

# Metaphysics of Death



SHUVENDU PATNAIK

# Metaphysics Of Death

**R. Paterson**

## Metaphysics Of Death:

*The Metaphysics of Death* John Martin Fischer, 1993 This collection of seventeen essays deals with the metaphysical as opposed to the moral issues pertaining to death. For example, the authors investigate among other things the issue of what makes death a bad thing for an individual if indeed death is a bad thing. This issue is more basic and abstract than such moral questions as the particular conditions under which euthanasia is justified if it is ever justified. Though there are important connections between the more abstract questions addressed in this book and many contemporary moral issues such as euthanasia, suicide and abortion, the primary focus of this book is on metaphysical issues concerning the nature of death. What is the nature of the harm or bad involved in death? If it is not pain, what is it and how can it be bad? Who is the subject of the harm or bad if the person is no longer alive? How can he be the subject of the bad? An if he is not the subject who is? Can one have harm with no subject? When does the harm take place? Can a harm take place after its subject ceases to exist? If death harms a person, can the harm take place before the death occurs? If death can be a bad thing, would immortality be a desirable alternative? This family of questions helps to frame the puzzle of why and how death is bad. Other subjects addressed include the Epicurean view that death is not a misfortune for the person who dies, the nature of misfortune and benefit, the meaningfulness and value of life and the distinction between the life of a person and the life of a living creature who is not a person. There is an extensive bibliography that includes science fiction treatments of death and immortality.

**Philosophy and Death** Robert J. Stainton, Samantha Brennan, 2009-09-02 Philosophical reflection on death dates back to ancient times but death remains a most profound and puzzling topic. Samantha Brennan and Robert Stainton have assembled a compelling selection of core readings from the philosophical literature on death. The views of ancient writers such as Plato, Epicurus and Lucretius are set alongside the work of contemporary figures such as Thomas Nagel, John Perry and Judith Jarvis Thomson. Brennan and Stainton divide the anthology into three parts. Part I considers questions about the nature of death and our knowledge of it. What does it mean to be dead? Is it possible to survive death? Is the end of life a mystery? Part II asks how we should view death. What if anything is so bad about dying? If death is nothingness, should it be feared or regretted? Part III examines ethical questions related to killing, particularly abortion, euthanasia and suicide. Is killing ever permissible? Under what conditions or circumstances?

*The Death of Metaphysics; The Death of Culture* Mark J. Cherry, 2006-08-05 The Latin root of the English word culture ties together both worship and the tilling of the soil. In each case the focus is the same: a rightly directed culture produces either a bountiful harvest or falls short of the mark materially or spiritually. This volume critically explores the nature and depth of our contemporary cultural crisis, its lack of traditional orientation and moral understanding. Prime among the issues at stake are the meaning and significance of birth, copulation, suffering and death, expressed in debates regarding human embryo experimentation and stem cell research, the character of moral and scientific norms as well as more fundamentally the character of an adequate epistemology for coming to appreciate the deep nature of

reality and its normative implications Given varying background ontological epistemological and axiological presuppositions different moral positions and political objections will appear as not merely morally permissible but as socially and politically obligatory

**Annihilation** Christopher Belshaw,2014-12-05 The ever present possibility of death forces upon us the question of life's meaning and for this reason death has been a central concern of philosophers throughout history From Socrates to Heidegger philosophers have grappled with the nature and significance of death In Annihilation Christopher Belshaw explores two central questions at the heart of philosophy's engagement with death what is death and is it bad that we die Belshaw begins by distinguishing between literal and metaphorical uses of the term and offers a unified and biological account of death denying that death brings about non existence How our death relates to the death of the brain is explored in detail Belshaw considers the common sense view that death is often bad for us by examining the circumstances that might make it bad as well as the grounds for thinking that one death can be worse than another In addition Belshaw explores whether we can be harmed after we die and before we were born The final chapters explore whether we should prevent more deaths and whether via cryonics brain transplants data storage we might cheat death Throughout Belshaw shows how questions of personhood and life's value are bound up with our views on the sense and significance of death Annihilation's in depth analysis and insightful exposition will be welcomed not only by philosophers working on the metaphysics of death but also by students and scholars alike looking for a foundation for discussions of the ethics of abortion euthanasia life support and suicide

