

*Me n Elvis*



# Me N Elvis

**Jim Curtin, Renata Ginter**



## Me N Elvis:

**Me 'n Elvis** Charlie Hodge, Charles Goodman, 1984      Anxious Men Baldwin Clive Baldwin, 2020-03-02 Explores representations of men and masculinity in American fiction published after the Second World War Offers readings of a wide selection of postwar American novels from 1945 to the mid 1950s including canonical works from the unique perspective of their representation of male identity Provides rich comparative insights through analysis of fiction by writers of diverse race class and sexuality Demonstrates how gender theory generates insights into the constitution of American masculinity in fiction Focusing on a complex and contentious period that was formative in shaping American society and culture in the twentieth century this book sheds new light on the ways in which fiction engaged with contemporary notions of masculinity It draws on gender theory and analysis of writers from diverse backgrounds of race class and sexuality to provide rich comparative insights into the constitution of American masculinity in fiction The extensive range of novels considered includes fresh analyses of key authors such as James Baldwin Truman Capote Patricia Highsmith Jack Kerouac Norman Mailer Ann Petry J D Salinger and Gore Vidal      **Men and Masculinities in South India** Caroline Osella, Filippo Osella, 2006 An anthropological examination of masculinity within South Asian societies      Straight White Men Can't Dance Addie Tsai, 2025-08-21 Straight White Men Can't Dance American Masculinity in Film and Popular Culture investigates a trope proliferating throughout popular American media over the last half century that straight white men can't dance Addie Tsai traces this reiterative moving image of vaudevillian buffoonery in film television and video from the mid 1980s to present day During the height of homophobic hysteria in response to the AIDS epidemic dance began to be used as a marker to scrutinize white men's position within homosexuality and masculinity Therefore white men could misperform good dancing to more securely sit within hegemonic masculinity Tsai establishes how ethnic mimicry within American popular media even that of white masculinity is produced and reiterated from the 19th century theatrical practice of blackface minstrelsy This history resurfaces in one of the exceptions to the trope when white men use the hip currency of blackness to affirm their dancing masculinity through theft and positionality By revealing how dance in American popular media reifies and problematizes gendered and racialized economies Straight White Men Can't Dance demonstrates how the image of the buffoonish white male dancer operates as a smokescreen for the more violent manipulative forces of the reigning figure of white supremacy      Men's Wear, 1978-05      **Race and the Subject of Masculinities** Harry Stecopoulos, Michael Uebel, 1997 Although in recent years scholars have explored the cultural construction of masculinity they have largely ignored the ways in which masculinity intersects with other categories of identity particularly those of race and ethnicity The essays in Race and the Subject of Masculinities address this concern and focus on the social construction of masculinity black white ethnic gay and straight in terms of the often complex and dynamic relationships among these inseparable categories Discussing a wide range of subjects including the inherent homoeroticism of martial arts cinema the relationship between

working class ideologies and Elvis impersonators the emergence of a gay black masculine aesthetic in the works of James Van der Zee and Robert Mapplethorpe and the comedy of Richard Pryor

*Race and the Subject of Masculinities* provides a variety of opportunities for thinking about how race sexuality and manhood are reinforced and reconstituted in today's society Editors Harry Stecopoulos and Michael Uebel have gathered together essays that make clear how the formation of masculine identity is never as obvious as it might seem to be Examining personas as varied as Eddie Murphy Bruce Lee Tarzan Malcolm X and Andre Gide these essays draw on feminist critique and queer theory to demonstrate how cross identification through performance and spectatorship among men of different races and cultural backgrounds has served to redefine masculinity in contemporary culture By taking seriously the role of race in the making of men *Race and the Subject of Masculinities* offers an important challenge to the new studies of masculinity Contributors Herman Beavers Jonathan Dollimore Richard Dyer Robin D G Kelly Christopher Looby Leerom Medovoi Eric Lott Deborah E McDowell Jos E Mu oz Harry Stecopoulos Yvonne Tasker Michael Uebel Gayle Wald Robyn Wiegman

**Elvis Culture** Erika Doss, 1999 Doss fine arts and American studies U of Colorado Boulder examines the image of Elvis from a number of perspectives including as a religious icon honored in household shrines as a sexual fantasy for women and men as an inspiration for impersonators as a not altogether positive emblem of whiteness for many blacks and as a commodity to be protected by Elvis Presley Enterprises Bandw illustrations Annotation copyrighted by Book News Inc Portland OR

*Men and Dogs* Judith Watt, 2005 These eclectic collections feature brilliant photographs and fascinating stories of famous men and women and their beloved dogs from Marilyn Monroe to Madonna Humphrey Bogart to David Bowie

*Elvis* Jim Curtin, Renata Ginter, 1998 The world's foremost Elvis Presley expert has collected 500 rare and intimate stories about Elvis from his childhood till his death including previously unknown items about Elvis's personal and family life accounts of his many secret romances and exploits of the Memphis Mafia 35 photos

**The Men's Fashion Reader** Peter McNeil, Vicki Karaminas, 2009 The Men's Fashion Reader brings together key writings in the history culture and identity of men's fashion The readings provide a balanced range of important methodological approaches primary research and significant case studies The book is organized into thematic sections covering topics such as history theory subculture iconic items of clothing consumption and the media Each section is introduced and concludes with an annotated guide to further reading With exciting illustrations of men's dress from a range of historical periods and including readings from key scholars and new writers across a wide range of fields The Men's Fashion Reader is the essential introduction to the subject

Introduction The Field of Men's Fashion Part 1 A History of Men's Fashion Part 2 Masculinity and Sexuality Part 3 Icons The Evolution of Men's Wear Part 4 Subculture Part 5 Consuming and Creating Style Conclusion

**Yearbook and Official Roster of the Young Men's Christian Associations of Canada and the United States of America** YMCA of the USA., 1927

**Year Book and Official Roster of the Young Men's Christian Associations of North America for the Year ...** , 1927

*Men's Vests* Alexandra Capadalis Dupré, 1996

**Year Book and Official Roster of the Young Men's Christian Associations of Canada and the United States of America ...** YMCA of the USA.,1927      **Baby, Let's Play House** Alanna Nash,2010-01-05 Award winning journalist Nash explores Elvis Presley s complex relationships with women his sexual identity and how both informed his art and his life

**What Men Don't Tell Women** Roy Blount, Jr.,1985      **Musician** ,1986      *Impeachment of President William Jefferson Clinton: pts. 1-3, Supplemental materials to the Referral from Independent Counsel Kenneth W. Starr, House document 105-316, pts. 1-3* United States. Congress Senate,1999      **AB Bookman's Weekly** ,1992      Men and Women of the Time Victor Gustave Plarr,1899

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