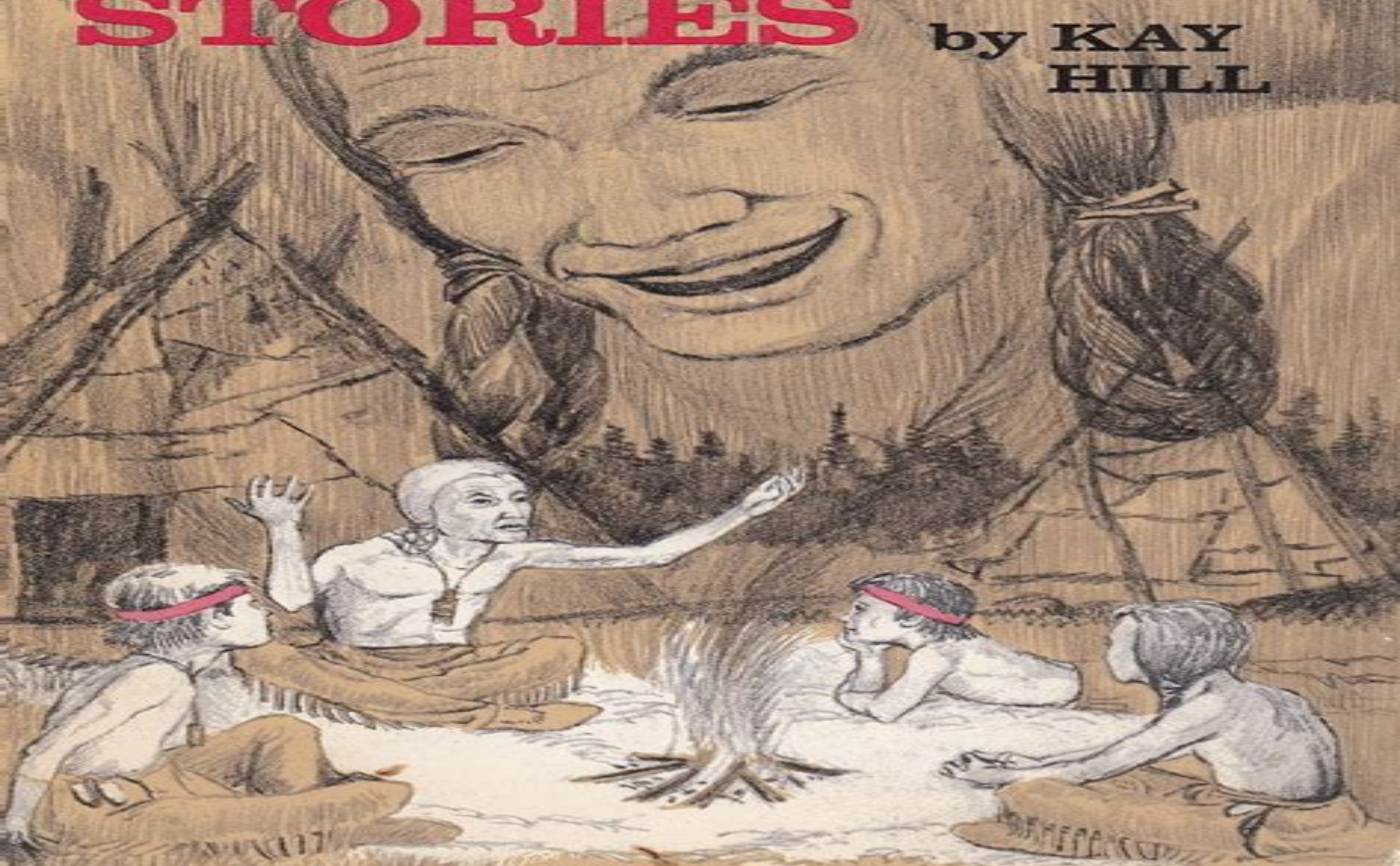


MORE GLOOSCAP STORIES

by KAY
HILL



Illustrated by John Hamberger

More Glooscap Stories

Judith Saltman



More Glooscap Stories:

