characterized in terms of what they are supposed to do We are thereby enabled to evaluate by reference to function and finality This much is not surprising The most striking part of Grice s position however is his contention that the legitimacy of such evaluations rests ultimately on an argument for absolute value The collection includes Grice s three previously unpublished Carus Lectures on the conception of value a section of his Reply to Richards previously published in Grandy and Warner eds *Philosophical Grounds of Rationality* Oxford 1986 and Method in Philosophical Psychology Presidential Address delivered to the Annual Meeting of the American Philosophical Association 1975 *Metaphysics in the post-metaphysical age* Uwe Meixner,2001 Theological Doctrines & Philosophical Thought George Galloway,1911 **Philosophy of Value** Leo Richard Ward,1930 The Principles of Absolutism in the Metaphysics of Bernard Bosanquet Marion Delia (Crane) Carroll,1916 *Interpretation of the Spiritual Philosophy* James Gurnhill,1920

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## **Table of Contents Metaphysical Values**

1. Understanding the eBook Metaphysical Values
  - The Rise of Digital Reading Metaphysical Values
  - Advantages of eBooks Over Traditional Books
2. Identifying Metaphysical Values
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Metaphysical Values
  - User-Friendly Interface
4. Exploring eBook Recommendations from Metaphysical Values
  - Personalized Recommendations
  - Metaphysical Values User Reviews and Ratings
  - Metaphysical Values and Bestseller Lists
5. Accessing Metaphysical Values Free and Paid eBooks
  - Metaphysical Values Public Domain eBooks

- Metaphysical Values eBook Subscription Services
- Metaphysical Values Budget-Friendly Options
- 6. Navigating Metaphysical Values eBook Formats
  - ePub, PDF, MOBI, and More
  - Metaphysical Values Compatibility with Devices
  - Metaphysical Values Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Metaphysical Values
  - Highlighting and Note-Taking Metaphysical Values
  - Interactive Elements Metaphysical Values
- 8. Staying Engaged with Metaphysical Values
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Metaphysical Values
- 9. Balancing eBooks and Physical Books Metaphysical Values
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Metaphysical Values
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Metaphysical Values
  - Setting Reading Goals Metaphysical Values
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Metaphysical Values
  - Fact-Checking eBook Content of Metaphysical Values
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks

## 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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


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