



THE MEANINGS  
WE CHOOSE  
HERMENEUTICAL ETHICS,  
INDETERMINACY AND THE  
CONFLICT OF INTERPRETATIONS

EDITED BY  
CHARLES H. COSGROVE

B L O O M S B U R Y

# Meanings We Choose

**Georgia. Supreme Court**



## Meanings We Choose:

**The Meanings We Choose** Charles H. Cosgrove, 2004-09-01 *The Meanings We Choose* is an engagement with responsible bible reading Hebrew Bible Old Testament and New Testament texts for the past as well as for the present and future Its stated perspectives are multi denominational Christian but the implications of such readings go far beyond a specific confessional framework In the present political climate the aware responsible personal is meaningful for any community confessedly religious as well as otherwise While the articles collected in this volume broadly speaking can and perhaps should be compartmentalized as ideological criticism their significance for reading ideologies different from their own is more than considerable A College Algebra Henry Burchard Fine, 1904 **Pragmatism and Four Essays from the Meaning of Truth** William James, 1909 Thought and Things James Mark Baldwin, 1906 Symphonies and Their Meaning Philip Henry Goepp, 1913 *The Meaning of Consciousness* Carl Gustaf Erickson, 1922 **Reports of State Trials** Great Britain. State Trials Committee, 1892 **Radical Critiques of the Law** Stephen M. Griffin, Robert C. L. Moffat, 1997 The past two decades have seen an outpouring of work in legal theory that is self consciously critical of aspects of American law and the institutions of the liberal state In this lively volume eminent scholars in philosophy law and political science respond to this recent scholarship by exploring what constitutes a radical critique of the law examining such theories as critical legal studies feminist theory and theories of difference and critical race theory The authors consider whether the critiques advanced in recent legal theory can truly be called radical and what form a radical critique of American law should take Writing at the cutting edge of the critique of critical legal theory they offer insights first on critical legal scholarship then on feminist political and legal theory A third group of contributions questions the radicalness of these approaches in light of their failure to challenge fundamental aspects of liberalism while a final section focuses on current issues of legal reform through critical views on criminal punishment including observations on rape and hate speech Each major essay describes the underlying principles in the development of a radical legal theory and addresses unresolved questions relating to it while accompanying commentaries present conflicting views The resulting dialogue explores wide ranging issues like equity value relativism adversarial and empathic legal advocacy communitarianism and the social contract impartiality and contingency natural law and corrective justice A common thread for many of the articles is a focus on the social dimension of society and law which finds the individualism of prevailing liberal theories too limiting *Radical Critiques of the Law* is particularly unique in presenting critical and feminist approaches in one volume along with skeptical commentary about just how radical some critiques really are Proposing alternative critiques that embody considerably greater promise of being truly radical it offers provocative reading for both philosophers and legal scholars by showing that many claims to radicalism are highly problematic at best **The Foundations of Science** Henri Poincaré, 1921 Reports of Cases Decided by the English Courts Nathaniel Cleveland Moak, 1878 Cases Decided in the Court of Session, and Also in the Justiciary and

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