

# PALACE-BURNER

*The Selected Poetry of Sarah Piatt*



*Edited and with an Introduction by  
Paula Bernat Bennett*

PALACE-BURNER

# Palace Burner The Selected Poetry Of Sarah Piatt

**S Nieto**



## **Palace Burner The Selected Poetry Of Sarah Piatt:**

**Palace-burner** Sarah Morgan Bryan Piatt, 2001 Sarah Morgan Bryan Piatt 1836 1919 now ranks as the strongest American woman poet of the nineteenth century after Emily Dickinson Published heavily in all the period s most prestigious journals Piatt was widely celebrated by her peers as a gifted stylist in the genteel tradition This selected edition reveals Piatt s other side a side that contemporary critics found more problematic ironic experimental pushing the limits of Victorian language and the sentimental female persona Spanning more than half a century this collection reveals the borderland temper of Piatt s mind and art As an expatriate southerner Piatt voices guilt at her own past as the daughter of slave holders and raw anguish at the waste of war as an eleven year exile in Ireland she expresses her dismay at the indifference of the wealthy to the daily suffering of the poor Her poetry whether speaking of children motherhood marriage or illicit love affairs uses conventional language and forms but in ways that greatly broadened the range of what women s poetry could say moves toward an innovative kind of dramatic realism built on dialogue an approach more familiar to modern readers acquainted with Faulknerian polyvocal texts than to her contemporaries who were as ill at ease with complexity as they were with irony This astutely edited selection of Piatt s mature work much of it never before collected explains why her deviant poetics caused her peers such discomfort and why they offer such fertile ground for study today Illustrated with engravings from Harper s Weekly and Harper s Bazaar both periodicals in which Piatt s work appeared *Palace Burner* marks the reemergence of one of the most interesting writers in American literary history

*Nineteenth-Century American Women Write Religion* Mary McCartin Wearn, 2016-05-06 Nineteenth century American women s culture was immersed in religious experience and female authors of the era employed representations of faith to various cultural ends Focusing primarily on non canonical texts this collection explores the diversity of religious discourse in nineteenth century women s literature The contributors examine fiction political writings poetry and memoirs by professional authors social activists and women of faith including Elizabeth Stuart Phelps Angelina and Sarah Grimk Louisa May Alcott Rebecca Harding Davis Harriet E Wilson Sarah Piatt Julia Ward Howe Julia A J Foote Lucy Mack Smith Rebecca Cox Jackson and Fanny Newell Embracing the complexities of lived religion in women s culture both its repressive and its revolutionary potential *Nineteenth Century American Women Write Religion* articulates how American women writers adopted the language of religious sentiment for their own cultural political or spiritual ends

**Negotiating Motherhood in Nineteenth-Century American Literature** Mary McCartin Wearn, 2007-11-13 Returning to a foundational moment in the history of the American family *Negotiating Motherhood in Nineteenth Century American Literature* explores how various authors of the period represented the maternal role an office that came to a new social prominence at the end of the eighteenth century By examining maternal figures in the works of diverse authors such as Harriet Beecher Stowe Nathaniel Hawthorne Frederick Douglass Harriet Jacobs and Sarah Piatt this book exposes the contentious but fruitful negotiations that took place in the heart of the American sentimental era

negotiations about the cultural meanings of family womanhood and motherhood This book then challenges critical constructions that figure American sentimentalism as a coherent monolithic project tied strictly to the forces of cultural conservatism Furthermore by exploring nineteenth century challenges to conventional maternal ideology and by exposing gaps in the mythology of ideal motherhood *Negotiating Motherhood* demonstrates that the icon of an American Madonna a figure that still haunts America's imagination never had an uncontested reign Transcending the boundaries of literary criticism this work will be useful to feminist scholars and to those who are interested in the history of women's culture the American mythology of family life or the cultural construction of motherhood Realist Poetics in American Culture, 1866-1900 Elizabeth Renker, 2018-05-25

The terms poetry and realism have a complex and often oppositional relationship in American literary histories of the postbellum period The core narrative holds that realism the major literary movement of the era developed apace in prose fiction while poetry stuck in a hopelessly idealist late Romantic mode languished and stagnated Poetry is almost entirely absent from scholarship on American literary realism except as the emblem of realism's opposite a desiccated genteel twilight of the poets *Realist Poetics in American Culture 1866 1900* refutes the familiar narrative of postbellum poetics as a scene of failure and it recovers the active and variegated practices of a diverse array of realist poets across print culture The triumph of the twilight tale in the twentieth century obscured minimized and flattened the many poetic discourses of the age including but not limited to a significant body of realist poems currently missing from US literary histories Excavating an extensive archive of realist poems the volume offers a significant revision to the genre exclusive story of realism and by extension to the very foundations of postbellum American literary history dating back to the earliest stages of the discipline Sentimentalism in Nineteenth-Century America Mary G. De Jong, 2013-06-07

