

Morality for Moderns

Oraison, M.

Morality For Moderns

Philip Cory Walcott

Morality For Moderns:

Morality for Moderns Corbin Fowler, 1996 This book defends morality against the critiques of egoism, subjectivism, and relativism. It argues that we can and should construe some moral standards as objective and that justice and self-development are the cornerstones of healthy morality. Opening with a dialogue meant to tease and provoke the reader, the book's subsequent chapters treat misconceptions about morality, the possibility of unselfish action, the nature of free will, and moral responsibility and the identity of moral right and wrong.

Modern Industry in Relation to the Family, Health,

Education, Morality Florence Kelley, 2011-07-07 A vivid description of the problems faced by America's urban working class due to rapid industrialisation first published in 1914.

The Limits of Liberalism Mark T. Mitchell, 2018-11-30 In *The Limits of Liberalism* Mark T. Mitchell argues that a rejection of tradition is both philosophically incoherent and politically harmful. The book identifies why most modern thinkers have denied the essential role of tradition and explains how tradition can be restored to its proper place. Mitchell demonstrates that the rejection of tradition as an epistemic necessity has produced a false conception of the human person, the liberal self, which in turn has produced a false conception of freedom. Together these false conceptions have facilitated both liberal cosmopolitanism and identity politics. Mitchell uses the philosophies of Michael Oakeshott, Alasdair MacIntyre, and Michael Polanyi to construct a compelling argument for a reconstructed view of tradition and, as a result, a reconstructed view of freedom. *The Limits of Liberalism* reveals that only by finding an alternative to the liberal self can we escape the incoherencies and pathologies inherent therein.

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Marc Oraison, 1972 **The Rise of Modern Judicial Review** Christopher Wolfe, 1994 This major history of judicial review revised to include the Rehnquist court shows how modern courts have used their power to create new rights with fateful political consequences. Originally published by Basic Books.

Modern Utilitarianism

Thomas Rawson Birks, 1874 **Introduction to the History of Modern Philosophy** Arthur Stone Dewing, 1903 **The Modern Review** Ramananda Chatterjee, 1912 Includes section Reviews and notices of books.

A History of Philosophy: History of modern philosophy

Friedrich Ueberweg, 1874 **Relations of Rescue : The Search for Female Moral Authority in the American West, 1874-1939** Peggy Pascoe Associate Professor of History University of Utah, 1990-03-29 In this study of late nineteenth century moral reform, Peggy Pascoe examines four specific cases: a home for Chinese prostitutes in San Francisco, California; a home for polygamous Mormon women in Salt Lake City, Utah; a home for unmarried mothers in Denver, Colorado; and a program for American Indians on the Omaha Reservation in Nebraska. To tell the story of the women who established missionary rescue homes for women in the American West, focusing on two sets of relationships: those between women reformers and their male opponents, and those between women reformers and the various groups of women they sought to shelter. Pascoe traces the gender relations that framed the reformers' search for female moral authority, analyzes the interaction between women reformers and the women who entered the rescue homes, and raises provocative questions about

historians understanding of the dynamics of social feminism social control and intercultural relations **Modern**
humanists, sociological studies of Carlyle, Mill [and others]. John Mackinnon Robertson,1891 **Ancient Faiths and**
Modern Thomas Inman,1876 **Social Disciplining and Civilising Processes in China** Thomas Heberer,2023-08-11
This book argues that a major part of the Chinese government's road map formulated in 2017 to modernise China comprehensively by 2049 is the process of social disciplining. It contends that the Chinese state sees that modernisation and modernity encompass not only economic and political administrative change but are also related to the organisation of society in general and the disciplining of this society and its individuals to create people with modernised minds and behaviour and that moreover the Chinese state is aspiring to a modernity with Chinese characteristics. The question of modernising by disciplining was extensively dealt with in the twentieth century by leading Western social scientists including Max Weber, Norbert Elias and Michel Foucault, who argued that disciplining, extending from external coercion towards the internalisation of restraints, is indispensable for achieving social order and thereby for civilisation but defined from a European perspective in relation to developments in Europe. This book therefore not only discusses the Chinese experience of social disciplining but also by looking at a non-Western society identifies universal tendencies of societal change and social disciplining and separates them from particular occurrences **Modern Theories in Philosophy and Religion** John Tulloch,1884 **The Modern Trend of Literary Criticism** Charles Richard Mann,1907 *Victims of Morality, and The Failure of Christianity* Emma Goldman,1913 **Leo XIII and Modern Civilization** John Bleecker Miller,1897 **Modern Values and Their Christian Sources** Philip Cory Walcott,1914 **The American Ecclesiastical Review** Herman Joseph Heuser,1961 *Christian Evidence Viewed in Relation to Modern Thought. Eight Lectures Preached Before the University of Oxford in the Year 1877 on the Foundation of the Late Rev. John Bampton, M.A., Canon of Salisbury* Charles Adolphus Row,1877

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