More Glooscap Stories Kay Hill, 1970 *More Glooscap Stories, Legends of the Wabanaki Indians. Illustrated by John Hamberger* Kay Hill, John Hamberger (illus), 1970 **A Second Look** Andie Peterson, 2007-10-19 Four hundred twenty five books are reviewed in this superb collection *A Second Look Native Americans in Childrens Books* gives a thorough examination of the books as a guide for parents teachers librarians and administrators interested in books for children Anyone involved in selecting books will find this guide useful in working through the maze of available materials Andie Peterson one of the few women to be awarded an Eagle Feather has provided a meaningful criteria to help in judging books She outlines ways for objectively studying books to draw conclusions as to the suitability for the reader She writes candidly about books filled with stereotypes hurtful images and damaging text and illustrations She writes eloquent glowing reviews of the books that are real treasures She writes On a daily basis children must face the hidden curriculum that lets them know where they fit in whether they can achieve their goals whether they even dare to dream An overwhelming part of that hidden curriculum begins with books that are more narrative and illustrations they are books that carry a message of politics and values Andie advises that in selecting Native American books the non Native child must be considered also She counsels that hurtful books set in motion attitudes of prejudice that persist for years She states that she has reviewed books with older copyrights because they are still on the shelves in libraries and available via the Internet She says reading the older books helps to understand how adults have formed ideas about Native people She says After all if its in a book in the library people believe it to be true Its time to disturb the peace and end the ritual of damage *A Second Look Native Americans in Childrens Books* By Andie Peterson **More Glooscap Stories** Kay Hill, Hamberger, John, 1978-01-01 Eighteen traditional tales of the Wabanaki tribe from the eastern woodland include Glooscap the Great Chief The Year Summer Was Stolen and Tomik and the Magic Mat **Weaving Ourselves into the Land** Thomas Parkhill, 1997-01-01 Examines how both negative and positive stereotypes of the Indian have influenced the study of Native American religions *Mi'kmaq Landscapes* Anne-Christine Hornborg, 2016-07-22 This book seeks to explore historical changes in the lifeworld of the Mi kmaq Indians of Eastern Canada The Mi kmaq culture hero Kluskap serves as a key persona in discussing issues such as traditions changing conceptions of land and human environmental relations In order not to depict Mi kmaq culture as timeless two important periods in its history are examined Within the first period between 1850 and 1930 Hornborg explores historical evidence of the ontology epistemology and ethics jointly labelled animism that stem from a premodern Mi kmaq hunting subsistence New ways of discussing animism and shamanism are here richly exemplified The second study situates the culture hero in the modern world of the 1990s when allusions to Mi kmaq tradition and to Kluskap played an important role in the struggle against a planned superquarry on Cape Breton This study discusses the eco cosmology that has been formulated by modern reserve inhabitants which could be labelled a sacred ecology Focusing on how the Mi kmaq are rebuilding their traditions

and environmental relations in interaction with modern society Hornborg illustrates how environmental groups pan Indianism and education play an important role but so does reserve life By anchoring their engagement in reserve life the Mi kmaq traditionalists have to a large extent been able to confront both external and internal doubts about their authenticity

Native American Performance and Representation S. E. Wilmer, 2011-11-01 Native performance is a multifaceted and changing art form as well as a swiftly growing field of research Native American Performance and Representation provides a wider and more comprehensive study of Native performance not only its past but also its present and future Contributors use multiple perspectives to look at the varying nature of Native performance strategies They consider the combination and balance of the traditional and modern techniques of performers in a multicultural world This collection presents diverse viewpoints from both scholars and performers in this field both Natives and non Natives Important and well respected researchers and performers such as Bruce McConachie Jorge Huerta and Daystar Rosalie Jones offer much needed insight into this quickly expanding field of study This volume examines Native performance using a variety of lenses such as feminism literary and film theory and postcolonial discourse Through the many unique voices of the contributors major themes are explored such as indigenous self representations in performance representations by nonindigenous people cultural authenticity in performance and representation and cross fertilization between cultures Authors introduce important though sometimes controversial issues as they consider the effects of miscegenation on traditional customs racial discrimination Native women s position in a multicultural society and the relationship between authenticity and hybridity in Native performance An important addition to the new and growing field of Native performance Wilmer s book cuts across disciplines and areas of study in a way no other book in the field does It will appeal not only to those interested in Native American studies but also to those concerned with women s and gender studies literary and film studies and cultural studies

Republic of Childhood 2/E Egoff, 1984-04-06 **The New Republic of Childhood** Sheila A. Egoff, Judith Saltman, 1990 This critical guide to Canadian children s literature in English has been largely rewritten to take account of the enormous output of Canadian children s books since 1975 There is new emphasis on realistic fiction fantasy and picture books SOMETHING ABOUT THE AUTHOR, Anne Commire, 1973 *The Story Tellers' Magazine* , 1913 **Emerging Humanity; Multi-ethnic Literature for Children and Adolescents** Ruth Kearney Carlson, 1972 *Music, Books on Music, and Sound Recordings* Library of Congress, 1983 *Children's Book Review Index* , 1985 **The Riverside Anthology of Children's Literature** Judith Saltman, 1985 An anthology of nursery tales and rhymes nonsense verse poetry folklore mythology epics fiction and non fiction from a variety of sources **An Introduction to Mythology** Lewis Spence, 1921 **Book World** , 1970 **The World Book Encyclopedia** , 1987 An encyclopedia designed especially to meet the needs of elementary junior high and senior high school students **Subject Catalog** Library of Congress, 1977 Library of Congress Catalogs Library of Congress, 1980

More Glooscap Stories Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**More Glooscap Stories**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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