Sentimentalism emerged in eighteenth century Europe as a moral philosophy founded on the belief that individuals are able to form relationships and communities because they can by an effort of the imagination understand one another's feelings American authors of both sexes who accepted these views cultivated readers sympathy with others in order to promote self improvement motivate action to relieve suffering reinforce social unity and build national identity Entwined with domesticity and imperialism and finding expression in literature and in public and private rituals sentimentalism became America's dominant ideology by the early nineteenth century Sentimental writings and practices had political uses some reformist and some repressive They played major roles in the formation of bourgeois consciousness The first new collection of scholarly essays on American sentimentalism since 1999 this volume brings together ten recent studies eight published here for the first time The Introduction assesses the current state of sentimentalism studies the Afterword reflects on sentimentalism as a liberal discourse central to contemporary political thought as well as literary studies Other contributors exploring topics characteristic of the field today examine nineteenth century authors treatments of education grief social inequalities intimate relationships and community This volume has several distinctive features It illustrates sentimentalism's appropriation of an

array of literary forms advice literature personal narrative and essays on education and urban poverty as well as poetry and the novel objects memorial volumes and cultural practices communal singing benevolence It includes four essays on poetry less frequently studied than fiction It identifies internal contradictions that eventually fractured sentimentalism's viability as a belief system yet suggests that the protean sentimental mode accommodated itself to revisionary and ironized literary uses thus persisting long after twentieth century critics pronounced it a casualty of the Civil War This collection also offers fresh perspectives on three esteemed authors not usually classified as sentimentalists Sarah Piatt Walt Whitman and Henry James thus demonstrating that sentimental topics and techniques informed realism and modernism as they emerged Offering close readings of nineteenth century American texts and practices this book demonstrates both the limits of sentimentalism and its wide and lasting influence *Legacy*, 2006 **Tulsa Studies in Women's Literature**, 2007 **Nineteenth-century Literature**, 2005 **Essays in Arts and Sciences**, 1998 **The Virginia Quarterly Review**, 2002 *Poetry* Harriet Monroe, 2001 **Genealogies of Convention** Jessica Forbes Roberts, 2005 **Collected Poems** Don Gordon, 2004 Many of Gordon's poems are suffused with themes of revolution and political activism but this collection showcases the breadth of the subjects he addressed in his sixty years of writing expressed with a rigorous aesthetic sensibility in a style that incorporates diverse influences including modernism and surrealism **BOOK JACKET** **Journal of the Illinois State Historical Society**, 2000 *Poets & Writers*, 2001 *Feminist Studies*, 2001 *Race and Time* Janet Gray, 2004-03 *Race and Time* urges our attention to women's poetry in considering the cultural history of race Building on close readings of well known and less familiar poets including Elizabeth Margaret Chandler Sarah Louisa Forten Hannah Flagg Gould Frances Ellen Watkins Harper Sarah Piatt Mary Eliza Tucker Lambert Sarah Josepha Hale Eliza Follen and Mary Mapes Dodge Gray traces tensions in women's literary culture from the era of abolitionism to the rise of the Plantation tradition She devotes a chapter to children's verse arguing that racial stereotypes work as nonsense that masks conflicts in the construction of white childhood A compilation of the poems cited most of which are difficult to find elsewhere is included as an appendix Gray clarifies the cultural roles women's poetry played in the nineteenth century United States and also reveals that these poems offer a fascinating dynamic and diverse field for students of social and cultural history Gray's readings provide a rich sense of the contexts in which this poetry is embedded and examine its aesthetic and political vitality in meticulous detail linking careful explication of the texts with analysis of the history of poetry canons literacy and literary authority *Race and Time* distinguishes itself from other critical studies not only through its searching in depth readings but also through its sustained attention to less known poets and its departure from a Dickinson centered model Most significantly it offers a focus on race demonstrating how changes in both the U S racial structure and women's place in public culture set the terms for change in how women poets envisioned the relationship between poetry and social power Gray's work makes contributions to several fields of study poetry U S literary history and American studies women's studies African American studies and whiteness

studies children's literature and cultural studies While placing the works of figures who have been treated elsewhere e.g. Dickinson and Harper into revealing new relationships *Race and Time* does much to open interdisciplinary discussion of unfamiliar works     **New Books on Women and Feminism** ,2005     *ESQ.* ,2008     Studies in American Humor ,2004

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