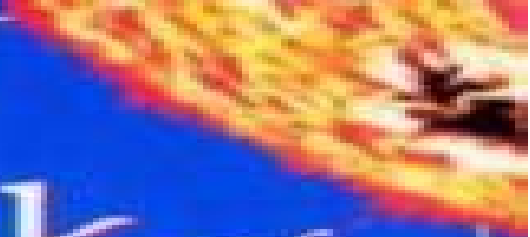


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On Social Facts Margaret Gilbert, 2020-06-30 Are social groups real in any sense that is independent of the thoughts actions and beliefs of the individuals making up the group Using methods of philosophy to examine such longstanding sociological questions Margaret Gilbert gives a general characterization of the core phenomena at issue in the domain of human social life After developing detailed analyses of a number of central everyday concepts of social phenomena including shared action a social convention a group s belief and a group itself she proposes that the core social phenomena among human beings are plural subject phenomena In her analyses Gilbert discusses the work of such thinkers as Emile Durkheim Georg Simmel Max Weber and David Lewis Gilbert s book aims to exhibit some general and structural features of the conceptual scheme in terms of which we think about social groups collective action social convention and shared belief It offers an important corrective to individualistic thinking in the social sciences Michael Root Philosophical Review In this rich and rewarding work Margaret Gilbert provides a novel and detailed account of our everyday concepts of social collectivity In so doing she makes a seminal contribution to some vexed issues in the philosophy of social science An intellectually pioneering work John D Greenwood Social Epistemology **The Year-book of Facts in Science and the Arts for 1874** Charles W. Vincent, 1875 *The World Almanac and Book of Facts*, 1914 Lists news events population figures and miscellaneous data of an historic economic scientific and social nature **Knight's Local Government Reports**, 1910 [A History of Agriculture and Prices in England: 1401-1582](#), 1882 **Macmillan's Magazine** David Masson, George Grove, John Morley, Mowbray Walter Morris, 1905 **The Bibliographer's Manual of English Literature** William Thomas Lowndes, 1890 *Cabinets for the Curious* Ken Arnold, 2017-03-02 The last few years has within museums witnessed nothing short of a revolution Worried that the very institution was itself in danger of becoming a dusty forgotten culturally irrelevant exhibit vigorous efforts have been made to reshape the museum mission Fearing that history was coming to be ignored by modern society many institutions have instead marketed a de intellectualised heritage overly relying on computer technology to captivate a contemporary audience The theme of this work is that we can do much to reassess the rationale that inspires contemporary collections through a study of seventeenth century museums England s first museums were quite literally wonderful founded that is on the disciplined application of the faculty of wonder The type of wonder employed was not that post Romantic idea of disbelief but rather an active form of curiosity developed during the Renaissance particularly by the individuals who set about gathering objects and founding museums to further their enquiries The argument put forward in this book is that this museological practice of using objects actually to create as well as disseminate knowledge makes just as much sense today as it did in the seventeenth century and further that the best way of reinvigorating contemporary museums is to return to that form of wonder By taking such a comparative approach this book works both as a scholarly historical text and as an historically informed analysis of the key issues facing today s museums As such it will prove essential reading both

for historians of collecting and museums and for anyone interested in the philosophies of modern museum management

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