**The Metaphysics and Ethics of Death** James Stacey Taylor,2013-11 The Metaphysics and Ethics of Death brings together original essays that both address the fundamental questions of the metaphysics of death and explore the relationship between those questions and some of the areas of applied ethics in which they play a central role

**Death and Philosophy** J.E Malpas,Robert C. Solomon,2002-06-01 Death and Philosophy considers these questions with different perspectives varying from the existentialist deriving from Camus Heidegger or Sartre to the English speaking analytic tradition of Bernard Williams or Thomas Nagel to non western approaches such as are exemplified in the Tibetan Book of the Dead and in Daoist thought to perspectives influenced by Lucretius Epicurus and Nietzsche Death and Philosophy will be of great interest to philosophers or those studying religion and theology but its clarity and scope ensures it will be accessible to anyone who has considered what it means to be mortal

**The Death of Metaphysics; The Death of Culture** Mark J. Cherry,2010-11-19 The Latin root of the English word culture ties together both worship and the tilling of the soil In both interpretations the outcome is the same a rightly directed culture produces either a bountiful harvest or falls short of the mark materially or spiritually This volume offers a critical examination of the nature and depth of our contemporary cultural crisis focused on its lack of traditional orientation and moral understanding

**The Oxford Handbook of Philosophy of Death** Ben Bradley,Fred Feldman,Jens Johansson,2015 This Handbook consists of 21 new essays on the nature and value of death the relevance of the metaphysics of time and personal identity for questions about death the desirability of immortality

and the wrongness of killing Exploring the Philosophy of Death and Dying Travis Timmerman, Michael Cholbi, 2020-12-30

Exploring the Philosophy of Death and Dying Classical and Contemporary Perspectives is the first book to offer students the full breadth of philosophical issues that are raised by the end of life. Included are many of the essential voices that have contributed to the philosophy of death and dying throughout history and in contemporary research. The 38 chapters in its nine sections contain classic texts by authors such as Epicurus, Hume, Nietzsche, and Schopenhauer, and new short argumentative essays specially commissioned for this volume by world-leading contemporary experts. Exploring the Philosophy of Death and Dying introduces students to both theoretical issues (whether we can survive death, whether death is truly bad for us, whether immortality would be desirable, etc.) and urgent practical issues (the ethics of suicide, the value of grief, the appropriate medical criteria for declaring death, etc.) raised by human mortality, enabling instructors to adapt it to a wide array of institutions and student audiences. As a pedagogical benefit, PowerPoints, discussion questions, and test questions for each chapter are included as online ancillary materials. Death, Time and the Other Saitya Brata Das, 2020-01-27 This book addresses the limits of metaphysics and the question of the possibility of ethics in this context. It is divided into six chapters, the first of which broadens readers' understanding of difference as difference with specific reference to the works of Hegel. The second chapter discusses the works of Emmanuel Levinas and the question of the ethical. In turn, the concepts of sovereignty and the eternal return are discussed in chapters three and four, while chapter five poses the question of literature in a new way. The book concludes with chapter six. The book represents an important contribution to the field of contemporary philosophical debates on the possibility of ethics beyond all possible metaphysical and political closures. As such, it will be of interest to scholars and researchers in both the humanities and social sciences. Beyond the academic world, the book will also appeal to readers, journalists, intellectuals, social activists, etc., for whom the question of the ethical is the decisive question of our time.

