



Mark Lere

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Mark Lere Mark Lere, Frances Colpitt, Kerry Brougher, Julia Brown Turrell, Cornelia H. Butler, 1985-01-01 **Mark Lere** Mark Lere, Suzanne Muchnic, Julie Courtney, 1986 Mark Lere Mark Lere, Frances Colpitt, Kerry Brougher, Julia Brown Turrell, 1985 **MARK LERE-WATER SUITES.** , 1983 **Mark Lere, Water Suites** Mark Lere, Los Angeles Municipal Art Gallery, Sonoma State University. University Art Gallery, 1983 *Mark Lere* , **From Los Angeles-- David Amico, Paintings** David Amico, Mark Lere, Elaine A. King, 1986-01-01 **Made in L.A.** Bruce Davis, Los Angeles County Museum of Art, 1995 Artwork by John Baldessari Chris Burden Contributions by Bruce Davis **FROM LOS ANGELES..DAVID AMICO, PAINTINGS** , 1986 Visual Optics and the Optical Space Sense Hugh Davson, 2013-10-22 The Eye Volume 4 Visual Optics and the Optical Space Sense provides a well integrated and authoritative account of the physiology of the eye The book is organized into two parts Part I on visual optics begins with a discussion of the branches of optics and the basic principles of geometrical optics This is followed by separate chapters on refraction at plane and spherical surfaces the thin spherical lens in air reflexion at plane and spherical surfaces the astigmatic lens aberrations of optical images ametropia and its correction and retinoscopy and ophthalmoscopy Part II on the optical space sense includes discusses of objective and subjective space spatial localization according to direction perception of distance and of size spatial localization through binocular vision special topics in binocular spatial localization and ocular dominance and binocular retinal rivalry Whilst the emphasis has been on readability rather than exhaustiveness the various accounts are sufficiently well documented to make the treatise valuable not only to teachers in physiology psychology and ophthalmology but also to research workers in all branches of ocular physiology **Towards a Mwaghavul History: an Exploration** Joseph Dahip, 2011-08-22 The history of the Mwaghavul is a long one documented in various forms ranging from records of administration by the colonialist to the documentation of archaeological discoveries by white explorers and administrators documentation and analysis of languages oral lore and culture by linguists and the latest series of narration and documentation of various aspects of the Mwaghavul people by students and individuals These have not been collated into a single source of information about the Mwaghavul Information on the history of the Mwaghavul are mostly found in students thesis dissertations and long essays on Mwaghavul origin the Jos Museum National Archives Kaduna NAK the Jos Province Jos Prof archival materials and the History Department of the University of Jos and other Nigerian Universities Providing a comprehensive history of the Mwaghavul for its future generations is the aim of this book This is in view of the fact that most of the older publications and documented information on the Mwaghavul are out of print In addition the transmission of history from the elderly to the younger generation is dying out as the gap between these two is ever widening because of the rural urban drift in the country and the international migration of the Mwaghavul people Primary source of information was obtained from oral traditions of the Mwaghavul people with focus group discussions conducted with elderly Mwaghavul people and opinion leaders including

visits and interviews of individuals during key Mwaghavul festivities such as Ryem Pushit Titdiu Kombun Kopshu Mpang West Bwanzuhum Kerang and Wus Panyam Secondary data were sourced from written documents and records of colonial administration explorers and early missionaries Other sources of secondary data were academic write ups on Mwaghavul students thesis in Nigerian tertiary institutions and write ups on Mwaghavul by individuals in the society The use of both indigenous and corrupted by English or Hausa names for Mwaghavul polity and places are generally adapted in this work The Mwaghavul language is among the Afro Asiatic languages spoken on the Jos Plateau and it belongs to the Chadic sub family as indicated by Isichei 1982 p 7 and Meek 1971 Although Meek places it under the Hamitic group Ames 1983 Isichei 1982 and Danfulani 1995a 2003 place it under the Nilo Saharan or Afro asiatic under the Chadic sub unit Professional linguists among them Crozier Blench 1992 Zygmunt Frajzyngier 1991 1993 Paul Newman 1990 Carl Hoffman 1976 Joseph Greenberg 1966 Hermann Jungraithmayr 1963 64 1970 and Hermann Jungraithmayr and D Ibrizimov 1994 all agree with the opinion given above when they unanimously assert that Mwaghavul as a language belongs to the Chadic branch of the Afro Asiatic which is elsewhere referred to such in the works of Richard Morr 1968 and Daniel N Wambutda 1991 as Nilo Saharan This makes the Mwaghavul and their other Chadic speaking neighbours of the Jos Plateau and other groups scattered between the Chad Borno basin and the Jos Plateau hills the kinsmen of the Maguzawa or the Hausa which constitute the single largest Chadic speaking group in the whole world Isichei 1982 1983 further notes that Mwaghavul is closely related with and is mutually intelligible to Goemai Ngas Montol Mupun Mship Chakfem Yuom Mushere Kulere Jipal Njak and other Chadic languages spoken on the eastern part of the Jos Plateau especially in Bokkos Pankshin Kanke Mikang Tal and Shendam Local Government Areas of Plateau State According to proponents of the migrant view the Chadic speakers presently found on the Jos Plateau left Borno between 1100 A D and 1350 A D They were among the pre Kanuri inhabitants possibly associated with the So who had occupied the plains of the Chad basin In Mwaghavul so or sokho means horse racing The Mwaghavul are noted as horse riders and war *Imagery* Bob Nugent,2007-10-01 In 1985 winemaker Joe Benziger and Sonoma artist Bob Nugent struck on the idea of putting original art on special releases of Imagery Estate wines The goal was straight forward commission the world s modern art luminaries to create works for reproduction onto wine labels Two decades and 160 labels later they have assembled a staggering collection of contemporary art from the likes of Sol Lewitt Terry Winters Nancy Graves John Baldessari Judy Pfaff and Bob Arneson This book highlights 133 works of art the best of the Imagery collection The images are big and lush and accompanied by biographical sketches of the artists careers as well as a short description of their individual ideas and methods The pictorial index shows the works in their label form from 1985 to the most recent vintages These images are evocations of wine s multi faceted ability to inspire us Annual Report National Endowment for the Arts, Reports for 1980 19 also include the Annual report of the National Council on the Arts **The University of California, Irvine Fine Arts Gallery, 1985-1986, 20th Anniversary** ,1986 *Annual Reports* Ontario

Agricultural College. Agricultural and Experimental Union,1891 *Norske regnskaber og jordebøger fra det 16de aarhundrede* ,1896 **The Panza Di Biumo Donation** Museo cantonale d'arte (Lugano, Switzerland),1997 Dialogue ,1987 *Art-SITES San Francisco* Sidra Stich,2003 In this guidebook for lovers of art and architecture lively authoritative commentary is offered on San Francisco museums alternative spaces galleries public art architecture design showrooms interior renovations urban projects film centers sculpture parks bookstores and art fairs Maps **California** ,1987-07

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