



PAKISTAN

The Contours of
State and Society

Edited by
Soofia Mumtaz
Jean-Luc Racine
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Pakistan The Contours Of State And Society

Yunas Samad, Kasturi Sen



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Pakistan Soofia Mumtaz, Jean-Luc Racine, Imran Ali, 2002 This Volume Collects Papers Originating From A Pakistan French Seminar Organized In Paris Topics Covered Include The Historiography Of Partition The Ongoing Sectarian And Ethnic Strife In Pakistan The Constricted Role Of Political Parties And Pakistan S Policies On Afghanistan Which Can Be Judged Against The Post 11 September Scenario

The Post-Colonial State in the Era of Capitalist Globalization

Tariq Amin-Khan, 2012-03-12 State formation in post colonial societies differed greatly from the formation of the Western capitalist state The latter has been extensively studied while a coherent grasp of the post colonial state has remained elusive Amin Khan provides a critical historical and contemporary understanding of post colonial state formations in Asia and Africa and suggests how this process differed from the formation of states in Latin America In distinguishing between the post colonial state and the Western capitalist state the author argues that the unitary colonial state left a strong legacy on the decolonized states of Asia and Africa reinscribing their subordination vis vis Western states transnational corporations and multilateral institutions The indigenous elites decision at the time of decolonization to retain colonial state structures meant the readaptation of capitalism imperialism nexus to suit new post colonial realities which enabled the formation of clientelist relationships This post colonial reality and exploration of the contemporary context provides the basis of analyzing two post colonial state forms the capitalist and proto capitalist varieties which are examined using the case studies of India and Pakistan

State and Nation-Building in Pakistan Roger D. Long, Gurharpal Singh, Yunas Samad, Ian Talbot, 2015-10-08

Religion violence and ethnicity are all intertwined in the history of Pakistan The entrenchment of landed interests operationalized through violence ethnic identity and power through successive regimes has created a system of authoritarian clientalism This book offers comparative historicist and multidisciplinary views on the role of identity politics in the development of Pakistan Bringing together perspectives on the dynamics of state building the book provides insights into contemporary processes of national contestation which are crucially affected by their treatment in the world media and by the reactions they elicit within an increasingly globalised polity It investigates the resilience of landed elites to political and social change and in the years after partition looks at the impact on land holdings of population transfer It goes on to discuss religious identities and their role in both the construction of national identity and in the development of sectarianism The book highlights how ethnicity and identity politics are an enduring marker in Pakistani politics and why they are increasingly powerful and influential An insightful collection on a range of perspectives on the dynamics of identity politics and the nation state this book on Pakistan will be a useful contribution to South Asian Politics South Asian History and Islamic Studies

State and Civil Society in Pakistan I. Malik, 1996-11-13 Problems of governance in Pakistan are rooted in a persistently unclear and antagonistic relationship among the forces of authority ideology and ethnicity Based on theoretical and empirical research this book focuses on significant themes such as the oligarchic state structure dominated by the military and

bureaucracy civil society Islam and the formation of Muslim identity in British India constitutional traditions and their subversion by coercive policies politics of gender ethnicity and Muslim nationalism versus regional nationalisms as espoused by Sindhi nationalists and the Karachi based Muhajir Qaumi Movement MQM *New Perspectives on Pakistan* Saeed Shafqat, 2007 Revised version of papers presented at an international conference held at New York during 11-13 April 2003

Guide to Indian Periodical Literature, 2003 **Journal of the United Service Institution of India** United Service Institution of India, 2003 *South Asia 2007* Europa Publications, 2006-11-16 A unique source of social and economic information on this increasingly important region **Islam in the European Union** Yunas Samad, Kasturi Sen, 2007 Papers presented at a conference held in 2003 **The Book Review**, 2003 *NDU Journal*, 2011 **Newsline**, 2003 *The Politics of Common Sense* Aasim Sajjad Akhtar, 2018-02-01 This work offers a refreshingly different perspective on Pakistan it documents the evolution of Pakistan's structure of power over the past four decades In particular how the military dictatorship headed by General Zia ul Haq 1977-1988 whose rule has been almost exclusively associated with a narrow agenda of Islamisation transformed the political field through a combination of coercion and consent production The Zia regime inculcated within the society at large a common sense privileging the cultivation of patronage ties and the concurrent demeaning of counter hegemonic political practices which had threatened the structure of power in the decade before the military coup in 1977 The book meticulously demonstrates how the politics of common sense has been consolidated in the past three decades through the agency of emergent social forces such as traders and merchants as well as the religious political organisations that gained in influence during the 1980s **State, Society, and Democratic Change in Pakistan**, 1997 In this book twelve respected specialists fully analyze the nation of Pakistan looking at its external and internal powers that be its people and its leadership The frailties of this polyglot society and the tragedies of its uneasy democratic transition are put into perspective The ethnic ideological and political characteristics of Pakistan are considered from a number of vantage points as the varied scholars relate the nation's past experiences with aberrations of Western style democracy and ponder its prospects for the future *State, Society, and Displaced People in South Asia* Imtiaz Ahmed, 2004 Includes statistics **Pakistan, Society and Politics** Pandav Nayak, 1984 Papers presented at a seminar organized by South Asia Studies Centre University of Rajasthan 1982 **Pakistan's Strategic Culture and Foreign Policy Making** Ijaz Khan, 2007 This book is to date the first and only study on Pakistan's foreign policy decision making process It discusses the hows and whys of its foreign policy as it developed in a particular fashion based on a certain self view generating a world view Post 9/11 Change requires a fundamental change in self image and world view based on that new self image that goes beyond the act of becoming US ally in Afghanistan or abandoning the policy of supporting Taliban The main topic of the study is identification of that change its requirements and some basic suggestions as to how to go about it The book traces the historical International and Domestic context of Pakistan's Post 9/11 Afghan Policy It analyses the regional impact of the

decision the domestic debate that it generated and concludes with identifications of implications for changes in Pakistan required for sustenance of its changed policy **Environmental Scarcity and Violent Conflict** Peter Gizewski, 1996
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