**Language, Metaphysics, and Death** John Donnelly, 1978 Philosophy of Death & Dying

M. V. Kamath, 1978 **Language, Metaphysics, and Death** John Donnelly, 1986 Can Death Be a Harm to the Person Who Dies? J. Li, 2013-03-14 It is with great pleasure that I write this preface for Dr. Li's book, which addresses the venerable and vexing issues surrounding the problem of whether death can be a harm to the person who dies. This problem is an ancient one, which was raised long ago by the early Greek philosopher Epicurus, who notoriously argued that death is at no time a harm to its victim, because before death there is no harm, and after death there is no victim. Epicurus's conclusion is conspicuously at odds with our pre-reflective and, in most cases, our post-reflective intuitions, and numerous strategies have therefore been proposed to refute or avoid the Epicurean conclusion that death cannot be an evil after all. How then are we to account for our intuition that death is not just an evil, but perhaps the worst evil, that may befall us? This is the key issue that Dr. Li addresses. Dr. Li's book explores various alternative approaches to the complex and difficult issues surrounding Epicurus's notorious argument, and provides a defense of the intuitively plausible conclusion that death can indeed be a harm.

to the person who dies This challenge to Epicurus's claim that death is never a harm to the person who dies is developed by way of a detailed exploration of the issues raised not only by Epicurus but also by his many successors who have responded variously to the challenging issues which Epicurus raised     **The Long Trajectory** Dr. Eric M. Weiss, 2012-09-06 The title says it all Eric Weiss is going for the gold I'm watching and believing Michael Murphy Cofounder of Esalen Institute Author of The Future of the Body As I read Eric Weiss The Long Trajectory I am often lifted beyond understanding into ecstasy Integrating the physical transphysical and spiritual dimensions Weiss offers a metaphysical model that heals the past and opens the door to a new future for humanity Dr Christopher M Bache Youngstown State University Author of Dark Night Early Dawn What happens to us after we die Do we cease to exist Do we survive bodily death Do we live again in a new body Without answers to these questions we cannot know who and what we really are In The Long Trajectory author and philosopher Eric Weiss explores these fundamental questions Inspired by the philosophies of Alfred North Whitehead and Sri Aurobindo Weiss develops a new metaphysical system he calls transphysical process metaphysics It rethinks space time matter energy consciousness and personality in ways consistent with the findings of science while providing a coherent explanation for the survival of the personality beyond death and how it can reincarnate in a new body     **Death** Geoffrey Scarre, 2007-01-01     *Midwest Studies in Philosophy, Life and Death* Peter A. French, Howard Wettstein, 2000-10-27 Midwest Studies in Philosophy Volume XXIV Life and Death Metaphysics and Ethics is an important contribution to the literature on the intersection of issues of metaphysics and issues of ethics In the Midwest Studies tradition twenty of the more important philosophers writing in this area have contributed original papers that extend the boundaries of philosophical discussion of issues that are of both theoretical and practical concern to a wide ranging audience Topics considered include the concept of human life the relationship between the concept of personal identity and the understanding of death normative appraisals of death capital punishment euthanasia the postponement of death and the impact of a theory of death and afterlife on one's ethical perspective

**Philosophy and the Belief in a Life after Death** R. Paterson, 1995-11-15 This book critically examines the case for and against the belief in personal survival of bodily death It discusses key philosophical questions How could a discarnate individual be identified as a person who was once alive What is the relationship between minds and their brains Is a next world conceivable The book also examines classic arguments for the immortality of the soul and focuses on types of *prima facie* evidence of survival near death experiences apparitions mediumistic communications and ostensible reincarnation cases

**Death and Nonexistence** Palle Yourgrau, 2019     **Death and Mortality in Contemporary Philosophy** Bernard N. Schumacher, 2010-09-30 This book contributes to current bioethical debates by providing a critical analysis of the philosophy of human death Bernard N Schumacher discusses contemporary philosophical perspectives on death creating a dialogue between phenomenology existentialism and analytic philosophy He also examines the ancient philosophies that have shaped our current ideas about death His analysis focuses on three fundamental problems 1 the

definition of human death 2 the knowledge of mortality and of human death as such and 3 the question of whether death is nothing to us or on the contrary whether it can be regarded as an absolute or relative evil Drawing on scholarship published in four languages and from three distinct currents of thought this volume represents a comprehensive and systematic study of the philosophy of death one that provides a provocative basis for discussions of the bioethics of human mortality

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